

ABOUT THE DAY: The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

ANNOUNCEMENTS

PRELUDE: *My Faith Looks Up to Thee* by Lowell Mason, arr. by Karl Osterland

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood.

Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: God Loved the World p. 15

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22:23-31

All the ends of the earth shall remember and turn to the LORD. (Ps. 22:27)

²³You who fear the LORD, give praise! All you of Jacob's | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.**

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live forever! R**

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel be- | fore
the LORD.

³⁰**Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!" **R**

SECOND READING: Romans 4:13-25

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is

void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. Mark, the 8th Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Mark 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter’s response indicates that he does not yet understand the way of the cross that Jesus will travel.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For

those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.
Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

All who are able are invited to stand

HYMN: All My Hope on God is Founded p. 16

All who are able are invited to stand

APOSTLES’ CREED

In the words of the Apostles’ Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

Your mercy is great.

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

Your mercy is great.

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

Your mercy is great.

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

Your mercy is great.

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression *especially Dorothy, Shirley, Clark, Lois, Dan, Dave, Louise, Stan, Theresa, Reed, Louise, Christopher, Karl, Dave, Darlene, Gary, Jamie, Logan, Monica, David, Dylan.* Hear us, O God.

Your mercy is great.

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week, Charlotte, Karen, Tighe, Thomas, Claire, Taylor, Leslie, Glenn, Aiden, Joshua, Carina, Blake, Christine, Ira, Ethan, and Alice. May they continue to grow in faith as they grow in years. Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week, William and Linda, James and Nikki. May they be bound together by your love, now and forever. Hear us, O God.

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for St. John, Slatington and their transitional pastor, Paul Schoffstall. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

OUR OFFERING

OFFERING PRAYER

Faithful God,

you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come, thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN: Let Us Ever Walk With Jesus p. 17

EXTINGUISHING OF CANDLES

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: *Let Us Ever Walk With Jesus* by Georg G. Boltze, arr. by Richard Hillert

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God Loved the World
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ELW 323

All My Hope on God Is Founded

ELW 757

All My Hope on God is Founded (Michael). Music: Herbert Howells,
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Let Us Ever Walk With Jesus

ELW 802

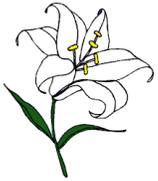
Let Us Ever Walk With Jesus (Lasset uns mit Jesu ziehen). Text:
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2021 EASTER TRIBUTES

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate no later than Palm Sunday. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name _____

Your phone number or email _____ Env. No. _____



\$ _____ Flowers (\$11.00 per memorial flower)

\$ _____ Hunger Donation

\$ _____ Memorial Fund Donation

\$ _____ Total



One tribute per form, please

In honor of (living)

In memory of (deceased)

By _____

For office use only – do not detach

Easter Tributes

NAME _____

PHONE NO. or EMAIL _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____

Please check: ___ Flower ___ Hunger Fund ___ Memorial Fund

THIS WEEK (Feb. 28 – March 7th)

TODAY (28th)

-9:15am, LIVE-STREAMED Worship Service

-10:15 am, Sunday School (virtual)

-6:30pm, New Beginnings, M3/5/7

MON (1st)

- 6:00 First Communion (virtual)

-630pm, Jordanians

-7:0pm, Boy Scouts, Social Hall

TEUS (2nd)

4:00 Christian education (virtual)

WED (3rd)

-10:30 Staff (virtual)

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth
Lehigh Commons: Barbara Diehl The
Palmerton: Ferne Rock
Manor Care: MaryAnn Rau
Home: Margaret Smith, Olive Wood, Warren
Gressley, George Hein, Loretta Hein

Please keep these people in your prayers:
Dorothy Diehl, Shirley Hamm, Clark Snyder,
Lois Heisler, Dan Stark, Dave Ludwig, Louise
Quaintance, Stan Sockel, Theresa Hedrick, Reed
Klotz, Louise Stettler, Christopher Fish, Karl
Miller, Dave Mancke, Darlene Wenhold, Gary
Schneck, Jamie Edelman, Monica Unangst,
David Unangst, Logan Edelman, Dylan
Edelman.

Birthdays this week: Karen Boardman, Tighe
Parker, Thomas Friday, Claire Pierce, Taylor
Wikert, Leslie Ann Dennis, Glenn Wagner,
Aiden Pitts, Joshua Smith, Carina Epting, Blake
Greenawald, Christine Hivizdak, Ira Van Scyoc,
Ethan Russell, Alice Schneck.

Anniversaries this week: William and Linda
Hendricks (45), James and Nikki Breezack (6).

Assisting at Worship this Morning

Lector: Carol Rabenold

Cantor: Jan Kistler

Video: Tom Daniels, Ken Gross

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Dir. Of Chris. Ed.: jordandce@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the

ATTENDANCE: 2/21/21 -- 40 live stream, (8 asst); 15 DT Comm (3 asst)

**Treasurer's Report
for January 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 24,412.00	\$ 24,412.00	\$ 29,261.00	\$ 29,261.00
Benevolence	\$ 1,587.00	\$ 1,587.00	\$ 1,333.00	\$ 1,333.00
Property	\$ 1,515.00	\$ 1,515.00	\$ 2,500.00	\$ 2,500.00
Deficit Reduction	\$ 490.00	\$ 490.00	\$ -	\$ -
Total Income	\$ 28,004.00	\$ 28,004.00	\$ 33,094.00	\$ 33,094.00
Expenses:				
Administration	\$ 844.00	\$ 844.00	\$ 1,690.00	\$ 1,690.00
Ministries	\$ 783.00	\$ 783.00	\$ 906.00	\$ 906.00
Payroll	\$ 20,971.00	\$ 20,971.00	\$ 21,657.00	\$ 21,657.00
Property-Utilities, grounds, etc	\$ 7,574.00	\$ 7,574.00	\$ 7,567.00	\$ 7,567.00
Benevolence	\$ 1,917.00	\$ 1,917.00	\$ 1,825.00	\$ 1,825.00
Total Expenses	\$ 32,089.00	\$ 32,089.00	\$ 33,645.00	\$ 33,645.00
Surplus/(Deficit)	\$ (4,085.00)	\$ (4,085.00)	\$ (551.00)	\$ (551.00)

"We have submitted our application for forgiveness with BB&T / now Truist (just before Christmas) and are now awaiting approval."

The Second Congregational Meeting will be held on March 7, 2021, at approximately 10:30 a.m. (log on available at 10:15 a.m.) via Zoom. An email will be sent out with log on info/call in info for the Zoom meeting. Worship will still be Livestreamed. You will need to log off the Livestream and then log on to onto the Zoom Meeting. There will be NO drive thru communion on March 7th.

The 2020 Annual Reports are available on the Jordanlutheran.org website or printed copies can be obtained at the office on the bench outside the office entrance. We will also be sending an email blast with the Annual Report as well as the Zoom Link and instructions.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through April 4, 2021.



The Relaunch Committee

Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed! Please call first to be sure someone is available to receive you. Masks are required.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

2020 Choice Dollars must be directed by March 31, 2021: The Thrivent Choice charitable grant program engages Thrivent clients with membership and Thrivent Member Networks in providing grants that support charitable activities, furthering Thrivent's mission and its purposes under state law grant decisions, including grant recipients and amounts, are made at the sole discretion of Thrivent. Directing Choice Dollars is subject the program's terms and conditions available at Thrivent.com/thriventchoice.

Start 2021 on a generous note! If you haven't already, you can still direct 2020 Choice Dollars[®] before they expire*! With over 40,000 organizations to choose from, you can make an impact on the causes you care about most. Don't miss this opportunity to recommend where Thrivent gives back! Directing Choice Dollars online is fast and easy.

Please see our updated COVID-19 GUIDELINES FOR JORDAN LUTHERAN CHURCH on page 13 of this bulletin. The policy can also be found on our website and Facebook page.

IMPORTANT MESSAGE

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to continue VIRTUAL WORSHIP SERVICES through April 4th. At that time, conditions will be reevaluated, and we will either continue our "pause" or resume in-person worship.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



LENT

Midweek Lenten Services will be posted on

Wednesday at 7:00 p.m. and can be viewed during that time or at your convenience. We will be using Holden's Evening Prayer. Copies of

Holden Evening Prayer will be made available to you on Jordan's webpage and Facebook page. Copies are also on the bench at the front door to the church office for you to pick up at your convenience.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

The Road Rally has been Re-scheduled!

Registration has re-opened so more teams can join in the fun!



“Share the Love” Road Rally!

Sunday, April 11, 2021

2:00 – 5:00 P.M.



Put together your road rally team and register to join an afternoon of socially distanced fun, as we “Share the Love” with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, ***we ask that teams be made up of members of the same family*** (min. of 2 people for safety reasons – we don’t want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera and should be comfortable texting photos & sharing videos. A tutoring session or alternative arrangements can be arranged for anyone who needs a little help with either of these tasks! Just let Jamie know in advance.

The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Bonus points are earned through bonus video tasks. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. (Think scavenger hunt!) There are several community service related pieces incorporated into our road rally, hence the name “Share the Love.”

Each team must arrive with the following required “entrance fees:”

- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal **per team member**.

Online registration at <https://www.jordanlutheran.org/youth--family-activities.html> is open until midnight on March 28th. **No late registrations will be accepted** due to Easter & the extensive planning & prep work needed the week before the rally. Questions can be directed to Jamie Edelman via email (JordanDCE@ptd.net).



God Loved the World

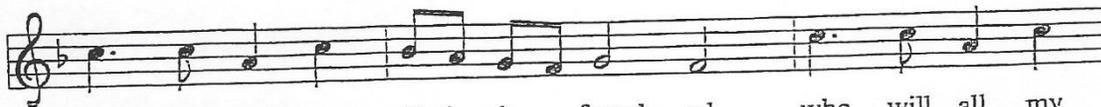
1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

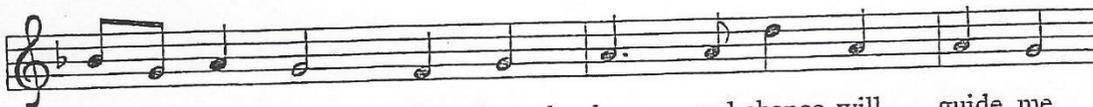
him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

All My Hope on God Is Founded



1 All my hope on God is found - ed who will all my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,
 4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,
 tray our trust; what with care and toil we fash - ion,
 pass - ing thought; splen - dor, light, and life at - tend thee,
 praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by
 beau - ty spring - ing out of naught. Ev - er - more from thy
 for the gift of God's own Son. Christ doth call one and

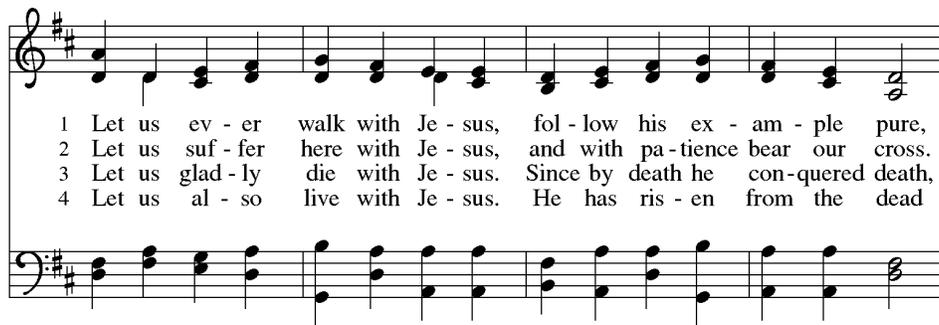


lone, call my heart to be thine own.
 hour, is my tem - ple and my tow'r.
 store new - born worlds rise and a - dore.
 all: ye who fol - low shall not fall.

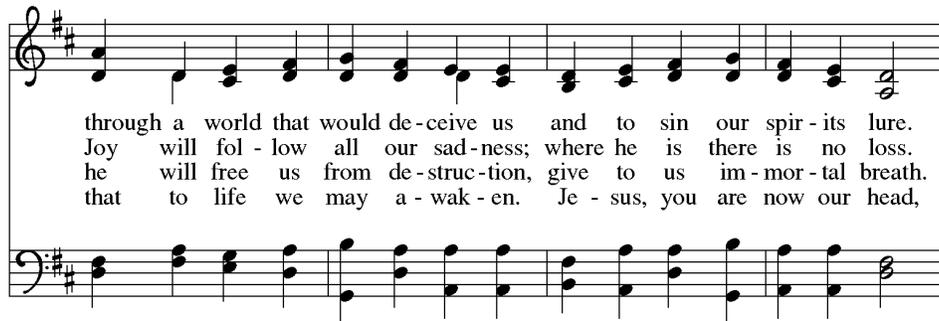
Text: Joachim Neander, 1650-1680; para. Robert Bridges, 1844-1930, alt.
 Music: Herbert Howells, 1892-1983
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Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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