

**ABOUT THE DAY:** *Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.*

## GATHERING MUSIC

## ANNOUNCEMENTS

**PRELUDE:** *10,000 Reasons*

-Jonas Myrin & Matt Redman, arr. Mrianne Kim

*All who are able are invited to stand*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of ✠ Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

**Amen.**

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

**And also with you.**

**GATHERING HYMN:** *Come, ye Disconsolate p. 12*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

*All may be seated*

## FIRST READING: Ezekiel 18:1-4, 25-32

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.*

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

<sup>25</sup>Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live. *The word of the Lord.*

**Thanks be to God.**

## PSALM: Psalm 25:1-9 (read responsively – congregation reads bold)

*Remember, O LORD, your compassion and love. (Ps. 25:6)*

<sup>1</sup>To | you, O LORD,  
I lift | up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.

<sup>4</sup>**Show me your | ways, O LORD,  
and teach | me your paths.**

<sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long.

<sup>6</sup>**Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.**

<sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake of your good- | ness, O LORD.

<sup>8</sup>**You are gracious and up- | right, O LORD;  
therefore you teach sinners | in your way.**

<sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.

## SECOND READING: Philippians 2:1-13

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ’s selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

The Holy Gospel according to St. Matthew, the 21<sup>st</sup> Chapter.

**Glory to you, O Lord.**

#### **THE HOLY GOSPEL: Matthew 21:23-32**

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him." *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

#### **CHILDREN'S MESSAGE**

#### **SERMON**

*All who are able are invited to stand*

**HYMN: Change My Heart, O God p. 13**

#### **APOSTLES' CREED**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,**

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

In all the world, give your church unity. Inspire all the baptized with the mind of Christ. Where the church is powerful and where it struggles, shape us with humility and obedience so that your love may be at work in us. Lord, in your mercy,  
**hear our prayer.**

Your Son took on all of bodily life in our world, even to death. Preserve and keep your creation, O God. Mend and redeem places that are polluted and damaged, so that all of creation confesses you as Lord. Lord, in your mercy,  
**hear our prayer.**

Turn the nations toward life. Where our ways are unfair, give us new hearts and new spirits. Where sin permeates our cultures and institutions, change our minds and teach us to trust your authority. Lord, in your mercy,  
**hear our prayer.**

Turn this congregation away from our own interests toward the interests of others. Fill us with your compassion and sympathy. Bless ministries of care in our community; make us into signs of your mercy and justice for our neighbors. Lord, in your mercy,  
**hear our prayer.**

Thank you for those who have gone into the kingdom ahead of us—tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death. Lord, in your mercy,  
**hear our prayer.**

Our lives are yours, O God. Defend the lives and welfare of children who are abused or neglected, hungry or exploited, bullied or lonely. Relieve the suffering of those who are ill in body, mind, or spirit, *especially George, Doug, Jennifer, Lillian, Arlene, Linda, Mike, Dorothy, Paula, Jim, Lucille, Rich, Michael, Shirley.* Lord, in your mercy,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Mark, Ashleigh, Kathy, Kimberly, Ron, Arlene, Irene, Ferne, Stephen, Janet, Rachel, Vivian.* Lord, in your mercy,  
**hear our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Doug & Marge, Leroy & Mary Ann, Carl & Carol, William & Kathleen, Lori & Chance.* Lord, in your mercy,  
**hear our prayer.**

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for the congregation of Grace, Belfast. May they be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. **Amen.**

## **THE LORD'S PRAYER**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## **BLESSING**

Father, † Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.  
**Amen.**

**SENDING HYMN: *Strengthen for Service, Lord* p. 14**

## **EXTINGUISHING OF CANDLES**

## **DISMISSAL**

Go in peace. Remember the poor.  
**Thanks be to God.**

**POSTLUDE: *In Christ Alone***

-Keith Getty & Stuart Townend, arr. Marianne Kim

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Come, Ye Disconsolate (*Consolator*) (Public Domain)

Lord, Whose Love in Humble Service (*Beach Spring*) (Lord, Whose Love in Humble Service (*Beach Spring*). Text: Albert F. Bayly, © 1961 Oxford University Press. Music: *The Sacred Harp*, Philadelphia, 1844, arr. © 1985 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-701079).

Strengthen for Service, Lord (*Buckhurst Run*) (Strengthen for Service, Lord (*Buckhurst Run*). Music: Robert A. Hobby, © 2006 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-701079).

**Altar Flowers** are given in honor of Chris and Julie Boscia's 25th wedding anniversary. (T)

Lector: Julie Williams  
Cantor: Jamie Edelman

### **Our Staff**

The Rev. Dody S. Siegfried, Pastor  
The Rev. Jerel Gade, Visitation Pastor  
Jamie Edelman, Director of Education & Youth  
Monica Unangst, Church Administrator  
Susan Hartney, Organist/Choir Director  
& Director of Bell Choirs  
Jan Kistler, Asst. Organist  
& Canon Choir Director  
Marlene Peters, Cherub Choir Director  
Barbara Carinci, Income-Expense Coordinator  
Ann Kline, Sexton

### ***Say a Prayer & Send a Card & Pay a Visit***

**Fellowship Mnr:** Florence Roth  
**Whitehall Mnr:** LaRue Wuchter  
**Lehigh Commons:** Barbara Diehl **Mosser:** Arlene Miller  
**The Palmerton:** Ferne Rock **Manor Care:** MaryAnn Rau  
**Home:** Margaret Smith, Olive Wood, Warren Gressley

#### ***Please keep these people in your prayers:***

George Hein, Doug Fay, Pr. Jennifer Heavener, Lillian Young, Arlene Miller, Linda Grantz, Mike Freitag, Dorothy Diehl, Paula Huston, Jim Miller, Rich Boyer, Michael Rau, Shirley Hamm

**Birthdays this week:** Mark Miller, Ashleigh Budlong, Kathy Leonard, Kimberly Ream, Ron Crane, Arlene Miller, Irene Johnson, Ferne Rock (98!!), Stephen Toth, Janet Branch, Rachel Mikols. Vivian Morris

#### ***Anniversaries this week:***

Doug & Marge Clark (45), Leroy & Mary Ann Dollak (18), Carl & Carol Hoffman (57), William & Kathleen Lutterschmidt (35), Lori & Chance Dreisbach (21)

## **GOD'S WORK OUR HANDS**

Please pick up one of the blue papers on the table where you entered to see a list of ways you can still be involved in this annual event during the pandemic. We can always do God's work, no matter the situation!! You should also have received this sheet by email, or you can request one from the office.

### **2020 SPONSORSHIPS**

**Altar Flowers:** October 18, 25; Nov. 1; Dec. 6, 13, 20, 27

***To sponsor the bulletin or EPP ad, please contact Donna for available dates***

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.  
**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**ATTENDANCE – 9/20/20 – 66-in person 26-stream 28-drive thru comm.**

**Treasurer's Report  
for August 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 22,204.00	\$ 195,113.00	\$ 28,950.00	\$ 231,600.00
Benevolence	\$ 683.00	\$ 9,554.00	\$ 1,667.00	\$ 13,336.00
Property	\$ 1,884.00	\$ 18,140.00	\$ 2,500.00	\$ 20,000.00
Deficit Reduction	\$ 498.00	\$ 7,370.00	\$ -	\$ -
<b>Total Income</b>	<b>\$ 25,269.00</b>	<b>\$ 230,177.00</b>	<b>\$ 33,117.00</b>	<b>\$ 264,936.00</b>
<b>Expenses:</b>				
Administration	\$ 1,064.00	\$ 10,101.00	\$ 1,985.00	\$ 15,880.00
Ministries	\$ 1,171.00	\$ 5,182.00	\$ 1,437.00	\$ 11,496.00
Payroll	\$ 21,227.00	\$ 170,972.00	\$ 22,049.00	\$ 176,392.00
Property-Utilities, grounds, etc	\$ 4,404.00	\$ 57,673.00	\$ 7,942.00	\$ 63,536.00
Benevolence	\$ -	\$ 12,417.00	\$ 1,917.00	\$ 15,336.00
<b>Total Expenses</b>	<b>\$ 27,866.00</b>	<b>\$ 256,345.00</b>	<b>\$ 35,330.00</b>	<b>\$ 282,640.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ (2,597.00)</b>	<b>\$ (26,168.00)</b>	<b>\$ (2,213.00)</b>	<b>\$ (17,704.00)</b>

We are now receiving material from Truist for the next phase of the PPP SBA process where we apply for the loan forgiveness currently planned for the mid- to late-July timeframe. So, we are currently tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and a conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. The May Treasurer's Report shows a deficit for the YTD (year to date) a little over (\$ 13,000.). Future Treasurer's Reports (June & July) will NOT be reporting any surplus amounts due to the \$ 47,400. SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment.



**We are now celebrating communion at our in-person worship services on the first and third Sundays of each month. For those watching the live stream at home, you may receive communion by coming to the Family Center parking lot after the service. Outdoor stations will be set up and members of the Re-Launch Team and SAT members will be there to greet you as you remain safely in your car and drive thru the stations in order to receive Holy Communion in a safe, non-touch manner. Pastor and the team members will be there until around 11:00 a.m.**



**Ferne Rock** will be 98 on October 1<sup>st</sup>!! She resides at The Palmerton, 71 Princeton Ave. Room 305, Palmerton PA 18071. Wouldn't it be great to shower her with happy birthday wishes from her friends at Jordan?

**Church Office Hours:** The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

**Assistance for Members:** We have a team of volunteers standing by who are willing to run errands, pick up groceries or prescriptions, etc. for those who may be unable or just should not go out. Please call the church office and we will get you in touch with someone who can help.

**Food Pantry:** We are still in need of food donations. Drop off during office hours. Monetary donations are welcome, also, and will purchase 3 to 4 times as much food for the money!

**Worship Services:** in the Family Center at 9:15 a.m. Holy communion will be offered both in person and drive through on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month. For those who feel more comfortable remaining at home, worship services will be live streamed on both our website and Facebook page

**Christ in Our Home booklets:** will be available on the tables when you pick up your Sunday bulletins at worship, or you may stop by during office hours and pick one up from the table against the left wall in the office foyer. Just ring to be let in.

**Landscape stones available:** On either side of the new digital sign there are two short half circle walls of landscape stones. They are available to anyone who wishes to remove them. A small hammer or putty knife will be required to release the glue used to keep the stones in place.

**6<sup>th</sup> Street Shelter donations needed:** You may drop off your items (multi-surface and floor cleaners, non-bleach disinfectant sprays and wipes, mops & buckets, 13 gal. trash can liners, liquid dish detergent and shower curtains, liners & rings) this Sunday during the service or drive through communion. A collection box will be located outside the Family Center. Donations may also be dropped off during normal office hours at the office door. Thank you in advance for your generous donations! And don't forget the youth clothing drive that runs thru October 11<sup>th</sup>! Profits will go to Camp Noah.

**Harvest Home Sunday:** October 4<sup>th</sup>. Please bring in canned goods to place on the Family Center stage for our traditional display. All food will be donated to our Food Pantry.

We send our gratitude to those who continue to faithfully make their offerings so that we may be ready, unafraid and able to return to regular ministry when life gets back to normal!

Jordan is pleased to offer electronic giving options to our members. Members can make a one-time donation, or establish a recurring giving profile through the convenience of their computer or mobile phone. We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

**WEBSITE** – go to [www.jordanlutheran.org](http://www.jordanlutheran.org) click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

**GIVE+ PLUS** (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



Every September Pink Courage sponsors a Sunday at Church with refreshment and fellowship following both services. At that time donations could be made for the walk and then were donated on behalf of Jordan Lutheran Church. The Women's 5K Classic Walk is proceeding differently this year like many other large events/gatherings have had to do. They are having a virtual walk on 10/3/20 that our members, Jan Kistler and Tracy Heberling, will be participating in. This local event will continue to bring support, assistance, and research to Women of the Lehigh Valley.

**If you would like to make a monetary donation you can go to directly to the website <https://womens5kclassic.org/> and donate there, or write a check, payable to Women's 5K Classic and mail or drop off your donation either to Tracy Heberling or to the church, and we will see that it gets to the event. Please contact Tracy before 10/2/2020.**

So...How are we doing? With the Relaunch of Jordan Lutheran Church, many new elements have evolved to ensure our members may gather in a safe, spirit-fueled environment. And for those who wish to remain at home, we will continue to provide a virtual connection for you. The Relaunch Task Force welcomes your comments as to how we may improve upon this new service format. Please contact Karen Boardman ([kjb59@ptd.net](mailto:kjb59@ptd.net)) or Glenn Wagner ([glenn.wagner03@gmail.com](mailto:glenn.wagner03@gmail.com)) with your feedback. Thank you!

## Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
 2 Joy of the des - o - late, light of the stray - ing,  
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
 hope of the pen - i - tent, fade - less and pure;  
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3  
 Music: CONSOLATOR, Samuel Webbe Sr., 1740-1816

# Change My Heart, O God



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

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## Strengthen for Service, Lord



1 Streng-then for ser-vice, Lord, the hands that ho-ly  
2 The tongues that sang your ho-ly name now purge of  
3 And may the feet that walked your courts be nev-er



things have ta-ken; and let the ears that heard your  
all de-cep-tion; keep bright the eyes that saw your  
lured to wan-der; but lead the faith-ful nour-ished



word to false-hood nev-er wak-en.  
love and sharp-en their per-cep-tion.  
here to jour-ney on in splen-dor.

Text: Syriac Liturgy of Malabar; tr. composite  
Music: BUCKHURST RUN, Robert A. Hobby, b. 1962  
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