Jordan Lutheran Church

November 1, 2026
All Saints Sunday
8:00 & 10:30 a.m. Worship Services w/Holy Communion

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Bell

Announcements

Prelude: *Jerusalem, My Happy Home* -arr. Richard Proulx

(Please stand as able)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.

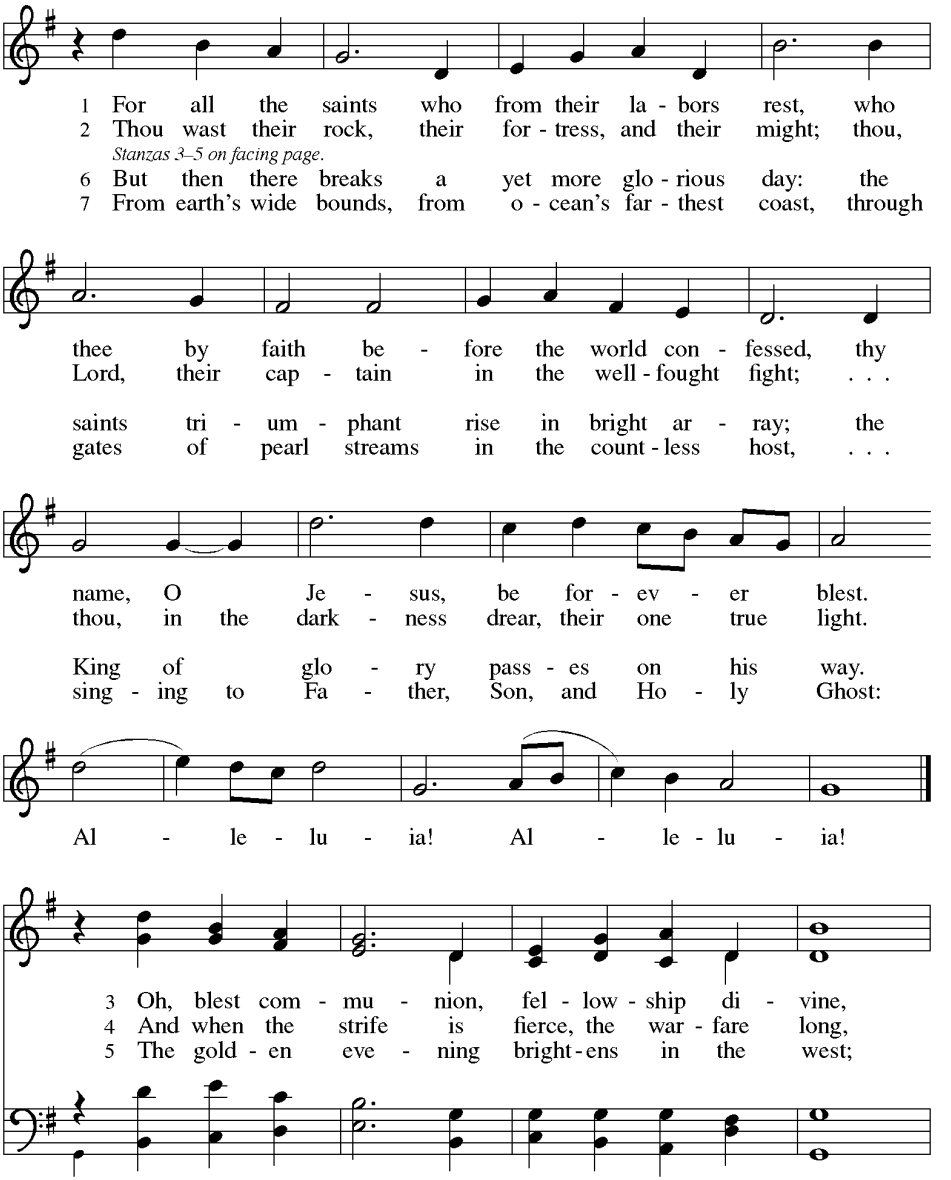
Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven.
Blessed are you.
Amen.

Gathering Hymn

For All the Saints



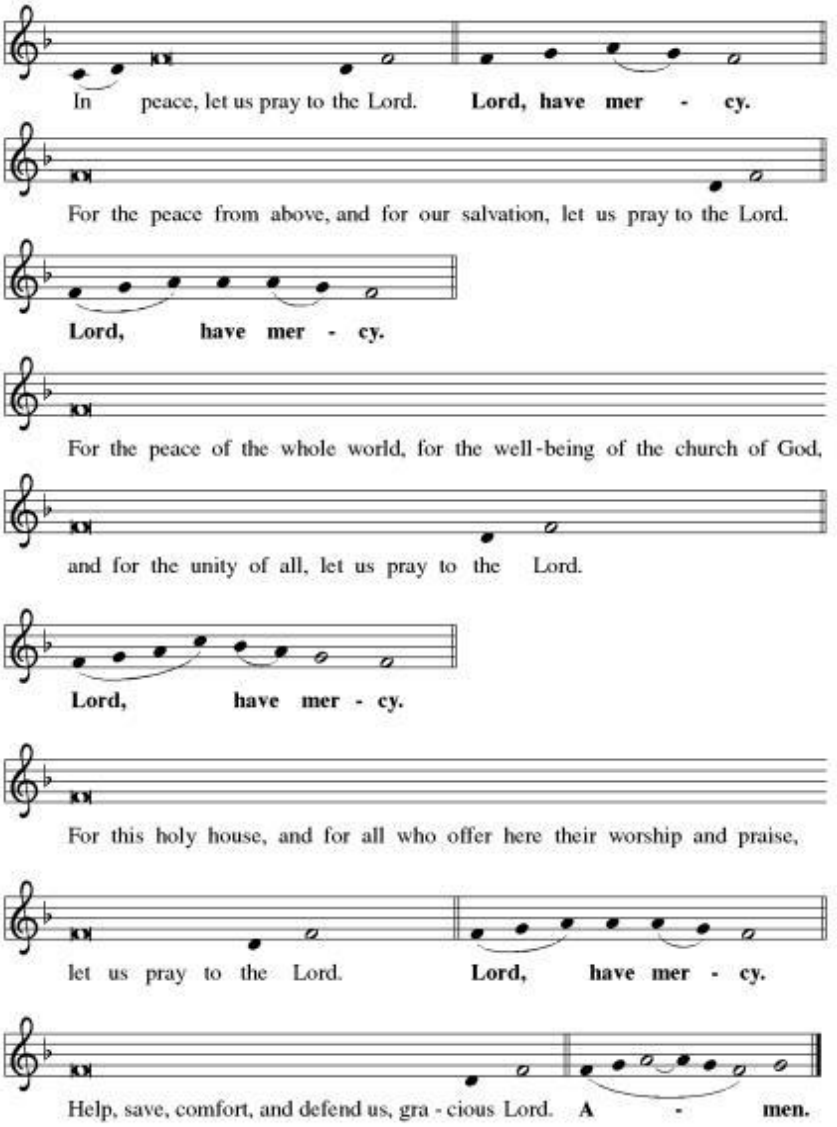
continued on page 4

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie


In peace, let us pray to the Lord. Lord, have mer - cy.
For the peace from above, and for our salvation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. Lord, have mer - cy.
Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

Please sing verse 4 immediately following verse 3

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our

Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.
All may be seated

First Reading: Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

9 After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before
the throne and before the Lamb, robed in white, with palm branches in their
hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
11 And all the angels stood around the throne and around the elders and the four
living creatures, and they fell on their faces before the throne and worshiped
God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed in
white, and where have they come from?" 14 I said to him, "Sir, you are the one
who knows." Then he said to me, "These are they who have come out of the
great ordeal; they have washed their robes and made them white in the blood of
the Lamb.
15 For this reason they are before the throne of God

and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Psalm: Psalm 34:1-10, 22 *(Read Responsively)*

Fear the Lord, you saints of the Lord; for those who fear the Lord lack nothing. (Ps. 34:9)

1 I will bless the Lord | at all times;
the praise of God shall ever be | in my mouth.
2 I will glory | in the Lord;
let the lowly hear | and rejoice.
3 Proclaim with me the greatness | of the Lord;
let us exalt God's | name together.
4 **I sought the Lord, who | answered me**
and delivered me from | all my terrors.
5 Look upon the Lord | and be radiant,
and let not your faces | be ashamed.
6 **I called in my affliction, and | the Lord heard me**
and saved me from | all my troubles.
7 The angel of the Lord encamps around those who | fear the Lord
and de- | livers them.
8 **Taste and see that the | Lord is good;**
happy are they who take ref- | uge in God!
9 Fear the Lord, you saints | of the Lord,
for those who fear the | Lord lack nothing.

10 **The lions are in want and | suffer hunger,**
but those who seek the Lord lack nothing | that is good.
22 O Lord, you redeem the life | of your servants,
and those who put their trust in you will | not be punished.

Second Reading: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

1 See what love the Father has given us, that we should be called children of
God, and that is what we are. The reason the world does not know us is that it
did not know him. 2 Beloved, we are God's children now; what we will be has
not yet been revealed. What we do know is this: when he is revealed, we will be
like him, for we will see him as he is. 3 And all who have this hope in him
purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

All who are able are invited to stand

Gospel Acclamation

Gospel Announcement
The Holy Gospel according to St. Matthew, the 5th Chapter.
Glory to you, O Lord.

Gospel: Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

1 When Jesus saw the crowds, he went up the mountain, and after he sat down,
his disciples came to him. 2 And he began to speak and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be
filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for
theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all
kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your

reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, O Christ.

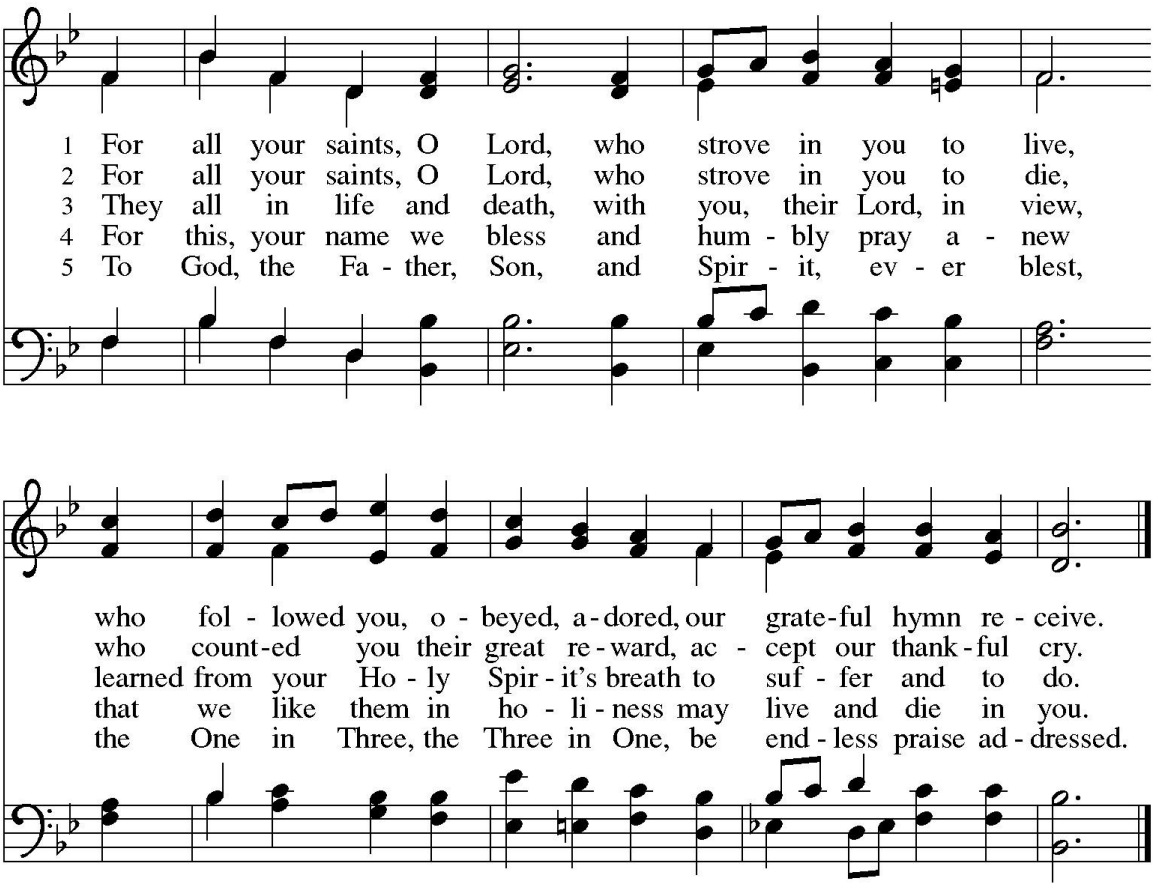
Children's Sermon

Sermon – Pastor Dody Siegfried

All who are able are invited to stand

Hymn of the Day

For All Your Saints, O Lord



Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

P: United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

L: Fill your church with mercy and humility as we proclaim the gospel in our worship and witness in the world. Renew and inspire all who preach and teach among us. God, in your mercy,
hear our prayer.

P: Restore all lands suffering from ecological degradation. Protect soils and waterways. Point us toward innovative ways of living in harmony and joy with creation. God, in your mercy,
hear our prayer.

L: Unite the nations in their actions toward justice and peace. Raise up leaders who listen deeply for the needs of their communities and surround the election process with wisdom and discernment. God, in your mercy,
hear our prayer.

P: Bring comfort and care to all who are in need, especially all who mourn this day. Sustain any who are weary, experiencing loneliness, or struggling with chronic illness especially Carol, Brett, Trisha, Earl, James, Bob, William, Donna, Gwen, Sharon, Susan, John, Susianne, Lester, Kathleen, Tracy, Richard and Carolyn. God, in your mercy,
hear our prayer.

L: Nurture programs and communities that support elders and those who are homebound. Bless caregivers, nurses, chaplains, social workers, and hospice staff. We pray especially for Union Lutheran Church, Schnecksville and their pastor, Gordon Camp. Guide this congregation's ministry with seniors and their families. God, in your mercy,
hear our prayer.

P: We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, Greg, Abigail, Andrew, Melinda, and Susan. God in your mercy,
receive our prayer.

L: We pray for those celebrating anniversaries this week, especially Sandra & Clarence. May they be bound together by your love, now and forever. God in your mercy,
receive our prayer.

P: With grateful hearts we remember all who have died and now rest from their labors: *(* indicates member)* Richard Seltzer*, Tim Hall, Lillian Semmel*, Marjorie Faust, Barbara Schaeffer, Marian Peifley*, Marie Gradwell, Helen Shollenberger, Beverly "Jan" Gough, Gloria Simock, Darwin Haas*, John Simock, Joann Hunsicker, Carol Staack, Dale Wetherhold, , Doris Marsteller, Richard Handwork, Donna Leinberger*, Delbert Koch*, Robert Pozzi, Rori Heizmann, Donald Schmidt*, Jean Altrichter, Clarabelle (Kressly) Dengler, Janet Stettler*, Betty Eva Reppert, Anna Bieber*, Betty Lou Wetherhold.
Fill us with songs of praise until we too are gathered at your side. God, in your mercy,
hear our prayer.

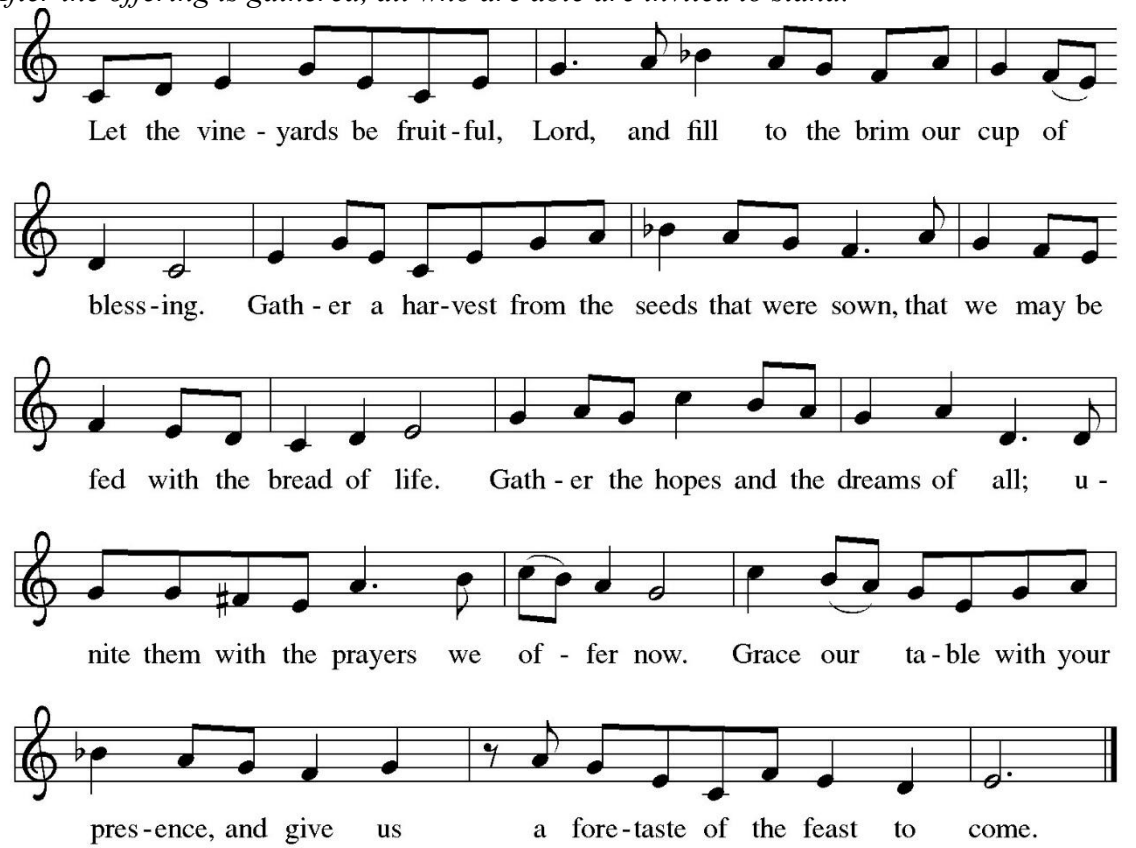
L: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Peace– *Please share the peace in any manner comfortable to you.*

The peace of Christ be with you always.
And also with you.

Offering: (8:00) *Bread of Heaven, on Thee We Feed* – Emma Lou Diemer
(10:30) *By All Your Saints* -Jeremy J. Bankson
-Jordan Chorale

An offering is gathered for the mission of the church, including the care of those in need. After the offering is gathered, all who are able are invited to stand.



All who are able are invited to stand

Offering Prayer
Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,

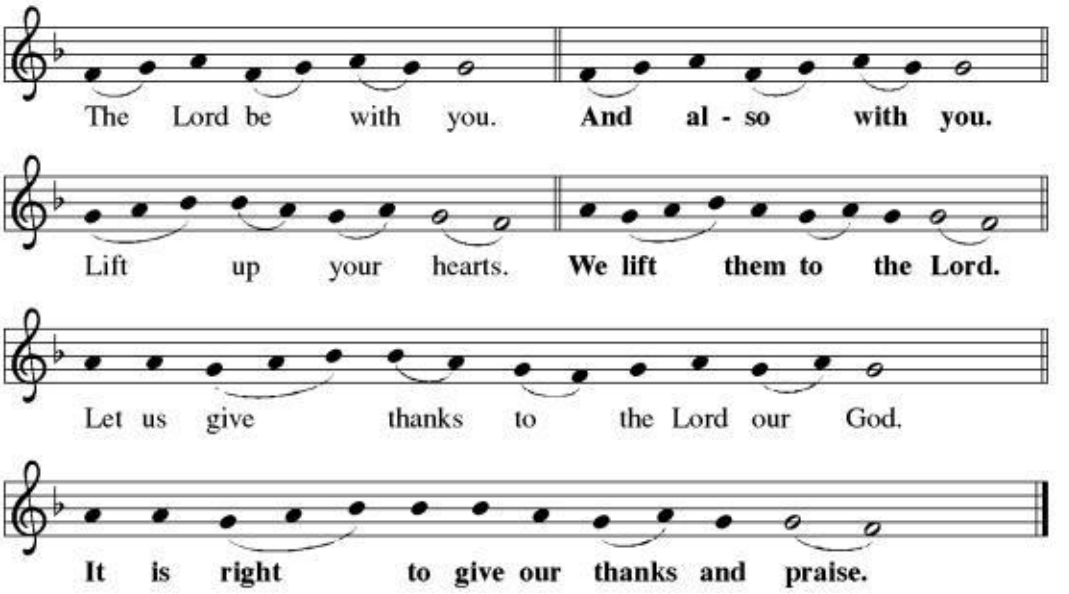
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

MEAL

God feed us with the presence of Jesus Christ

All may be seated

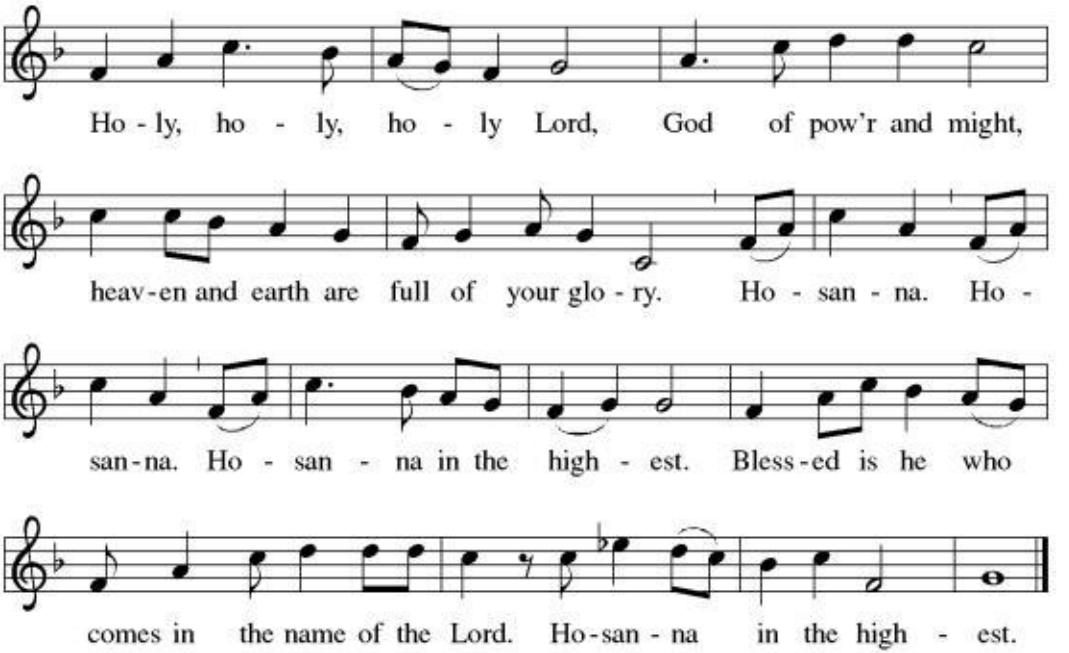
Great Thanksgiving



Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy Holy



Thanksgiving at the Table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

All creation sings your praise.
Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.

With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With hearts full of memories and hopes,
we break this bread and share this cup,
remembering the death and resurrection of Christ,
and his promise to be with us always
as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us.
You are our heart's desire.
You are our priceless treasure.
You are the garden of paradise.

Come down, O Love divine.
Come among us, O passionate Fire.
Come within us, O Spirit of unity.
Come, Holy Spirit.
Come, Holy Spirit.

Bless us, O Lord, and these your gifts,
which we are about to receive from your bounty.
Bless our table and the feast we share.
Bless us with gladness of heart.
Come, Holy Spirit.
Come, Holy Spirit.

At this table make us your body.
Form us to be people of justice and peace.
Fill us with gratitude and generosity
that we may bear the fruit of love in word and deed.
Come, Holy Spirit.
Come, Holy Spirit.

Praise to you, Author of creation.
Praise to you, O Beloved One.
Praise to you, O Giver of all good things.
Praise to you, blessed and holy Trinity,
one God, now and forever.
Amen.

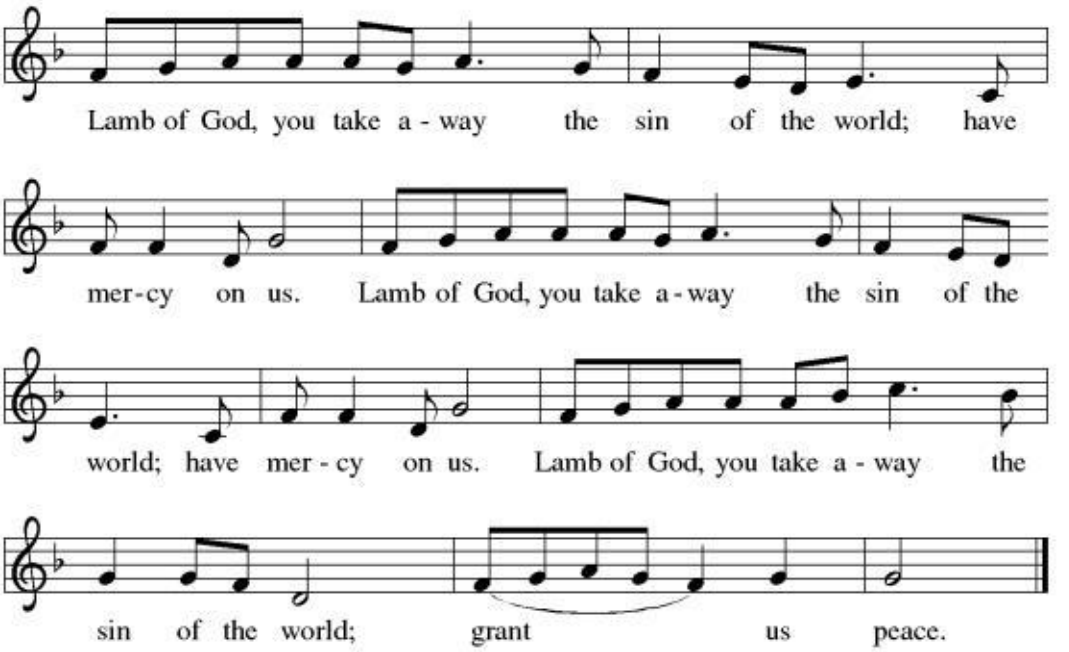
The Lord's Prayer
Let us pray with confidence in the words our Savior gave us:
Our Father who art in heaven
hallowed be thy name,
thy kingdom come
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

Please be seated

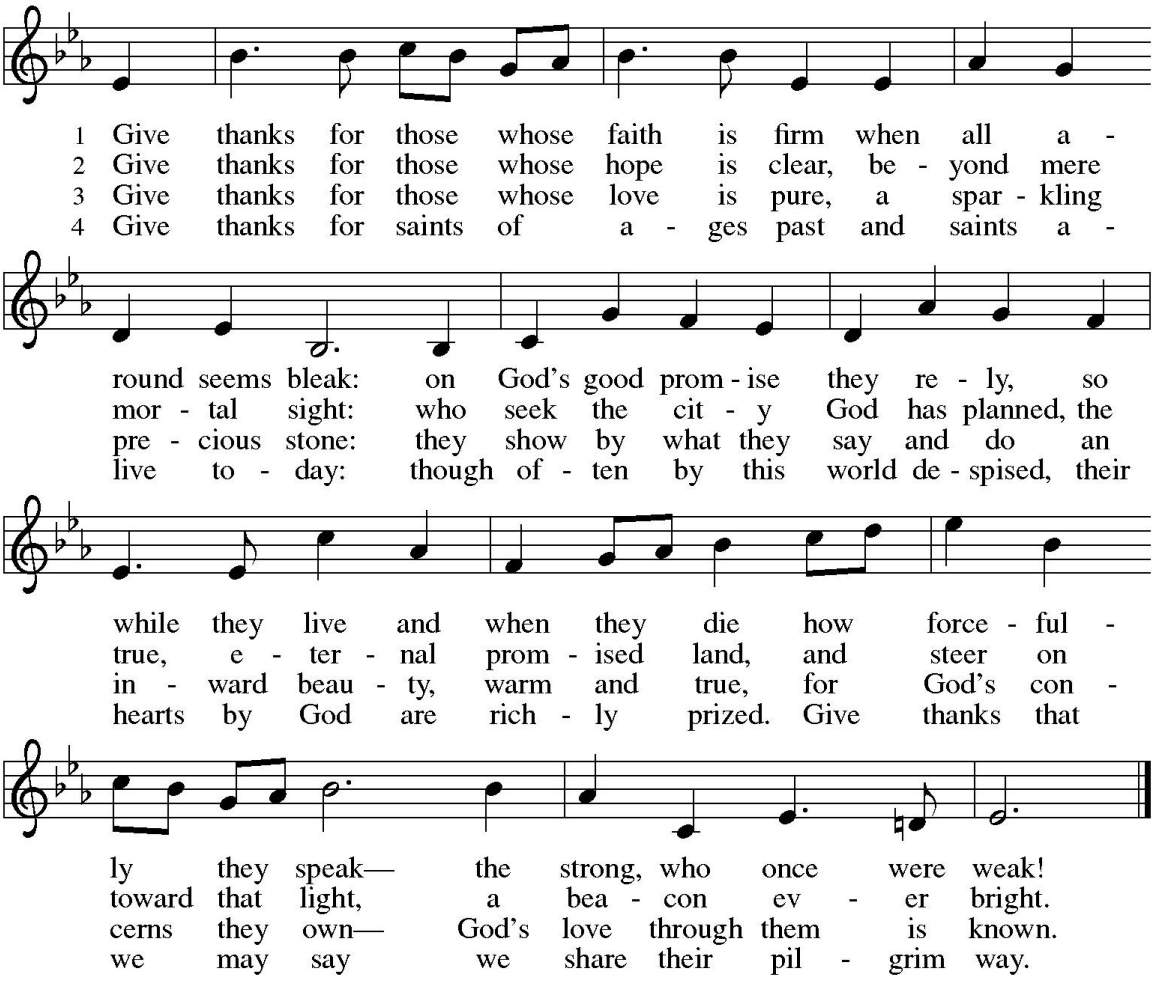
Communion
Lamb of God



As the ministers give the bread and cup to each communicant, they say these words:
The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: **Amen**

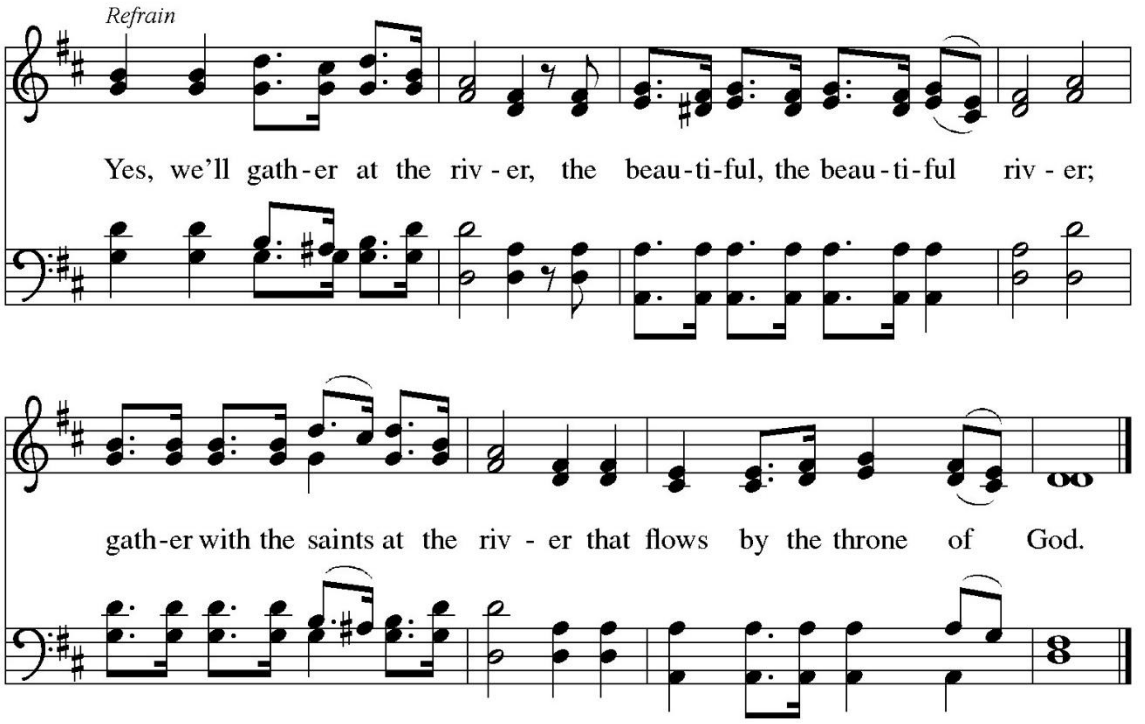
The Distribution
Communion Hymns

Give Thanks for Saints



Shall We Gather at the River

Continued on page 25

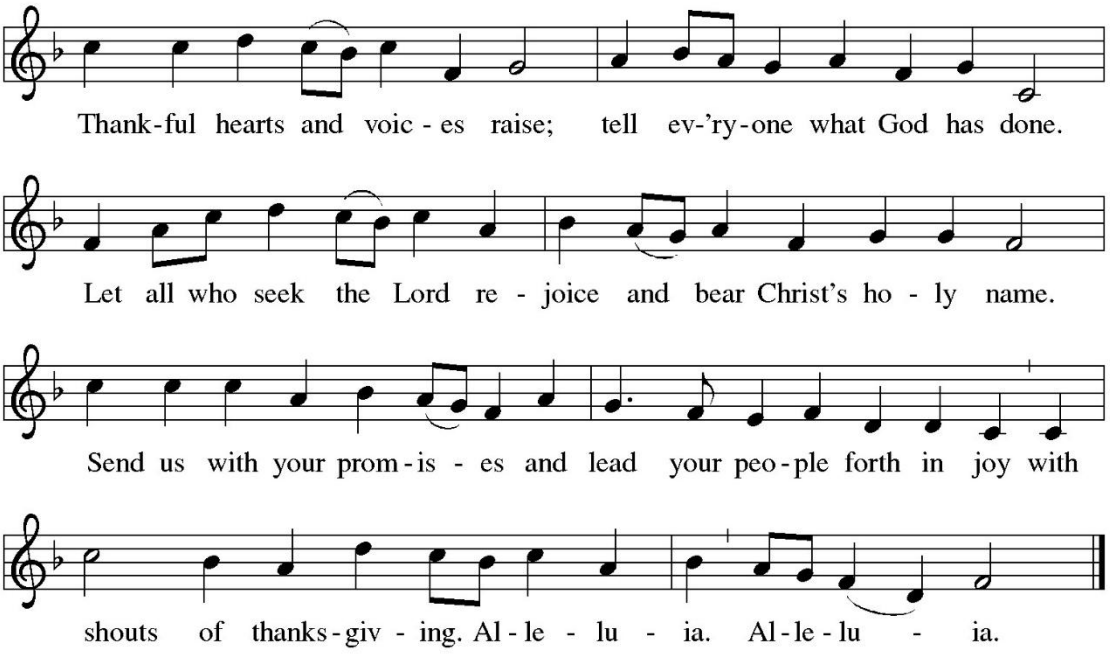


All who are able, please stand

After all have returned to their places:
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Post Communion Canticle

Thankful Hearts and Voices Raise



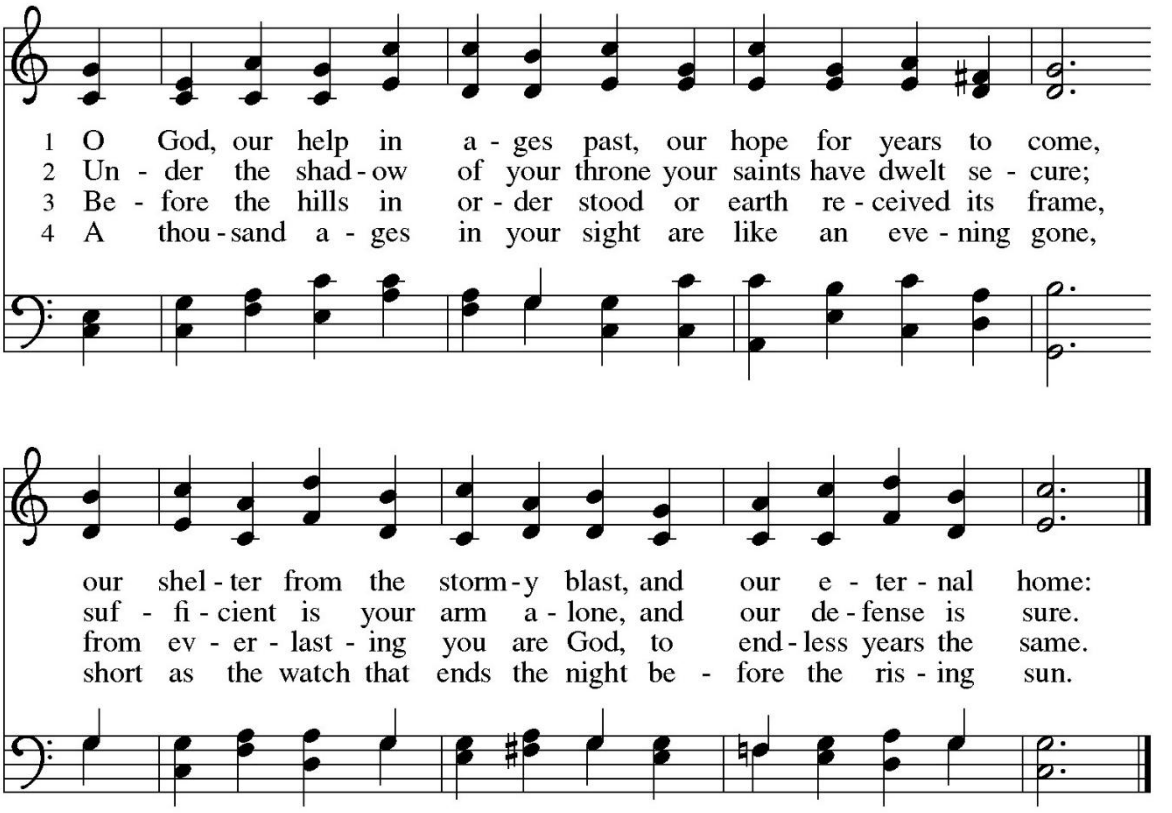
Prayer after Communion
Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost,
bind the injured,
and feed your people abundantly.
Now send us out,
awake to your presence,
now and forever.
Amen.

SENDING

Blessing
The holy Trinity,
Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.

Sending Hymn

O God, Our Help in Ages Past



5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Dismissal

Go in peace. Encourage one another.
Thanks be to God.
Postlude: *For All the Saints* - Arthur Hutchings

All Saints' Sunday

Dear God, thank you for the example of the Saints. I desire to join in their company, worshiping you forever in Heaven. Please help me follow their footsteps, and yours, Jesus Christ. Please help me to conform myself to Your image, seeking Your will in all things, as the Saints did. Please help me to devote myself, and all that I do, to Your glory, and to the service of my neighbors. Amen.

Richard Seltzer	11/25/25*
Tim Hall	12/13/25
Lillian Semmel	12/20/25*
Marjorie Faust	12/23/25*
Barbara Schaeffer	12/24/25
Marian Peifley	12/27/25
Helen Shollenberger	1/24/26
Beverly "Jan" Gough	1/30/26
Gloria Simock	2/10/26
Darwin Haas	2/19/26*
John Simock	3/11/26
Marie Gradwell	3/13/26
Joann Hunsicker	5/21/26
Carol Staack	5/17/26
Dale Wetherhold	5/20/26
Doris Marsteller	5/31/26
Richard Handwork	6/9/26
Donna Leinberger	6/25/26*
Delbert Koch	7/1/26*
Robert Pozzi	7/2/26
Rori Heizmann	7/30/26
Donald Schmidt	8/6/26*
Jean Altrichter	8/26/26
Clarabelle (Kressly) Dengler	9/29/26
Janet Stettler	9/30/26*
Betty Eva Reppert	10/5/26
Anna Bieber	10/8/26*
Betty Lou Wetherhold	10/11/26

*Member

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. Distribution method is noted in the order for worship.
ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

Gluten-free wafers are available – please indicate your need to the communion assistant.
You are asked to fill out communion cards clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshipers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the French doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

For **Parents of young children**: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery Rm 3 (located through the doors on the left side of the altar) or Rm 2 where you can continue to hear and be involved in the worship

Please be sensitive to the fact that many people are allergic to or bothered by strong scents (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for worship services.

HOW TO CONTACT US:

Mail: 5103 Snowdrift Road
Orefield PA 18069
Phone: 610-395-5912
Fax: 610-395-2423
Office: jordanlutheran@ptd.net
Pastor: pastorjordanlutheran@ptd.net
(Emergency: 610-442-6362)
Dir. of Faith Formation: jordandff@ptd.net
Income/Expense: iecoordjordan@ptd.net
Cemetery: brulou9@gmail.com
Sexton: jordansexton@ptd.net
Website: www.jordanlutheran.org
Church Hospital ID #256
WiFi: JLCGuestOne (no password required)

If you are interested in ***becoming a member of Jordan***, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before **10:00 a.m. on Wednesday.**

Deadline for the monthly newsletter is the 15th of the prior month

sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.