

ABOUT THE DAY: *On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.*

We ask that you listen as our cantor sings the hymns and silently reflect on the words. Thank you.

GATHERING MUSIC

ANNOUNCEMENTS

PRELUDE: *Christ Be Beside Me* - Gaelic melody, arranged by Michael W. Joy
-Friendship Ringers

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.
Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *Oh, Worship the King p. 9 (sung by cantor)*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken. *The word of the Lord.*

Thanks be to God.

PSALM: 95:1-7a (read responsively – congregation reads bold)

We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)

¹Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

²**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours. R**

⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

^{7a}For the LORD | is our God,
and we are the people of God's pasture and the sheep | of God's hand.

SECOND READING: Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far

above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. Matthew, the 25th Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *Christ is the King* p. 10 (sung by cantor)

All who are able are invited to stand

NICENE CREED

In the words of the Creed, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. Hear us, O God.

Your mercy is great.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God.

Your mercy is great.

Bring peace to every place where conflict rages. Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God.

Your mercy is great.

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away. Hear us, O God.

Your mercy is great.

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Hear us, O God.

Your mercy is great.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God.

Your mercy is great.

Search out all who cry to you in distress. Scatter the heavy clouds of depression, loneliness and illness with your radiant light, we pray especially for George, Doug, Lillian, Arlene, Linda, Mike, Dorothy, Paula, Jim, Michael, Shirley, Mike, Clark, Lois,

Dan, Nancy, Candy, Scott, Roger, Richard, Kaylie, Dave, Irene. Send us as encouragement and signs of your healing. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Nikki, Alexander, Penelope, Nancy, Roland, Judy, Heather, Cedella, Brian, Lori, David, Howard.* Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Doug & Melissa, Terry & Sharon, Jeffrey & Valerie, Stephen & Joy.* Hear us, O God.

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Holy Trinity, Catasauqua, and their pastor, Brian Riedy. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

Amen.

SENDING HYMN: *Crown Him With Many Crowns* p. 11 (sung by cantor)

EXTINGUISHING OF CANDLES

DISMISSAL

Beloved of God, go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE: *O Worship the King*

- by William Croft, arranged by Marianne Kim

THIS WEEK (Nov. 22-29)

TODAY (22nd)

-9:15am, Worship Service
-10:15-11:00am, IN PERSON Sunday School
-6:30pm, New Beginnings, M3/5/7

MON (23rd)

-6:30pm, Jordaniers Bowlers
-7:00pm, Boy Scouts, Social Hall

TUES (24th)

-7:00, ReLaunch Com. mtg. (virtual)

WED (25th)

Thanksgiving Eve Prayer Service (virtual)

THU (26th) church office closed

Happy Thanksgiving!

FRI (27th) church office closed

-9:00am, Collate Bulletins

NEXT WEEK (NOV. 29-Dec. 5)

SUN (29th)

-9:15am, Worship Service with communion
-10:15-11:15am, Drive-through communion
-10:15-11:00am, VIRTUAL Sunday School

Don't forget to return your Holiday Hope Chest to church or to Tracy Heberling by 11/29!

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth

Whitehall Mnr: LaRue Wuchter

Lehigh Commons: Barbara Diehl **Mosser:** Arlene Miller

The Palmerton: Ferne Rock **Manor Care:** MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley

Please keep these people in your prayers:

George Hein, Doug Fay, Lillian Young, Arlene Miller, Linda Grantz, Mike Freitag, Dorothy Diehl, Paula Huston, Jim Miller, Michael Rau, Shirley Hamm, Mike Herb, Clark Snyder, Lois Heisler, Dan Stark, Candy Cores, Scott Fairchild, Roger Miller, Richard Seltzer, Kaylie Radocha, Dave Ludwig, Irene Johnson

Birthdays this week: Nikki Brezack, Alexander Rakos, Penelope Fay, Nancy Marsteller, Roland Harrier, Judy Huff, Heather Parker, Cedella Schenck, Brian Lichtenwalner, Lori Nagy, David Silvonek, Howard Stettler

Anniversaries this week: Douglas & Melissa Leonzi (24), Terry & Sharon Naugle (52), Jeffrey & Valerie Berdahl (31), Stephen & Joy Laudenslager (10)

Altar Flowers are given in loving memory of Frederick W. Anderson and Lida Weber, by Sue & Bill Weber.

Bulletins are given in loving memory of mother, Helen Pozzi, and in honor of daughter, Heather Parker's birthday, by Larry & Donna Hahn.

Lector: Andrea Russell

Cantor: Christiane Heilman

Lectors are needed 11/29 & thru December – contact the church office to be scheduled.

2020-2021 SPONSORSHIPS

Altar Flowers: Dec. 6, 13; Jan 10, 17, 24, 31; Feb 7, 14, 21, 28; Mar 7, 14, 21, 28; Apr 4, 11, 18
May 16, 23, 30

To sponsor the bulletin or EPP ad, please contact Donna for available dates

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.
SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

ATTENDANCE – 11/15/20 – 43-in person // 29-stream // 18 drive-thru comm.

**Treasurer's Report
for October 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 18,352.00	\$ 259,825.00	\$ 28,950.00	\$ 289,500.00
Benevolence	\$ 1,213.00	\$ 12,039.00	\$ 1,667.00	\$ 16,670.00
Property	\$ 1,882.00	\$ 22,243.00	\$ 2,500.00	\$ 25,000.00
Deficit Reduction	\$ 550.00	\$ 8,500.00	\$ -	\$ -
Total Income	\$ 21,997.00	\$ 302,607.00	\$ 33,117.00	\$ 331,170.00
Expenses:				
Administration	\$ 996.00	\$ 12,096.00	\$ 1,985.00	\$ 19,850.00
Ministries	\$ 2,054.00	\$ 7,753.00	\$ 1,437.00	\$ 14,370.00
Payroll	\$ 21,068.00	\$ 213,100.00	\$ 22,049.00	\$ 220,490.00
Property-Utilities, grounds, etc	\$ 3,161.00	\$ 66,163.00	\$ 7,942.00	\$ 79,420.00
Benevolence	\$ 1,766.00	\$ 17,826.00	\$ 1,917.00	\$ 19,170.00
Total Expenses	\$ 29,045.00	\$ 316,938.00	\$ 35,330.00	\$ 353,300.00
Surplus/(Deficit)	\$ (7,048.00)	\$ (14,331.00)	\$ (2,213.00)	\$ (22,130.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month's Treasurer's Report shows a deficit for the YTD (year to date) a little **less than (\$15,000)**. Treasurer's Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.

CONTRIBUTIONS STATEMENTS: If you would like to see your progress toward giving goals before the end of the year, then please call or talk to any member of the Finance Committee or call the church office, 610-395-5912, and request your statement now. You may pick up your statement in the church office, have it mailed your home, or emailed. This is a good time of the year to plan your charitable giving for tax returns before it's too late to make a difference by the end of 2020.

Help Needed: Thanks to those who have returned to help us collate bulletins in the office on Fridays. It's a slightly lighter load than previously but we're so glad to be prepping for in-person worship again! We currently have just two people who can print the bulletins and newsletter using the Risograph. We are extremely grateful for the many years they have been such reliable volunteers! If you would be interested in committing to an hour or so on a Thursday for the bulletin, or once a month for the newsletter, we would be thrilled to have your help. On-the-job training provided! Contact the office if you can help & I'll answer any questions.



We are now celebrating communion at our in-person worship services on the first and third Sundays of each month. For those watching the live stream at home, you may receive communion by coming to the Family Center parking lot after the service. Outdoor stations will be set up and members of the Re-Launch Team and SAT members will be there to greet you as you remain safely in your car and drive thru the stations in order to receive Holy Communion in a safe, non-touch manner. Pastor and the team members will be there until around 11:00 a.m. **Please check the December communion schedule as it has changed due to the holidays.**

Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



A gentle reminder about appropriate masks that are required to be worn at our services: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available at the Family Center entrance and will be provided to anyone that needs or requests one.

Having every attendee abide by the CDC guidelines will enhance the safety of everyone who is present at our services. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our Streamed services from the comfort of your home if you are unable to wear a CDC approved face mask.

Thank you for your empathy and cooperation in this matter.

The Relaunch Committee



The Christian sympathy of the congregation is extended to Dale Hahn on the death of his wife, **Phyllis J. Hahn**, 74, on November 11th. The service was private. In lieu of flowers, please consider a donation to the Jordan Lutheran Food Pantry, as requested by the family. Please remember Phyllis and her loved ones in your prayers.

Oh, Worship the King (*Hanover*) ELW 842 (Public Domain)

Christ Is the King (*Beverly*) ELW 662 (Christ Is the King (*Beverly*). Words: George K.A.Bell, alt., from *Songs of Praise* Enlarged Edition © 1931 Oxford University Press. Music: Charles R. Anders, © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Reprinted under OneLicense.net #A-701079)

Crown Him With Many Crowns (*Diademata*) ELW 855 (Public Domain)

Oh, Worship the King

1 Oh, wor - ship the King, all - glo - rious a - bove.
2 The earth with its store of won - ders un - told,
3 Your boun - ti - ful care what tongue can re - cite?
4 Frail chil - dren of dust, and fee - ble as frail,
5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
Al - might - y, your pow'r has found - ed of old;
It breathes in the air, it shines in the light,
in you do we trust, nor find you to fail;
while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
es - tab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
your mer - cies, how ten - der, how firm to the end,
the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.
and round it has cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
our mak - er, de - fend - er, re - deem - er, and friend.
with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.
Music: HANOVER, William Croft, 1678–1727

Christ Is the King!



1 Christ is the king! O friends, re - jice; broth - ers and sis - ters,
2 Oh, mag - ni - fy the Lord, and raise an - thems of joy and
3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.
ho - ly praise for Christ's brave saints of an - cient days.
seek a - gain the Way dis - ci - ples fol - lowed then.
nies u - nite in ser - vice to the God of light.
earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K.A. Bell, 1883-1958, alt.

Music: BEVERLY, Charles R. Anders, b. 1929

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Crown Him with Many Crowns

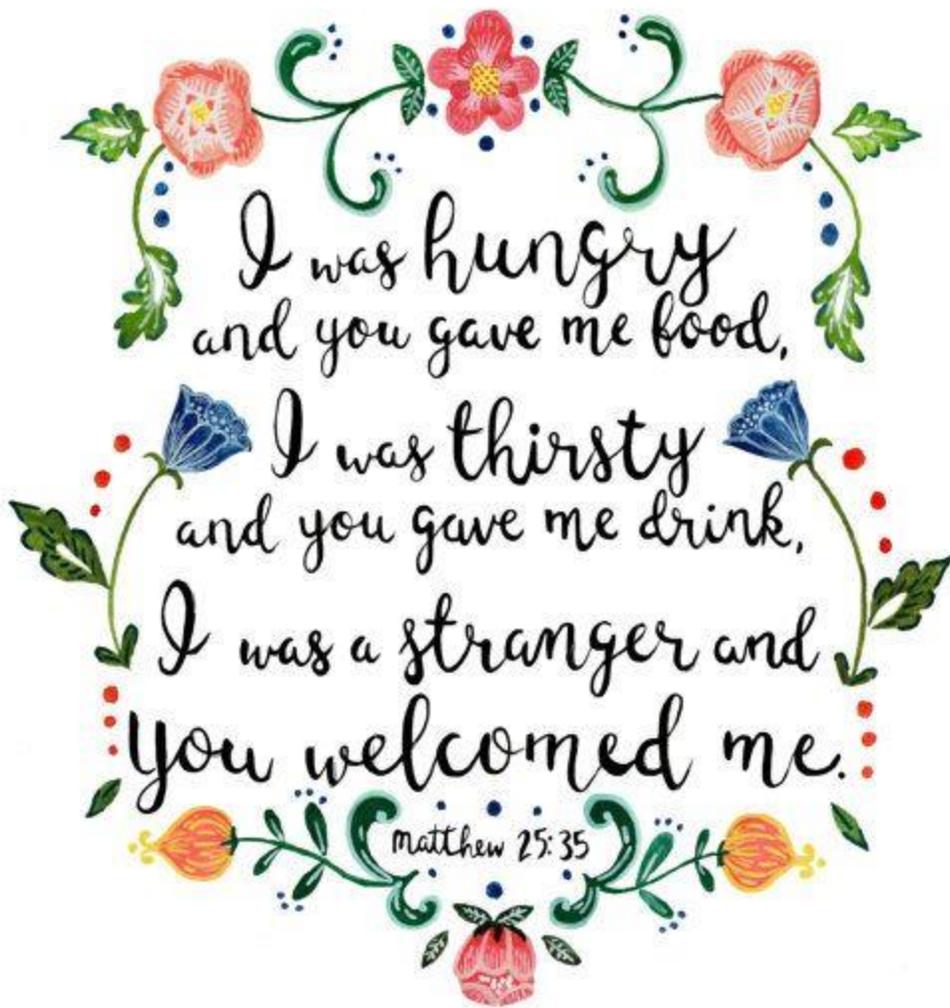
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893



I was hungry
and you gave me food,

I was thirsty
and you gave me drink,

I was a stranger and
you welcomed me.

Matthew 25:35