



**September 29, 2024**  
**Nineteenth Sunday after Pentecost**  
**8:00 & 10:30 a.m. Worship Services**  
**w/Healing Service**

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*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

# GATHERING

*The Holy Spirit calls us together as the people of God.*

Congregation reads **BOLD**

## **Bell**

## **Announcements**

**Prelude:** (8:00) *This Day God Gives Me (Verset 1)*

-Gaelic Folk Melody, setting by Richard Proulx

(10:30) *Jesus Shall Reign*

-John Hatton, arr. Sandra Eithun

-Friendship Ringers

*All who are able are invited to stand*

## **Confession and Forgiveness**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

# Gathering Song

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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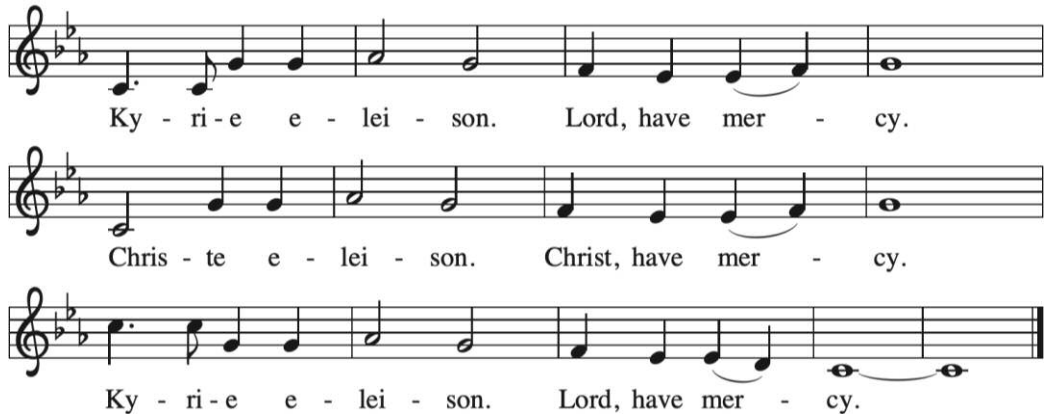
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

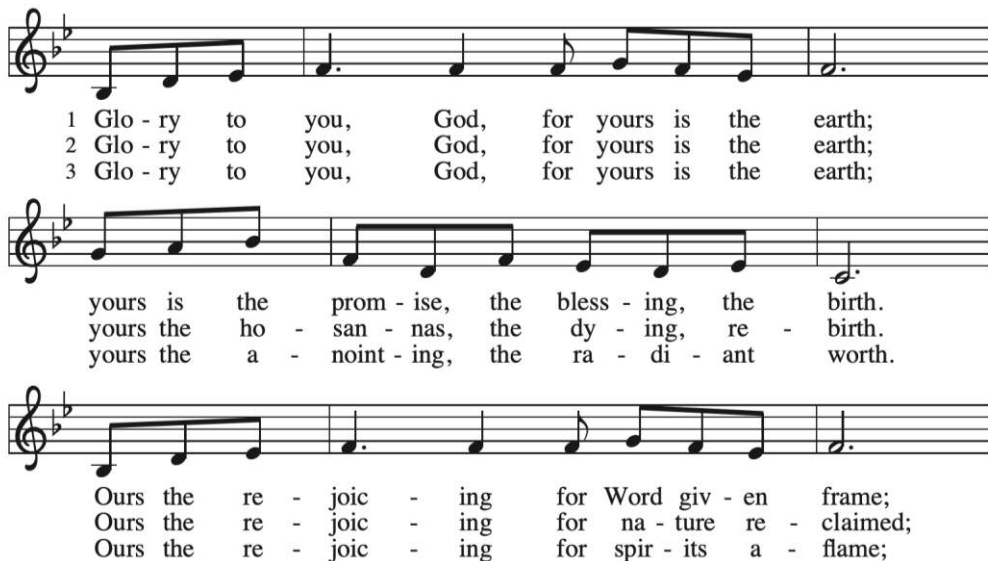
And also with you.

## Kyrie



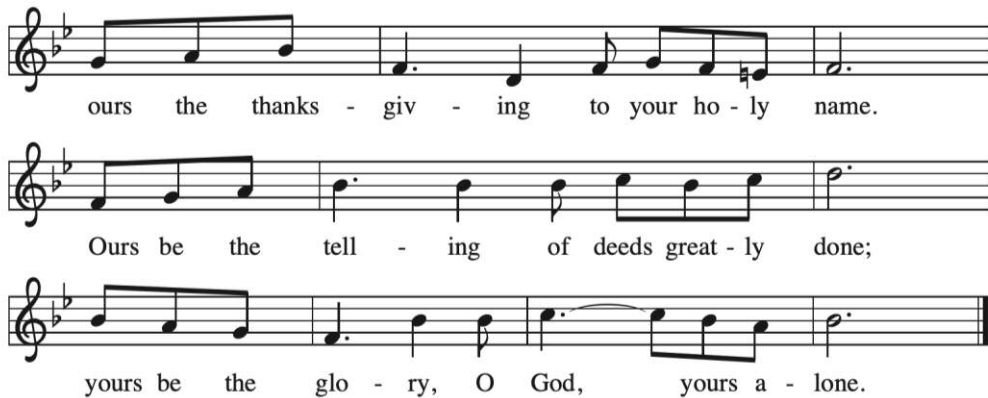
Musical notation for Kyrie, consisting of three staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - lei - son. Lord, have mer - cy. Chris - te e - lei - son. Christ, have mer - cy. Ky - ri - e e - lei - son. Lord, have mer - cy.

## Hymn of Praise



Musical notation for Hymn of Praise, consisting of three staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: 1 Glo - ry to you, God, for yours is the earth; 2 Glo - ry to you, God, for yours is the earth; 3 Glo - ry to you, God, for yours is the earth; yours is the prom - ise, the bless - ing, the birth. yours the ho - san - nas, the dy - ing, re - birth. yours the a - noint - ing, the ra - di - ant worth. Ours the re - joic - ing for Word giv - en frame; Ours the re - joic - ing for na - ture re - claimed; Ours the re - joic - ing for spir - its a - flame;

Con'd pg. 4



ours the thanks - giv - ing to your ho - ly name.  
 Ours be the tell - ing of deeds great - ly done;  
 yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
 All may be seated*

### First Reading: Numbers 11:4-6, 10-16, 24-29

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your

sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” *The word of the Lord.*

**Thanks be to God.**

### **Psalm: Psalm 19:7-14 (read responsively – congregation reads bold)**

*The commandment of the Lord gives light to the eyes. (Ps. 19:8)*

<sup>7</sup>The teaching of the Lord is perfect and re- | vives the soul;  
the testimony of the Lord is sure and gives wisdom | to the simple.

<sup>8</sup>**The statutes of the Lord are just and re- | jice the heart;**  
**the commandment of the Lord is clear and gives light | to the eyes.**

<sup>9</sup>The fear of the Lord is clean and en- | dures forever;  
the judgments of the Lord are true and righteous | altogether.

<sup>10</sup>**More to be desired are they than gold, more than | much fine gold,**  
**sweeter far than honey, than honey | in the comb.**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

<sup>12</sup>**Who can detect one's | own offenses?**

**Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion | over me; then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable | in your sight, O Lord, my strength and | my redeemer.**

## Second Reading: James 5:13-20

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. *The Word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Repeat alleluia*



Our hearts burn with - in us as you open to us the scriptures.

## **Gospel Announcement**

The Holy Gospel according to St. Mark, the 9<sup>th</sup> Chapter.

**Glory to you, O Lord.**

### **The Holy Gospel: Mark 9:38-50**

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.” *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

## **Children’s Sermon**

Miss Stephanie

### **Sermon**

*All who are able are invited to stand*



## Hymn of the Day

### O God, My Faithful God

The image shows a musical score for the hymn 'O God, My Faithful God'. It consists of four systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 O God, my faith - ful God, true foun - tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
Music: WAS FRAG ICH NACH DER WELT, Ahaserus Fritsch, 1629–1701

## **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

**Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

**Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

**Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing, *especially Hope, Ray, Fred, Lisa, Sally, Pr. Jean, Don, Shirley, Margaret.* Hear us, O God.

**Your mercy is great.**

We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Kathy, Kimberly, Irene, Erin.* Hear us, O God.

**Your mercy is great.**

We pray for those celebrating anniversaries this week, *especially Lori & Chance.* May they be bound together by your love, now and forever. Hear us, O God.

**Your mercy is great.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. Joseph the Worker, Orefield, as they partner with us for Family Promise. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of abundance, we give you thanks for the many gifts you have bestowed upon us. Thank you for those who have responded to the feasibility survey and questionnaire thus far. Continue to open the hearts of us all, showing us how blessed we are as you call and equip us to continue to be a blessing to those in our community and beyond. Be with our council leaders, the members of our faith community and especially for our advisors from Kirby & Smith. We pray for Richie, Ric and Jane. Open our hearts to your calling for ministry. Hear us, O God.

**Your mercy is great**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

**Peace**– *Please share the peace in any manner comfortable to you.*

The peace of Christ be with you always.

**And also with you.**

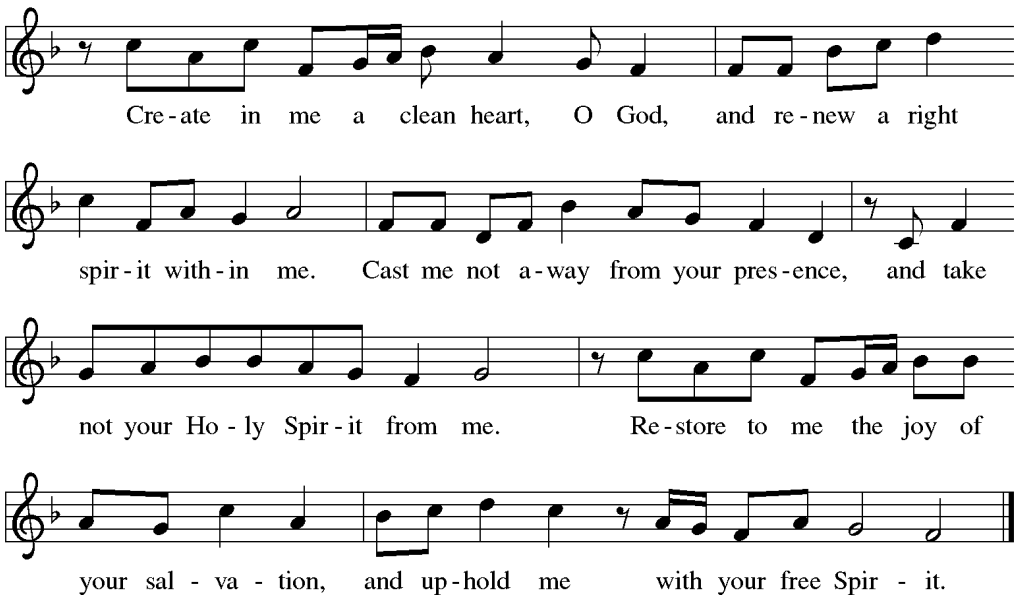
**Offering:** (8:00) *This Day God Gives Me (Verset 2)*

-Gaelic Folk Melody, setting by Richard Proulx

(10:30) *Let Us Ever Walk With Jesus*

- Andrew Bruhn

-Jordan Chorale



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

*All who are able are invited to stand*

### **Offertory Prayer**

Let us pray. Blessed are you, O God,

**source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

## **SERVICE of HEALING**

### **Introduction**

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing – with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

## Laying on of Hands & Anointing

Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

**Hymns:** (sung during laying on of hands & healing)

### There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

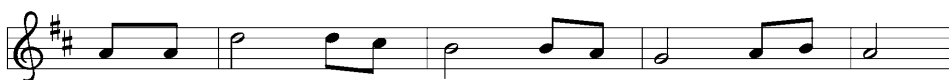
## Lord Jesus, You Shall Be My Song



- 1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

- 2 *Jésus, je voudrais te louer sur ma route;*  
*Jésus, je voudrais que ma voix soit l'écho de ta joie,*  
*et que chante la terre et que chante le ciel;*  
*Jésus, je voudrais te louer sur ma route.*
- 3 *Jésus, je voudrais te servir sur ma route,*  
*Jésus, je voudrais partager les souffrances de ta croix,*  
*car tu livres pour moi et ton corps et ton sang;*  
*Jésus, je voudrais te servir sur ma route.*
- 4 *Jésus, je voudrais tout au long de ma route,*  
*entendre tes pas résonner dans le nuit près de moi,*  
*jusqu'à l'aube du jour où ton peuple sauvé,*  
*Jésus, chantera ton retour sur ma route.*

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music © 1987 Les Petites Soeurs de Jésus  
 Tr. © 1970 Stephen Somerville

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## Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
 2 Joy of the des - o - late, light of the stray - ing,  
 3 Here see the Bread of life; see wa - ters flow - ing

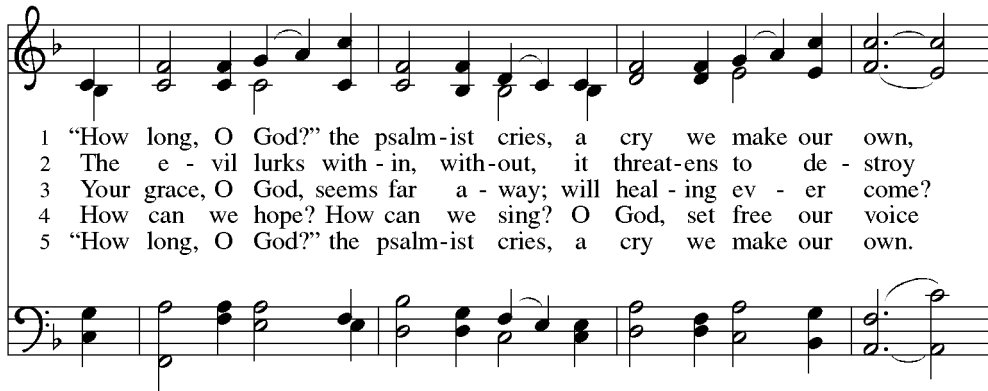
come to the mer - cy - seat, fer - vent - ly kneel.  
 hope of the pen - i - tent, fade - less and pure;  
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

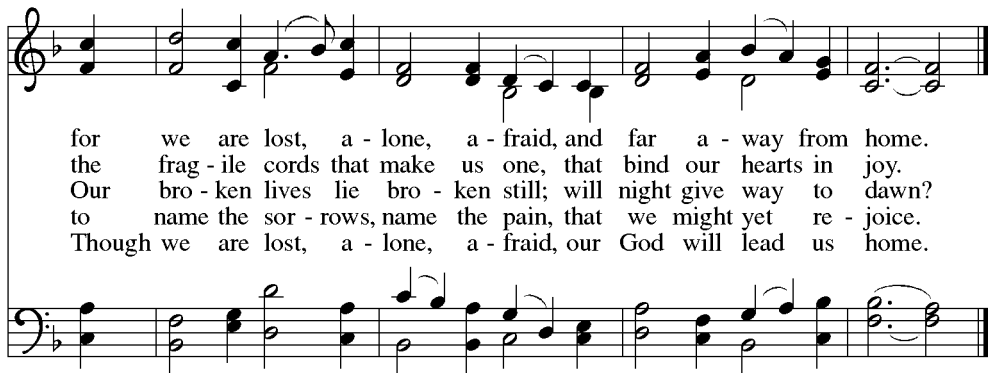
earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1-2; Thomas Hastings, 1784–1872, st. 3  
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

# How Long, O God



1 "How long, O God?" the psalm-ist cries, a cry we make our own,  
2 The e - vil lurks with - in, with-out, it threat-ens to de - stroy  
3 Your grace, O God, seems far a - way; will heal - ing ev - er come?  
4 How can we hope? How can we sing? O God, set free our voice  
5 "How long, O God?" the psalm-ist cries, a cry we make our own.



for we are lost, a - lone, a - fraid, and far a - way from home.  
the frag - ile cords that make us one, that bind our hearts in joy.  
Our bro - ken lives lie bro - ken still; will night give way to dawn?  
to name the sor - rows, name the pain, that we might yet re - joice.  
Though we are lost, a - lone, a - fraid, our God will lead us home.

Text: Ralph F. Smith, 1950–1994  
Music: LAND OF REST, North American traditional; arr. hymnal version  
Text © 2003 Augsburg Fortress.  
Arr. © 2006 Augsburg Fortress.

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In the name of our Savior Jesus Christ, receive this oil as a sign of forgiveness and healing. May you be strengthened and filled with God's grace, that you may know the healing power of the Spirit.

**Amen.**

*After all have returned to their places, the assembly stands, and the presiding minister continues.*



Let us pray.

Living God, through the laying on the hands and anointing,  
grant comfort in suffering to all who are in need of healing.

When they are afraid, give them courage;

when afflicted, give them patience;

when dejected, give them hope;

and when alone, assure them of the support of your holy people.

We ask this through Christ our Lord.

Amen.

### **Blessing for Healing**

*The presiding minister concludes the order for healing.*

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

### **The Lord's Prayer**

Let us pray with confidence in the words our Savior gave us:

**Our Father who art in heaven**

**hallowed be thy name,**

**thy kingdom come**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, forever and ever. Amen.**

*All who are able, please stand*

## **SENDING**

*God blesses us and sends us in mission to the world.*

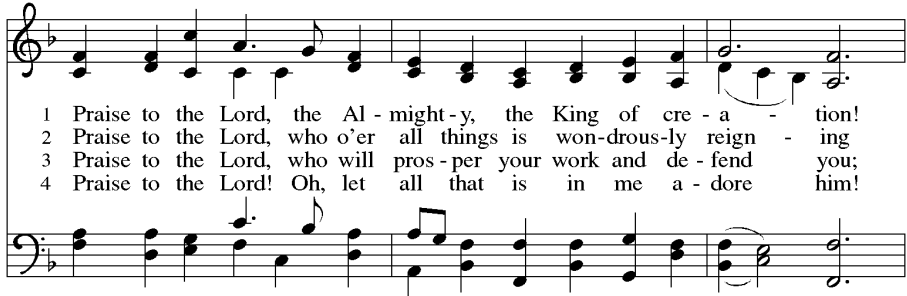
## Blessing

God all mighty, God most merciful † bless you, keep you, and give you peace.

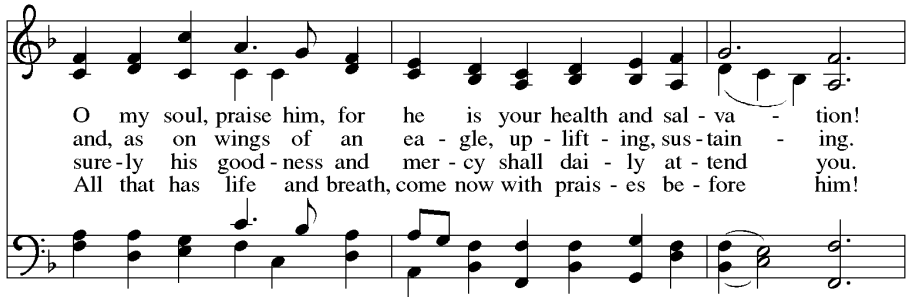
Amen.

## Closing Hymn

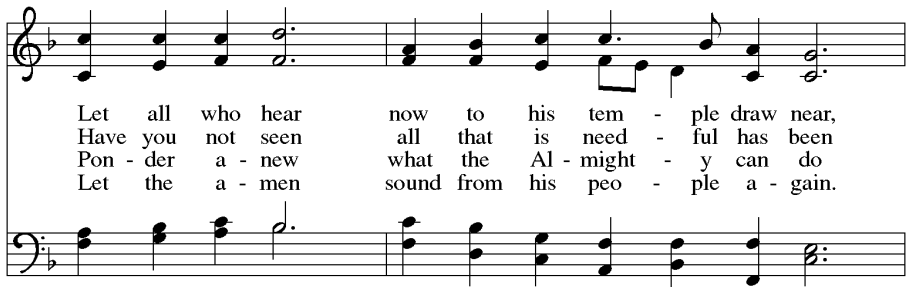
### Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## Dismissal

Go in peace. Follow Jesus.

Thanks be to God!

**Postlude:** *Prelude and Fugue in F Major*

-J. S. Bach

### ***Feasibility Study - That's (Almost) a Wrap!***

Didn't have time to complete a survey? That's alright! We are still accepting surveys through the end of the month. You can go online today and get your feedback submitted ([bit.ly/jlcsurvey2024](http://bit.ly/jlcsurvey2024)).

There is also still some time for interviews. You may sign up online at [bit.ly/jlcinterview2024](http://bit.ly/jlcinterview2024) or by contacting Jane or Ric Elliott at 610-304-7924 or [jrelliott@kirbysmith.com](mailto:jrelliott@kirbysmith.com).

### **All Saints Remembrance ~ Sunday, November 3, 2024**

If there is someone you would like to include in the prayers (a friend, relative, etc.) who is not a member of Jordan and has died since October 31, 2023 please fill out this slip and place it in the offering plate, or contact the church office (610-395-5912 or [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)) with their name and date of death.

Your  
Name \_\_\_\_\_

Person to be  
remembered \_\_\_\_\_

Date of Death (11/1/23 - 10/31/24)

---

***Jordan Members who have died will automatically be included.***  
**Additional forms in literature racks, on website and in October Newsletter**

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers.

**Distribution method** is noted in the order for worship.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or set to vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month. Persons on the sick list will be listed for 4 weeks, unless otherwise requested.

Please note that the bulletin contains items of interest for the upcoming 1 – 2 weeks. Information for future events, notes of thanks, and other information can be found in the monthly newsletters, or on the website or Facebook page.

# JELC NEWS for the Week of Sept. 29 - Oct. 5

## TODAY (29)

-9:15am, Sunday School & Circle of Faith  
 -9:30am, Chorale  
 -6:30pm, AA Meeting

## MON (30)

-6:30pm, Jordaniers Bowlers  
 -7:00pm, Boy Scouts

## TUES (1)

-9:30am, Staff Meeting  
 -5:30pm, Volleyball, Family Ctr.  
 -7:30pm, Volleyball, Family Ctr.

## WED (2)

-9:00am, Prayer Shawl  
 -6:15pm, Friendship Ringers  
 -6:30pm, Canon Choir  
 -7:00pm, Badminton, Family Ctr.

## THU (3) 9am-5pm Rising Roots, Family Ctr.

-5:30pm, Daisy Troop, Social Hall  
 -7:00pm, PA Dutch Class, Social Hall

## FRI (4)

-5:00pm, Badminton, Family Ctr.  
 -7:00pm, Volleyball, Family Ctr.  
 -9:30pm, Volleyball, Family Ctr.

### Upcoming Council Elections:

Council members for 2025 will be needed. Two eligible for 2<sup>nd</sup> term and an additional 3 are needed.

Endowment Disbursement - two members are needed.

Both council members and Endowment Disbursement members are elected at the Dec. 8, 2024 congregational meeting.

## Attendance

9/15/24  
 8:00-42  
 10:30-45

### SPONSORS TODAY

Altar flowers given in memory of our baby daughter and brother Roger Stambough by Bill and Phyllis German (D)

*Join us for Fellowship & Refreshments after both worship services. Please check the lectern in the Memory Room to sign up to be a host.*

### PANTRY REQUEST

INSTANT POTATOES  
 (boxes or bags)  
 Thank you!

*Say a Prayer ☞ Send a Card ☞ Pay a Visit*

**Fellowship Community:** Lillian Semmel, Donald Laudenslager

**Lehigh Commons:** Janet Stettler

**Cedar Crest Post Acute:** Reed Klotz

**Parkland Manor:** Paulette Bassler, Shirley Wertman

**Heather Glen:** Sonny Laudenslager, Anna Bieber

**Home:** Margaret Smith, Dale Gogel, Richard Seltzer, Roger Schoemaker

**Please keep these people in your prayers:** Hope Grace, Ray Hamm, Fred Weidman, Lisa Williams, Sally Crowe, Pr. Jean Huber, Don Laudenslager, Shirley Schneider, Margaret Smith

**Birthdays this week:** Kathy Leonard, Kim Ream, Irene Johnson, Erin Klotz

**Anniversaries this week:** Lori & Chance Dreisbach (25)

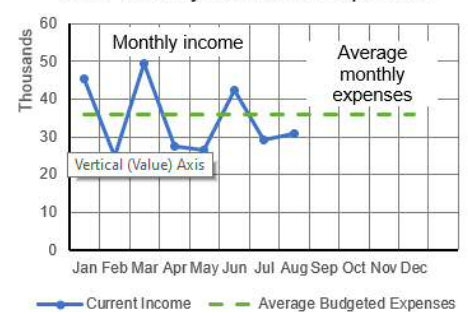
**Ticket Order Forms** for the Daniel trip may be found in the literature racks or on the website.

Average weekly expenses: \$8,259  
 Current annual surplus/(deficit): (\$3,567)

Weekly collections	
Aug 25-31	\$11,338
Sep 1-7	\$5,990
Sep 8-14	\$7,011
Sep 15-21	\$6,933
Sep 22-28	\$17,523

*Check our website, Facebook page or newsletter for complete information on upcoming events*

2024 Monthly Income vs Expenses



**Monica is on vacation 9/30 –10/4. Someone will be in the office for limited hours Mon., Tues., Thurs., & Fri.**

### SPONSORSHIPS

**Altar Flowers:** Oct. 13, 20; Nov. 24; Dec. 1, 8, 15, 22, 29

Altar flowers may be sponsored for \*\*\$50/2 vase, or \$25/1 vase; Bulletins for \$20

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-295-9148 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

### Worship Assistants

DATE	9/29	10/6	10/13	10/20
<b>Altar Guild</b>	8:00-B Albright 10:30-C Heilman	8:00-C Dorney 10:30-S Hamil	8:00-B Albright 10:30-L Stettler	8:00-J Murphy 10:30-I Johnson
<b>Lector</b>	8:00-M Peters 10:30-K Boardman	8:00-A Russell 10:30-	8:00-J Siegfried 10:30-K Boardman	8:00-C Dorney 10:30-S Heckman
<b>Acolyte</b>	8:00-I Strohl 10:30-D Dreisbach	8:00-C Wozniak 10:30-C Boscia	8:00-A Heckman 10:30-C Wozniak	8:00-A Heckman 10:30-N Heckman
<b>Ushers</b>	8:00-C & D Rabenold 10:30-J Steiner, P German	8:00-B & R Albright 10:30-Boscia family	8:00-D & D Stark 10:30-Stettler family	8:00-B Lutterschmidt 10:30-Boscia family
<b>Bell Toller</b>	8:00-B Lutterschmidt 10:30-J Steiner	8:00-B Lutterschmidt 10:30-B Stettler	8:00-D Stark 10:30-K Gross	8:00-B Lutterschmidt 10:30-C & C Boscia
<b>Video</b>	10:30-O Wozniak	10:30-D Clark	10:30-D Dreisbach	10:30-K Boardman
<b>SAT</b>	8:00- 10:30-K Boardman	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!  
**Altar Guild**/Lynn Daniels [ljd2167@yahoo.com](mailto:ljd2167@yahoo.com) // **Lectors**/Julie Boscia [Julie.boscia@gmail.com](mailto:Julie.boscia@gmail.com) // **Acolytes**/Stephany Heckman [stephanyheckman@gmail.com](mailto:stephanyheckman@gmail.com) // **Ushers** /Pr. Dody [prdody@gmail.com](mailto:prdody@gmail.com) // **Bell Toller**/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com)  
**SAT**/Doug Clark [d.clark854@gmail.com](mailto:d.clark854@gmail.com) // **Video**/Tom Daniels [tkdaniels@ptd.net](mailto:tkdaniels@ptd.net)

### **God's Work. Our Hands., October 6, 2024**

Keep your calendar free for GOD'S WORK OUR HANDS, a fun and worthwhile ministry event. Projects this year include sending Christmas cards to military personnel; blanket brigade; gift box wrapping; bags for shut ins; Street Outreach Bags. Lunch will be provided for participants. God's Work Our Hands T-shirts available for sale. See Dave Mancke. 484-866-6620.

#### ✓ **WRAPPERS needed for GWOH**

God's Work Our Hands (GWOH), is in need of (gift) wrappers, Sunday, October 6, at noon, in the Family Center, to wrap shoe boxes for the Holiday Hope Chest collection.

\*\*Donations needed: Rolls of Christmas paper and packs of scotch tape. Place in the Big Box in the Memory Room.

#### ✓ **Street Outreach Bags DONATIONS needed for GWOH**

One of our GWOH projects will be assembling 15 "Street Outreach Bags" containing easy-to-eat, nourishing foods that will be distributed by the Lehigh County Council of Churches where needed. **Please check out the Pick-A-Tick(et) poster in the Narthex. We are looking for donations to help support the Outreach Street Bags Collection Campaign.**

### **Jordan's 290<sup>th</sup> Anniversary celebration, October 27, 2024**

Plan on enjoying this upcoming event honoring our heritage and ancestors who provided a place of worship for all these years. Church service will be at 10:00 am followed by a dinner in the Family Center at 12:00 noon. **Tickets for the dinner can be purchased. Price: \$25.00-adult, \$14-6-12, Free-five and under. Tickets must be purchased in advance BY OCTOBER 20<sup>th</sup>.** Contact the church office 610-395-5912 or Dave & Jean Adam 610-395-4282 with questions. Come join us October 13<sup>th</sup> in the Memory Room following both services for a Kick-off. Join us for fellowship, cake, fruit, punch and coffee!

### **Basket Social / Craft Social - Saturday, November 2, 2024, from 9 am – 1 pm**

We now welcome wrapped baskets or donations of new items which we will wrap for you. Drop off in Steph Derstine's office. Place donated gift cards in the offering plate or office, marked basket social. Deadline: Oct. 13th.

Interested crafters: Contact Darlene Wenhold at 610-737-0954 or [randy.wenhold@verizon.net](mailto:randy.wenhold@verizon.net). Applications for a table are available on our website or in the literature racks in the foyer and Memory Room.

### **Sacred Voices will present Sanctus: The Very Nature of God**

Directed by Susan Frickert Sunday, September 29, 2024, 4 pm, at Union Lutheran Church, 5500 Route 873, Schnecksville  
 Tickets: \$10/person. Doors open at 3:30 pm, Reception to follow.

### **Family Movie Night, Friday, October 18, 6 – 8:30 pm**

Enjoy a night of "Coco", cocoa and pizza served in Room 4.