

**ABOUT THE DAY:** *This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

**BELL** - *call to worship*

## **ANNOUNCEMENTS**

**PRELUDE:** *O Sinner*

-arr. Sandra Eithun

-Junior Gyros

## **GATHERING**

The Holy Spirit calls us together as the people of God.

## **ACCLAMATION**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: Mark 11:1-11**

*Jesus enters Jerusalem*

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**HYMN: *All Glory, Laud, and Honor p. 18***

## **PRAYER OF THE DAY**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All may be seated*

**SOLO: *The Palms***

-Jean Baptiste Faure

O'er all the way green palms and blossoms gay  
Are strewn this day, in festal preparation.  
Where Jesus comes to wipe our tears away  
E'en now the throng to welcome Him prepare.

*Chorus*

Join all and sing, His name declare.  
Let every voice resound with acclamation.  
Hosanna, praise to the Lord!  
Bless Him who cometh to bring us salvation.

His word goes forth, and people by its might  
Once more regain freedom from degradation.  
Humility doth give to each his right,  
While those in darkness find restored the light. *Chorus.*

Sing and rejoice, O blest Jerusalem,  
Of all thy sons sing the emancipation.  
Thro' boundless love, the Christ of Bethlehem  
Brings faith and hope to thee forever more. *Chorus.*

## CHILDREN'S SERMON

### WORD

#### **FIRST READING: Isaiah 50:4-9a**

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

*The word of the Lord.*

**Thanks be to God.**

**GOSPEL:** The Passion of Our Lord According to Mark

*Please listen as the pastor and our readers present the Passion reading.  
Silence for reflection follows the Passion Narrative*

**HYMN:** *O Sacred Head, Now Wounded p. 19*

*All who are able, please stand*

**NICENE CREED**

In the words of the Creed, let us confess our faith:

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

***A brief silence.***

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

**Your mercy is great.**

In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters, and nurture new growth. Hear us, O God.

**Your mercy is great.**

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

**Your mercy is great.**

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

**Your mercy is great.**

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

**Your mercy is great.**

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer *especially Dorothy, Shirley, Clark, Lois, Theresa, Reed, Christopher, Karl, Dave, Gary, Rosaria, Larry, Clint, Lois, Herman, McKenna, Vince, Herb* grant respite and renewal. Hear us, O God.

**Your mercy is great.**

Let us pray for those celebrating birthdays this week *especially Ronald, Phyllis, Kitty, Dale, Roger, Jennessa, Elaine*. May they continue to grow in faith as they grow in years. Hear us, O God.

**Your mercy is great.**

Let us pray for those celebrating anniversaries this week. *[none this week]* May they be bound together by your love, now and forever. Hear us, O God.

**Your mercy is great.**

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Faith, Whitehall, and their pastor, Thomas Busted. May they be filled with your Holy Spirit. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

*All may be seated*

(Please use this time during the offertory for silent prayer and reflection)

**OFFERING:** *This is Christ's Body*

-Anne Krentz Organ

*All who are able are invited to stand*

## CONGREGATIONAL OFFERTORY

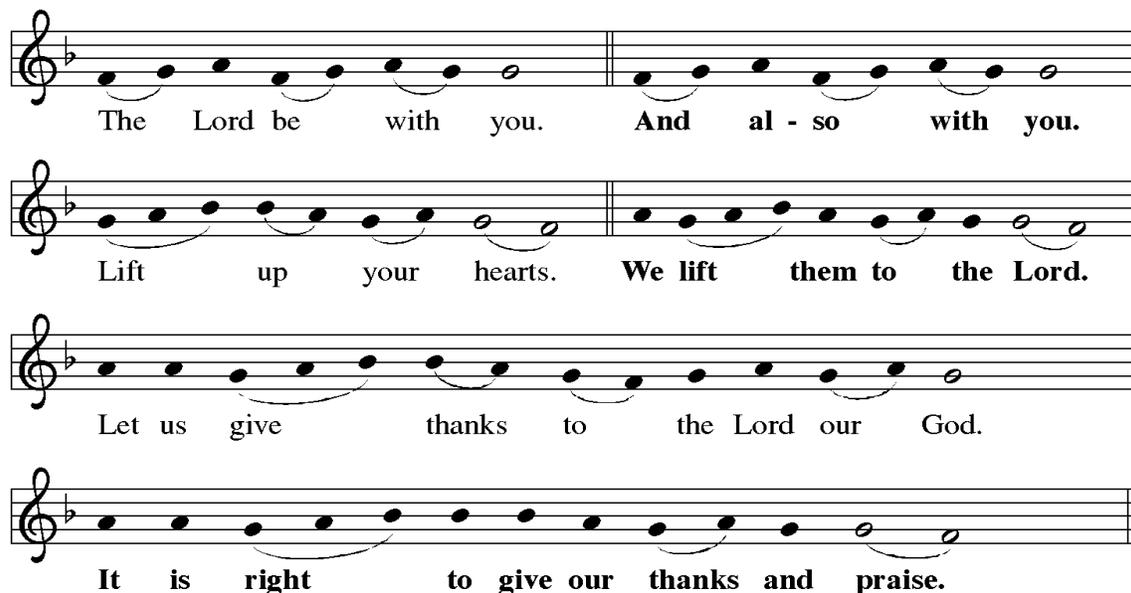


Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## OFFERING PRAYER

Let us pray. Faithful God,  
you walk beside us in desert places, and you meet us in our hunger with bread from  
heaven. Accompany us in this meal, that we may pass over from death to life with  
Jesus Christ, our Savior and Lord. Amen.

## DIALOGUE



The Lord be with you. And al - so with you.

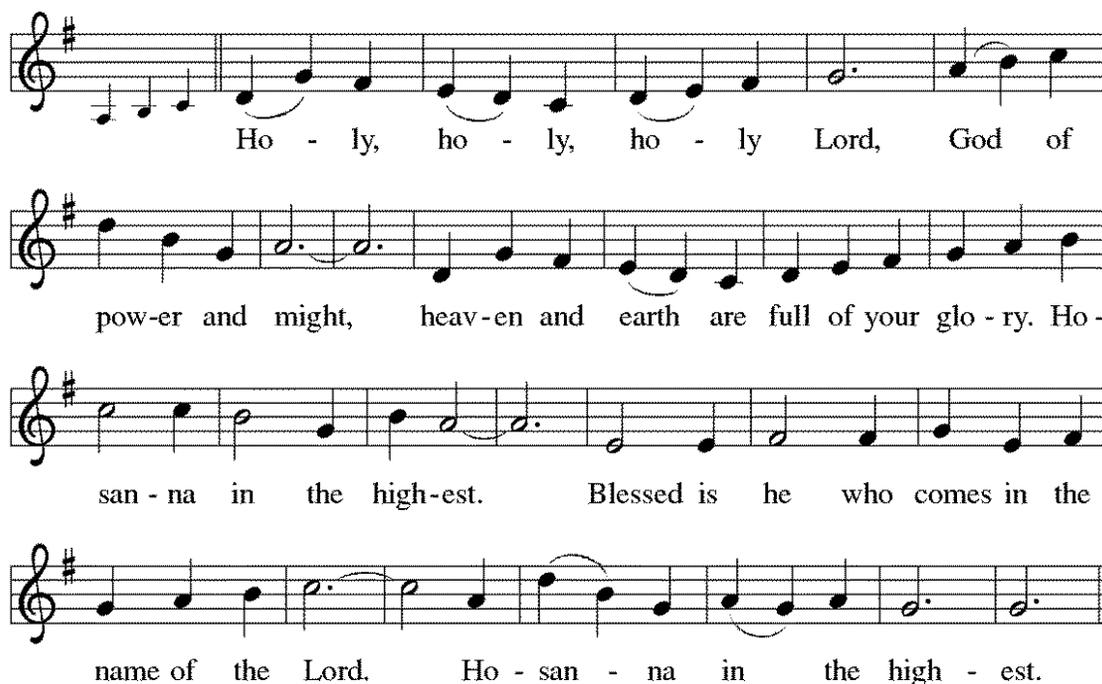
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*Christ has prepared the feast. Come to the table where all are welcomed home  
All may be seated*

## COMMUNION SONG

The musical score for the Communion Song is written in G minor (one flat) and 4/4 time. It consists of six staves of music. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men". The melody is simple and repetitive, with a focus on the words "Lamb of God" and "sin of the world".

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

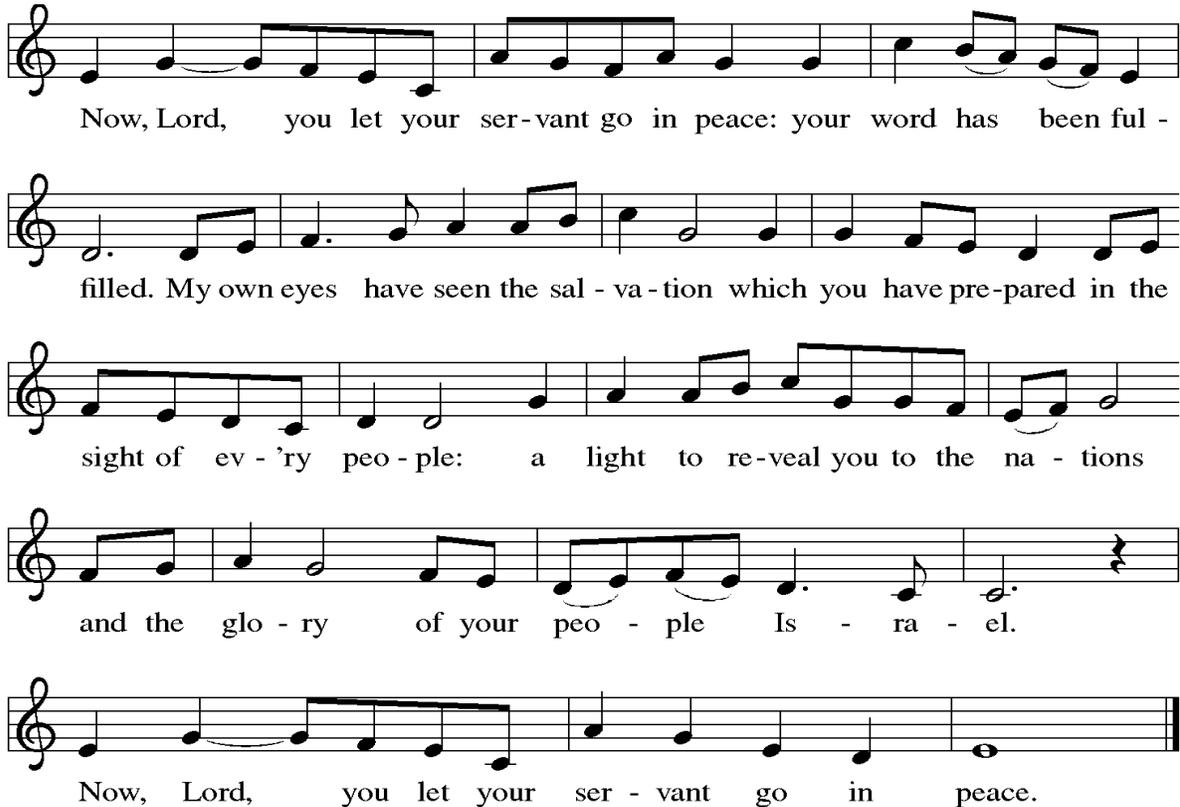
## DISTRIBUTION – Students will receive their First Communion

*After all have returned to their places, all who are able may stand*

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**Amen.**

## SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## POST COMMUNION

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **BLESSING**

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

**Amen.**

**SENDING HYMN:** *Go to Dark Gethsamane p. 20*

### **DISMISSAL**

Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE:** *O Lamm gottes unschuldig*

-Johann Pachelbel

**THIS WEEK ( March 28th - April 3<sup>rd</sup> )**

**TODAY (28<sup>th</sup>)**

-9:15am, LIVE-STREAMED Worship Service w/comm.  
-10:15am, Drive-thru communion, pick up Palms  
-10:15am, Sunday School (virtual)  
-6:30pm, New Beginnings, M3/5/7

**MON (29<sup>th</sup>)**

- 6:30pm, Jordaniers  
-7:00pm, Boy Scouts, Social Hall

**TUES (30<sup>th</sup>)**

-6:00pm, Executive Committee (virtual)

**WED (30<sup>th</sup>)**

-5:30pm, Jr. Gyros  
-6:15pm, Friendship Ringers

**THU (1<sup>st</sup>)**

-6:00pm, LIVE-STREAMED Maundy Thursday Service  
-7:00pm, Drive-thru communion

**FRI (2<sup>nd</sup>)**

-7:00pm, LIVE-STREAMED Good Friday Service

**NEXT WEEK (April 4<sup>th</sup> – April 10<sup>th</sup>)**

**SUN (4<sup>th</sup>)**

-9:15am, LIVE-STREAMED Easter Sunday Worship Service w/communion  
-10:15-11:00am, Drive-thru communion  
-6:30pm, New Beginnings, M3/5/7

*Say a Prayer ~ Send a Card ~ Pay a Visit*

**Fellowship Mnr:** Florence Roth

**Lehigh Commons:** Barbara Diehl

**The Palmerton:** Ferne Rock

**Manor Care:** MaryAnn Rau

**Home:** Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

**Please keep these people in your prayers:**

Dorothy Diehl, Shirley Hamm, Clark Snyder, Lois Heisler, Theresa Hedrick, Reed Klotz, Christopher Fish, Karl Miller, Dave Mancke, Gary Schneck, Rosaria Stroop, Larry Wertman, Clint Trumbauer, Lois Gennaria, Herman Snyder, McKenna, Vince, Herb Bieber

**Birthdays this week:** Ronald Andersch, Phyllis German, Kitty Tom, Dale Hahn, Roger Shoemaker, Jennessa White, Elaine Toth

**Anniversaries this week:** [none]

**Assisting at Worship This Morning**

**Lector:** Jim Siegfried,

**Passion Readers:** Marlene Peters, Karen Boardman, Jamie Edelman, Doug Clark, Pr. Dody

**Cantor:** Jan Kistler

**Video:** Tom Daniels

**How to contact us:**

Office: 610-395-5912

Office Email: [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)

Pastor: [pastorjordanlutheran@ptd.net](mailto:pastorjordanlutheran@ptd.net)

Dir. Of Chris. Ed.: [jordandce@ptd.net](mailto:jordandce@ptd.net)

Income/Expense Coord: [iecoordjordan@ptd.net](mailto:iecoordjordan@ptd.net)

Sexton: [jordansexton@ptd.net](mailto:jordansexton@ptd.net)

**2021 SPONSORSHIPS**

**Altar Flowers:** April 11, 18; May 16, 23, 30; June 6, 13, 27; July 4, 11, 18, 25

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit)

**Treasurer's Report  
for February 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 15,040.00	\$ 39,451.00	\$ 29,261.00	\$ 58,522.00
Benevolence	\$ 1,277.00	\$ 2,864.00	\$ 1,333.00	\$ 2,666.00
Property	\$ 1,630.00	\$ 3,145.00	\$ 2,500.00	\$ 5,000.00
Deficit Reduction	\$ 200.00	\$ 690.00	\$ -	\$ -
<b>Total Income</b>	<b>\$ 18,147.00</b>	<b>\$ 46,150.00</b>	<b>\$ 33,094.00</b>	<b>\$ 66,188.00</b>
<b>Expenses:</b>				
Administration	\$ 892.00	\$ 1,737.00	\$ 1,690.00	\$ 3,380.00
Ministries	\$ 259.00	\$ 1,042.00	\$ 906.00	\$ 1,812.00
Payroll	\$ 20,312.00	\$ 41,283.00	\$ 21,657.00	\$ 43,314.00
Property-Utilities, grounds, etc	\$ 4,856.00	\$ 12,430.00	\$ 7,567.00	\$ 15,134.00
Benevolence	\$ 1,667.00	\$ 3,583.00	\$ 1,825.00	\$ 3,650.00
<b>Total Expenses</b>	<b>\$ 27,986.00</b>	<b>\$ 60,075.00</b>	<b>\$ 33,645.00</b>	<b>\$ 67,290.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ (9,839.00)</b>	<b>\$ (13,925.00)</b>	<b>\$ (551.00)</b>	<b>\$ (1,102.00)</b>

**ATTENDANCE 3/21/21 34-LIVESTREAM / 8-ASST. / 26 DRIVE-THRU COMMUNION**

**Update on status of PPP: We received word this week that our loan has been officially forgiven, with a balance of \$00.00.**

**IMPORTANT MESSAGE**

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to return to in-person worship on Sunday, April 11<sup>th</sup>, at 9:15 a.m. in the Family Center. All covid precautions will continue (masks required, distancing, taking attendance, etc.) until further notice. Live stream and drive-thru communion will continue to be available.

The 2020 Annual Reports are available on the [Jordanlutheran.org](http://Jordanlutheran.org) website or printed copies can be obtained at the office on the bench outside the office entrance. The addendum is also available – please call or email the church office and we can send you a copy.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person beginning April 11<sup>th</sup>.

The Relaunch Committee



We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

**WEBSITE** – go to [www.jordanlutheran.org](http://www.jordanlutheran.org) click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

**GIVE+ PLUS** (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

**Church Office Hours:** The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed! Please call first to be sure someone is available to receive you. Masks are required.

**Annual Cemetery Lot Holder's Meeting:** is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

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Could it be true?? **Indeed, it is!** We **will** be holding our **4 F Celebration at Lone Lane Park**, at 9:15 AM, on June 13<sup>th</sup>! The Outdoor Service followed by a prepared luncheon will promote Faith, Family, Fellowship and Fun while supporting the current safety recommendations. Stayed tuned for exciting details and be sure to mark your calendar. See all then!!

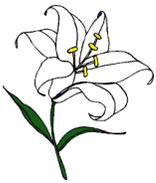
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**2021 EASTER TRIBUTES - due TODAY!!**

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate **no later than Palm Sunday, March 28<sup>th</sup>**. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name \_\_\_\_\_

Your phone number or email \_\_\_\_\_ Env. No. \_\_\_\_\_



\$ \_\_\_\_\_ Flowers (\$11.00 per memorial flower)

\$ \_\_\_\_\_ Hunger Donation

\$ \_\_\_\_\_ Memorial Fund Donation

\$ \_\_\_\_\_ Total



*One tribute per form, please*

In honor of (living)

\_\_\_\_\_

In memory of (deceased)

By

\_\_\_\_\_

For office use only – do not detach

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**Easter Tributes**

NAME \_\_\_\_\_

PHONE NO. or EMAIL \_\_\_\_\_

CHECK \$ \_\_\_\_\_ CASH \$ \_\_\_\_\_ ENV. NO. \_\_\_\_\_

Please check: \_\_\_ Flower \_\_\_ Hunger Fund \_\_\_ Memorial Fund

## *COVID-19 Guidelines for Jordan Lutheran Church*

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
  - You are not feeling well
  - You have a fever
  - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
  - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
  - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

# The Road Rally has been Re-scheduled!

Registration has re-opened so more teams can join in the fun!

## *“Share the Love” Road Rally!*

**Sunday, April 11, 2021**

**2:00 – 5:00 P.M.**



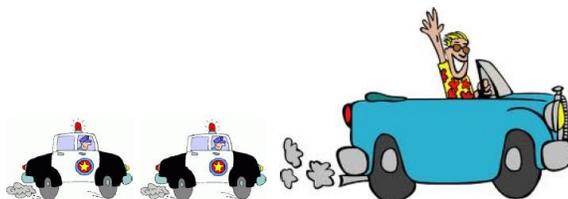
Put together your road rally team and register to join an afternoon of socially distanced fun, as we “Share the Love” with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, ***we ask that teams be made up of members of the same family*** (min. of 2 people for safety reasons – we don’t want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera and should be comfortable texting photos & sharing videos. A tutoring session or alternative arrangements can be arranged for anyone who needs a little help with either of these tasks! Just let Jamie know in advance.

The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Bonus points are earned through bonus video tasks. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. (Think scavenger hunt!) There are several community service related pieces incorporated into our road rally, hence the name “Share the Love.”

**Each team must arrive with the following required “entrance fees:”**

- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal **per team member**.

Online registration at <https://www.jordanlutheran.org/youth--family-activities.html> is open until midnight on March 28<sup>th</sup>. **No late registrations will be accepted** due to Easter & the extensive planning & prep work needed the week before the rally. Questions can be directed to Jamie Edelman via email ([JordanDCE@ptd.net](mailto:JordanDCE@ptd.net)).



# All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;

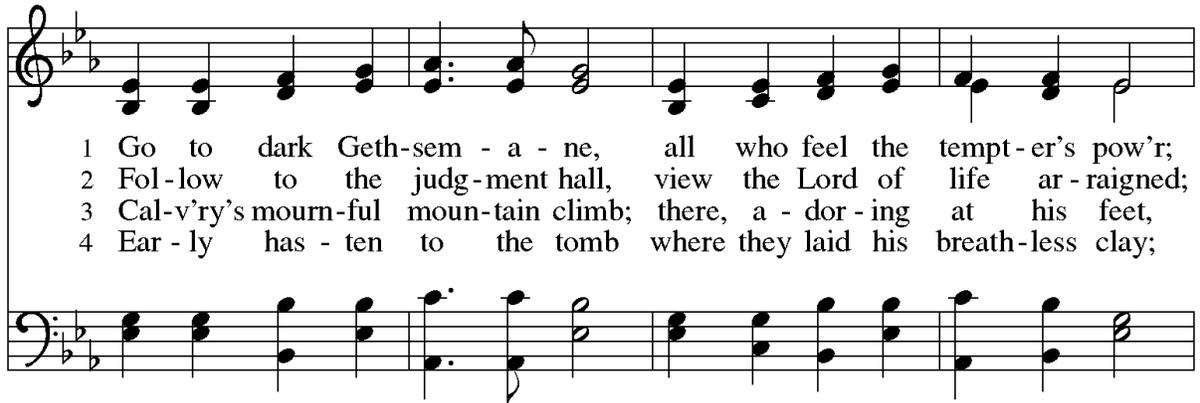
now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

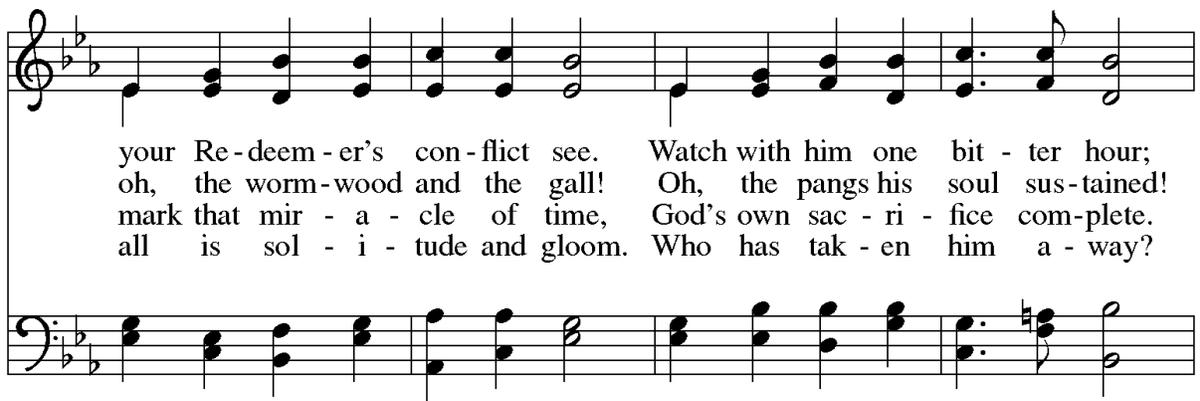
Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;  
 arr. Johann Sebastian Bach, 1685–1750

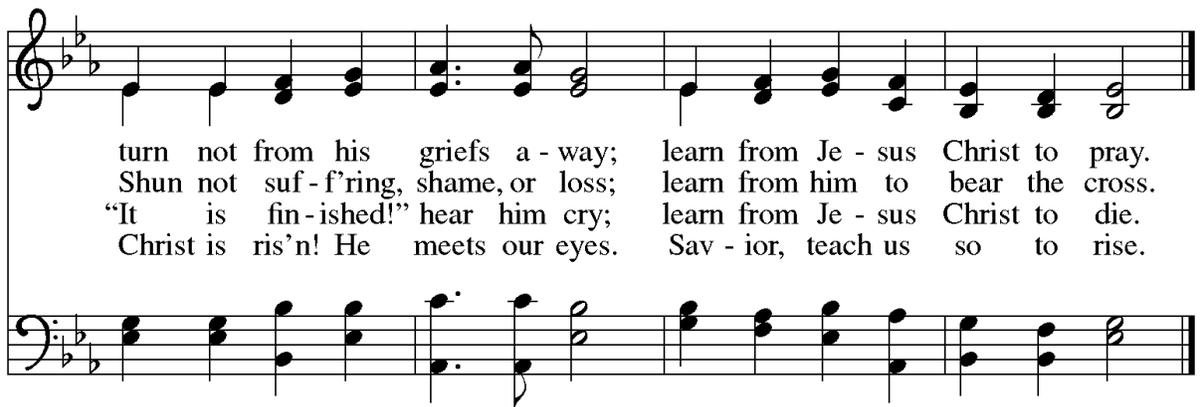
# Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901