



**October 6, 2024**  
**Twentieth Sunday after Pentecost**  
**8:00 a.m. Worship Service w/Holy Communion**  
**10:30 a.m. Worship Service**  
**God's Work. Our Hands. Sunday**

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*Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?*

# GATHERING

*The Holy Spirit calls us together as the people of God.*

Congregation reads **BOLD**

**Bell**

## **Announcements**

**Prelude:** *God, Whose Firm Is All Creation*

-Christian Friedrich Witt, setting by Mark Sedio

*All who are able are invited to stand*

## **Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ☩ Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

# Gathering Song

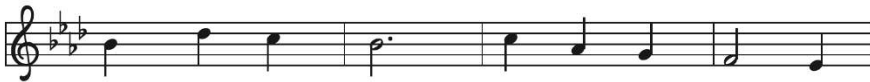
## God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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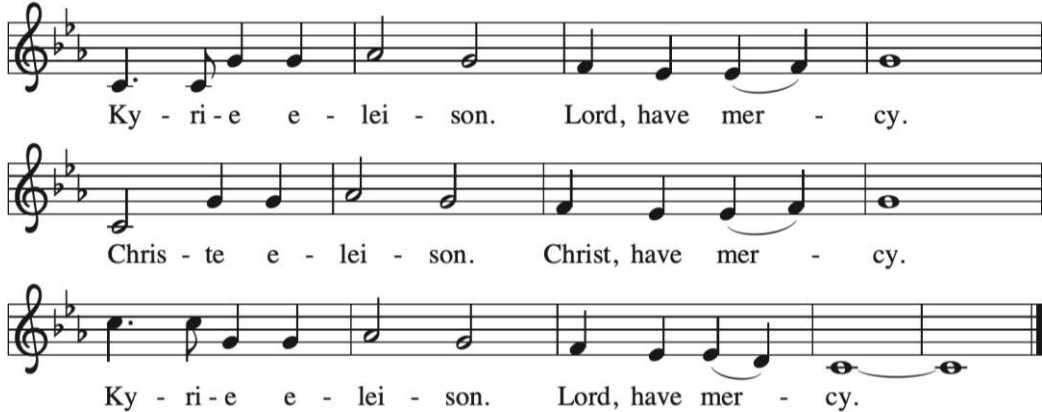
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## Kyrie

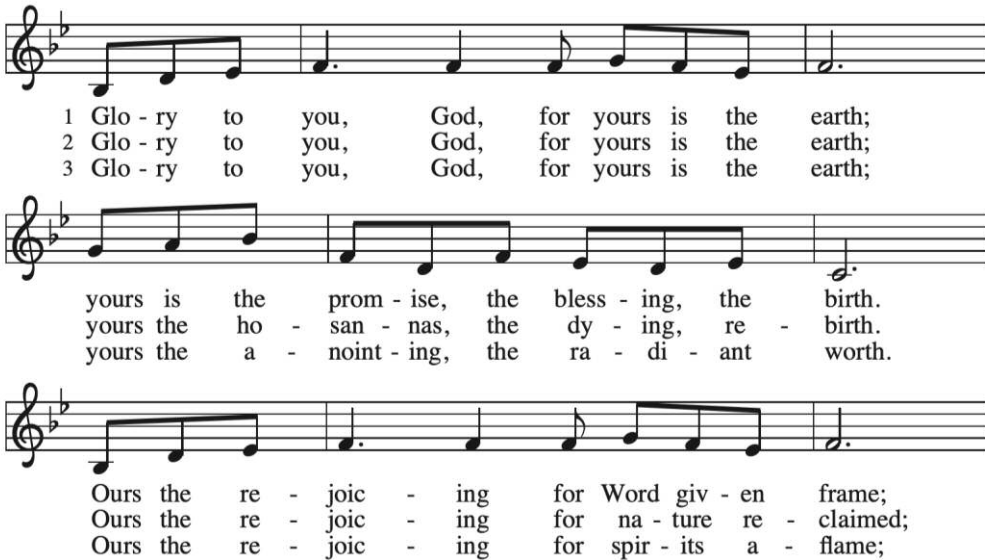


Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Hymn of Praise

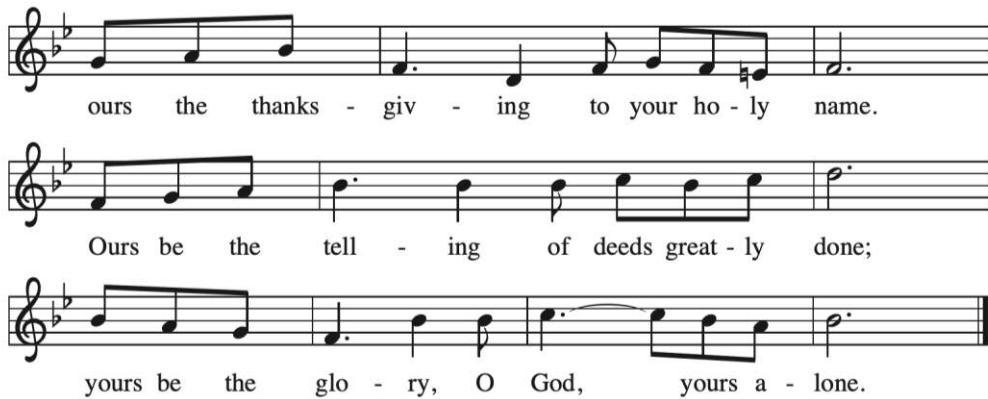


1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

Con'd pg. 4



## Prayer of the Day

The Lord be with you.

**And also with you.**

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

*All may be seated*

## First Reading: Genesis 2:18-24

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her

to the man. <sup>23</sup>Then the man said,  
“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. *The word of the Lord.*

**Thanks be to God.**

**Psalm: Psalm 8 (read responsively – congregation reads bold)**

*You crown us with glory and honor. (Ps. 8:5)*

<sup>1</sup>O I Lord our Lord,  
how majestic is your name in I all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of in- I fants and children;**

**you have set up a fortress against your enemies, to silence the foe I and avenger.**

<sup>3</sup>When I consider your heavens, the work I of your fingers,  
the moon and the stars you have set I in their courses,

<sup>4</sup>**what are mere mortals that you should be mind- I ful of them,  
human beings that you should I care for them?**

<sup>5</sup>Yet you have made them little less I than divine;  
with glory and hon- I or you crown them.

<sup>6</sup>**You have made them rule over the works I of your hands;  
you have put all things un- I der their feet:**

<sup>7</sup>all I flocks and cattle,  
even the wild beasts I of the field,

<sup>8</sup>**the birds of the air, the fish I of the sea,  
and whatever passes along the paths I of the sea.**

<sup>9</sup>O I Lord our Lord,  
how majestic is your name in I all the earth!

## **Second Reading: Hebrews 1:1-4; 2:5-12**

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*The Word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## Gospel Acclamation



## Gospel Announcement

The Holy Gospel according to St. Mark, the 10<sup>th</sup> Chapter.

**Glory to you, O Lord.**

### The Holy Gospel: Mark 10:2-16

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them. *The Gospel of the Lord.*

**Praise to you, O Christ.**



*All may be seated*

## **Children's Sermon**

### **Sermon**

*All who are able are invited to stand*

## Hymn of the Day

### Kneeling in the Dust to Form Us



1 Kneel - ing in the dust to form us,  
2 Shaped of flesh and bone and sin - ew,  
3 Tem - pered bells re - sound more clear - ly,



mold - ing with a pot - ter's care, God blows breath of  
sound - ing cham - bers for the Word, we are tuned by  
forged of met - als bright and pure. So our lives, re -



life and Spir - it— pre - lude in the morn - ing air.  
dai - ly prac - tice, sea - soned by each les - son heard.  
fined by Wis - dom, sound in ac - cents that en - dure.



We be - come God's liv - ing ves - sels:  
Skill - ful - ly, the Spir - it plays us,  
God's own hand rings out the chang - es,



we, the flutes and pipes and reeds, ech - o - ing the  
fin - gers deft on fret and string, pluck - ing mel - o -  
strik - ing chords as yet un - known, till a new earth



Spir - it's mu - sic through the wit - ness of our deeds.  
dies of yearn - ing as our hearts re - spond and sing.  
fills with mu - sic rich and sweet as heav - en's own.

Text: Mary Louise Bringle, b. 1953

Music: TURNBULL, Thomas Pavlechko, b. 1962

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## **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,  
**hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,  
**hear our prayer.**

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,  
**hear our prayer.**

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,  
**hear our prayer.**

Restoring Lord, grant healing and wholeness to those who are sick and suffering *especially Hope, Ray, Fred, Lisa, Sally, Pr. Jean, Don, Shirley, Margaret*. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,  
**hear our prayer.**

We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ann, Lucas, William, Warren, Harry, Donald, Roger, Mia, Leigh, Robin, Kathleen, Matt*. God of grace,  
**hear our prayer.**

We pray for those celebrating anniversaries this week, *especially Diane & Thomas, Gary & Alice, Glenn & Marianne, David & Carol*. May they be bound together by your love, now and forever. God of grace,  
**hear our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Zion, Northampton, and their designated pastor, Frank Stinner. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

God of abundance, we give you thanks for the many gifts you have bestowed upon us. Thank you for those who have responded to the feasibility survey and questionnaire thus far. Continue to open the hearts of us all, showing us how blessed we are as you call and equip us to continue to be a blessing to those in our community and beyond. Be with our council leaders, the members of our faith community and especially for our advisors from Kirby & Smith. We pray for Richie, Ric and Jane. Open our hearts to your calling for ministry. God of grace,  
**hear our prayer.**

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.  
**Amen.**

**Peace—** *Please share the peace in any manner comfortable to you.*  
The peace of Christ be with you always.  
**And also with you.**

**Offering:** (8:00) *Healer of Our Every Ill*  
(10:30) *Consecrate Our Lives*  
-Jordan Chorale

-Marty Haugen, setting by Keith Kolander  
-David M. Kellermeyer

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

*All who are able are invited to stand*

### **Offertory Prayer**

Let us pray. Blessed are you, O God,  
**source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

[10:30 service continues on page 15 with the Lord's Prayer]

## MEAL

*Jesus welcomes you to this table. Come, here is your God.*

*All may be seated*

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

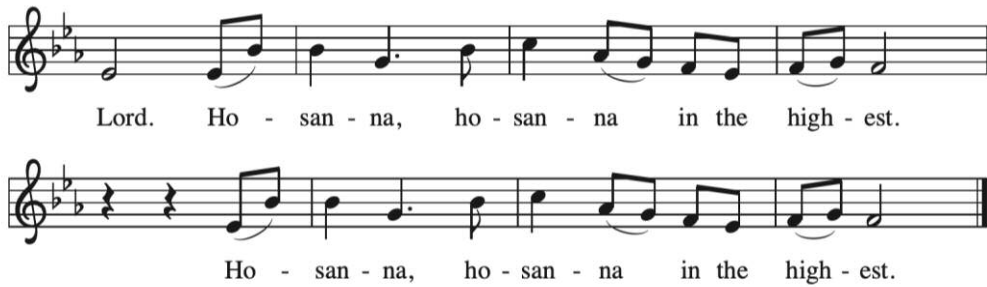
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the



## Thanksgiving at the Table

Holy God, our Bread of life, our table, and our Food,  
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.  
You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink saying:  
This cup is the new covenant in my blood, shed for you  
and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,  
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve  
all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father,  
with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

[8:00 service continues here]

## **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us:

**Our Father who art in heaven**

**hallowed be thy name,**

**thy kingdom come**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, forever and ever. Amen.**

[10:30 service continues on page 20 with the Sending]

## **INVITATION TO COMMUNION**

Jesus invites you to this table. Come, eat and live.

*Please be seated*



# Communion

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

As the ministers give the bread and cup to each communicant, they say these words:  
**The body of Christ, given for you. The blood of Christ, shed for you.**  
The communicant may say: **Amen**

## The Distribution Communion Hymns

## Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains four verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, hymn-like style with many chords and some melodic lines.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

## Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my  
 2 For love is pa - tient, love is kind, and nev - er  
 3 For now we peer at dark - ened glass; our vi - sions  
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
 vain with boast - ing pride; love bears all things, all things en -  
 end; our tongues all cease. In part we know, in part now  
 one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
 dures. All things must end; love will a - bide.  
 see: then we will see love face to face.  
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951  
 Music: O WALY WALY, English traditional  
 Text © 1995 Andrew Donaldson.

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*All who are able, please stand*

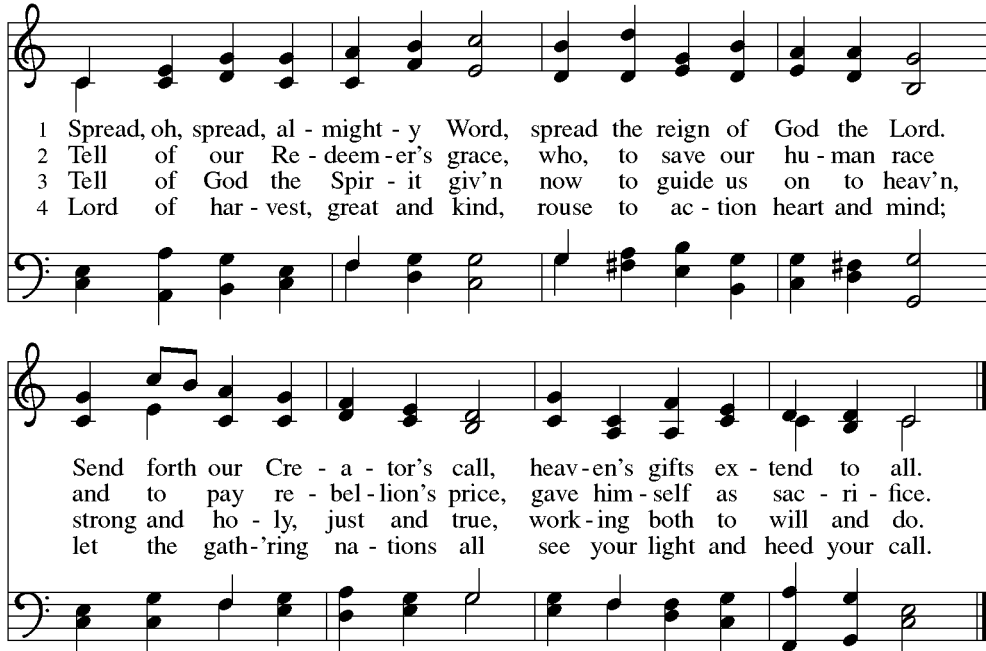
*After all have returned to their places:*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Canticle

### Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
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## Prayer After Communion

Holy God,

**you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.**

**Amen.**

**[10:30 service continues here]**

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **Blessing**

God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

**Amen.**

## Closing Hymn

### Earth Is Full of Wit and Wisdom



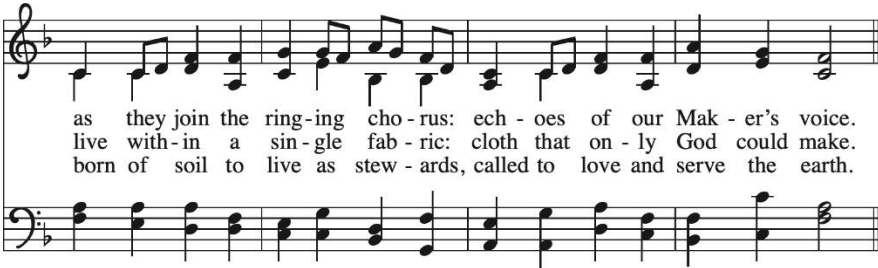
1 Earth is full of wit and wis - dom, sound-ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.  
Ev - 'ry crea-ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joice  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

Text: Adam M. L. Tice, b. 1979

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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Arr. © 2003 Augsburg Fortress

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**Dismissal**

Go in peace. Follow Jesus.  
Thanks be to God!

**Postlude:** *Prelude and Fugue in G Major* -J. S. Bach

**Feasibility Study - The Results Are In!**

Please join us on Sunday, October 13th at both worship services to hear the results of the feasibility study. Richie and his team will be available after worship in the Memory Room for discussion.

Our partners at Kirby-Smith will be presenting an executive summary of the feedback that was given through surveys and interviews during the past two months. They will also be available after their presentation to answer questions. If you are unable to attend, but have questions, please contact Richie Musser at 484-364-0781 or [rmusser@kirbysmith.com](mailto:rmusser@kirbysmith.com).

*All Saints Remembrance ~ Sunday, November 3, 2024*

If there is someone you would like to include in the prayers (a friend, relative, etc.) who is not a member of Jordan and has died since October 31, 2023 please fill out this slip and place it in the offering plate, or contact the church office (610-395-5912 or [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)) with their name and date of death.

Your  
Name \_\_\_\_\_

Person to be  
remembered \_\_\_\_\_

Date of Death (11/1/23 - 10/31/24)  
\_\_\_\_\_

*Jordan Members who have died will automatically be included.*

**Additional forms in literature racks, on website and in October Newsletter**

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or set to vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month. Persons on the sick list will be listed for 4 weeks, unless otherwise requested.

Please note that the bulletin contains items of interest for the upcoming 1 – 2 weeks. Information for future events, notes of thanks, and other information can be found in the monthly newsletters, or on the website or Facebook page.



# JELC NEWS for the Week of Oct. 6 - 12

## TODAY (6) GWOH

-9:15am, Sunday School & Circle of Faith  
-9:30am, Chorale  
-5:00-7:00pm, Youth Group  
-6:30pm, AA Meeting

## MON (7)

-6:30pm, Jordaniers Bowlers  
-7:00pm, Boy Scouts

## TUES (8)

-5:30pm, Volleyball, Family Ctr.  
-6:30pm, Bible Study, M8  
-7:00pm, Groundhog mtg., Memory Rm.  
-7:30pm, Volleyball, Family Ctr.

## WED (9)

-9:00am, Prayer Shawl  
-6:15pm, Friendship Ringers  
-6:30pm, Canon Choir  
-7:00pm, Finance Com. mtg.  
-7:00pm, Badminton, Family Ctr.

## THU (10)

-7:00pm, PA Dutch Class, Social Hall  
-7:00pm, Church Council

## FRI (11)

-5:00pm, Badminton, Family Ctr.  
-7:00pm, Volleyball, Family Ctr.  
-9:30pm, Volleyball, Family Ctr.

## SAT (12)

-10:00am, Mission District Youth Leader mtg.,  
Nursery Room

## Attendance

9/29/24

*will be reported in  
next Sunday's bulletin*

## SPONSORS

**Altar flowers** are given in  
honor of the 39<sup>th</sup> wedding  
anniversary of Carol &  
David Rabenold (D)

*Join us for Fellowship &  
Refreshments after both  
worship services.  
Please check the lectern in  
the Memory Room to sign  
up to be a host.*

## PANTRY REQUEST

INSTANT POTATOES

(boxes or bags)

*Thank you!*

*Say a Prayer ☞ Send a Card ☞ Pay a Visit*

**Fellowship Community:** Lillian Semmel,  
Donald Laudenslager

**Lehigh Commons:** Janet Stettler

**Cedar Crest Post Acute:** Reed Klotz

**Parkland Manor:** Paulette Bassler, Shirley Wertman

**Heather Glen:** Sonny Laudenslager, Anna Bieber

**Home:** Margaret Smith, Dale Gogel, Richard Seltzer,  
Roger Schoemaker

**Please keep these people in your prayers:** Hope  
Grace, Ray Hamm, Fred Weidman, Lisa Williams, Sally  
Crowe, Pr. Jean Huber, Don Laudenslager, Shirley  
Schneider, Margaret Smith

**Birthdays this week:** Ann Heller, Lucas Wendling,  
William German, Warren Gressley, Harry tom, Donald  
Schmidt, Roger Wendling, Mia Kerschner, Leigh Steckel,  
Robin Jensen, Kathleen Bacak, Matt Russell

**Anniversaries this week:** Diane & Thomas Beitler (51),  
Gary & Alice Schneck (24), Glenn & Marianne Wagner  
(44), David & Carol Rabenold (39)

Average weekly expenses: \$8,259  
Current annual surplus/(deficit): (\$3,567)

Weekly collections	
Aug 25-31	\$11,338
Sep 1-7	\$5,990
Sep 8-14	\$7,011
Sep 15-21	\$6,933
Sep 22-28	\$17,523

*Check our website, Facebook page  
or newsletter for complete  
information on upcoming events*

2024 Monthly Income vs Expenses



## SPONSORSHIPS

**Altar Flowers:** Oct. 13, 20; Nov. 24; Dec. 1, 8, 15, 22, 29

Altar flowers may be sponsored for \*\*\$50/2 vase, or \$25/1 vase; Bulletins for \$20

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-295-9148 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

### Worship Assistants

DATE	10/6	10/13	10/20	10/27
<b>Altar Guild</b>	8:00-C Dorney 10:30-S Hamil	8:00-B Albright 10:30-L Stettler	8:00-J Murphy 10:30-I Johnson	10:00-C Heilman
<b>Lector</b>	8:00-A Russell 10:30-	8:00-J Siegfried 10:30-K Boardman	8:00-C Dorney 10:30-S Heckman	10:00-
<b>Acolyte</b>	8:00-C Wozniak 10:30-C Boscia	8:00-A Heckman 10:30-C Wozniak	8:00-A Heckman 10:30-N Heckman	10:00-I Strohl
<b>Ushers</b>	8:00-B & R Albright 10:30-Boscia family	8:00-D & D Stark 10:30-Stettler family	8:00-B Lutterschmidt 10:30-Boscia family	10:00-B & L Hendricks
<b>Bell Toller</b>	8:00-B Lutterschmidt 10:30-B Stettler	8:00-D Stark 10:30-K Gross	8:00-B Lutterschmidt 10:30-C & C Boscia	10:00-Sandie Hamil
<b>Video</b>	10:30-D Clark	10:30-D Dreisbach	10:30-K Boardman	10:00-T Daniels
<b>SAT</b>	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	10:00-

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!  
**Altar Guild**/Lynn Daniels [ljd2167@yahoo.com](mailto:ljd2167@yahoo.com) // **Lectors**/Julie Boscia [Julie.boscia@gmail.com](mailto:Julie.boscia@gmail.com) // **Acolytes**/Stephany Heckman [stephanyheckman@gmail.com](mailto:stephanyheckman@gmail.com) // **Ushers**/Pr. Dody [prdody@gmail.com](mailto:prdody@gmail.com) // **Bell Toller**/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com)  
**SAT**/Doug Clark [d.clark854@gmail.com](mailto:d.clark854@gmail.com) // **Video**/Tom Daniels [tkdaniels@ptd.net](mailto:tkdaniels@ptd.net)

### **God's Work. Our Hands., October 6, 2024**

Join us TODAY for a fun and worthwhile ministry event. Projects this year include sending Christmas cards to military personnel; blanket brigade; gift box wrapping; bags for shut ins; Street Outreach Bags. Lunch will be provided for participants.

### **Jordan's 290<sup>th</sup> Anniversary celebration, October 27, 2024**

Plan on enjoying this upcoming event honoring our heritage and ancestors who provided a place of worship for all these years. Church service will be at 10:00 am followed by a dinner in the Family Center at 12:00 noon. **Tickets for the dinner can be purchased. Price: \$25.00-adult, \$14-6-12, Free-five and under. Tickets must be purchased in advance BY OCTOBER 20<sup>th</sup>.** Contact the church office 610-395-5912 or Dave & Jean Adam 610-395-4282 with questions.  
Come join us October 13<sup>th</sup> in the Memory Room following both services for a Kick-off. Join us for fellowship, cake, fruit, punch and coffee!

### **Basket Social / Craft Social - Saturday, November 2, 2024, from 9 am – 1 pm**

We now welcome wrapped baskets or donations of new items which we will wrap for you. Drop off in Steph Derstine's office. Place donated gift cards in the offering plate or office, marked basket social. Deadline: Oct. 13th.  
Interested crafters: Contact Darlene Wenhold at 610-737-0954 or [randy.wenhold@verizon.net](mailto:randy.wenhold@verizon.net). Applications for a table are available on our website or in the literature racks in the foyer and Memory Room.

### **Family Movie Night, Friday, October 18, 6 – 8:30 pm**

Enjoy a night of "Coco", cocoa and pizza served in Room 4. Jordan kids and friends are welcome! Parents, too!

### **Upcoming Council Elections – Dec. 8, 2024**

Council members for 2025 will be needed. Two eligible for 2<sup>nd</sup> term and an additional 3 are needed.  
Endowment Disbursement - two members are needed. Both council members and Endowment Disbursement members are elected at the Dec. 8, 2024 congregational meeting.

### **Sight & Sound Trip to see "Daniel" – Friday, Nov. 29, 2024**

Tickets: Adults - \$105 Children 3-12 - \$22 (includes bus, show & bus tip)  
Departs from Jordan at noon. **Tickets orders with payment are due October 13<sup>th</sup>.**  
Ticket order forms may be found on the website or in the literature racks in the narthex and Memory Room.

### **All Saints Sunday – Nov. 3, 2024**

Forms may be found in the literature racks, in the October newsletter, on the website, or simply call or email the church office with name and date of death of person to be remembered.