



**August 16, 2020**  
**9:15 a.m. Worship Service**  
The Rev. Dody S. Siegfried, Pastor

**How to contact us:**

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**Website:** [www.jordanlutheran.org](http://www.jordanlutheran.org)  
**WiFi:** JLCGuestOne (no password needed)

**Our Mission**

*CELEBRATING*

*GOD*

*CONNECTING*

*PEOPLE*

We're glad you've found our church! We hope you'll find us to be an encouraging, friendly group of people. As we worship God, learn from the Bible, and pray for one another, we develop a common bond. Families coming to church together are strengthened in their commitment to God, as well as to each other. We sincerely hope you'll look further into what makes our church what it is. We welcome you to share the joy that we've found!

**ABOUT THE DAY:** *In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.*

## GATHERING MUSIC

## ANNOUNCEMENTS

**PRELUDE:** *Holy, Holy, Holy: Theme and Variations on a tune by Schubert* Setting by Sherri Hansen

*All who are able are invited to stand*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**Amen.**

Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,

**we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through ✚ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**Amen.**

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

**And also with you.**

**GATHERING HYMN:** *Praise to the Lord, the Almighty* p. 11

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### **FIRST READING: Isaiah 56:1, 6-8**

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

*The word of the Lord.*

**Thanks be to God.**

### **PSALM: Psalm 67** (read responsively – congregation reads bold)

*Let all the peoples praise you, O God. (Ps. 67:3)*

<sup>1</sup>May God be merciful to | us and bless us;  
may the light of God's face | shine upon us.

<sup>2</sup>**Let your way be known | upon earth,  
your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the na- | tions on earth.**

<sup>5</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth its increase;  
God, our own | God, has blessed us.**

<sup>7</sup>May God | give us blessing,  
and may all the ends of the earth | stand in awe.

### **SECOND READING: Romans 11:1-2a, 29-32**

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

[Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

The Holy Gospel according to St. Matthew, the 15<sup>th</sup> Chapter.

**Glory to you, O Lord.**

### **THE HOLY GOSPEL: Matthew 15:10-28**

*Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

<sup>10</sup>[Jesus] called the crowd to him and said to them, "Listen and understand:<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile."

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly. *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

### **CHILDREN'S MESSAGE**

#### **SERMON**

*All who are able are invited to stand*

**HYMN: *In Christ There is No East or West* p. 12**

#### **APOSTLES' CREED**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy,  
**hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy,  
**hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy,  
**hear our prayer.**

In you we live and move and have our being. Grant our congregation grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,  
**hear our prayer.**

Your eternal promises are more than we could ever imagine. As you gather all the saints, join us also with them on the great day of your salvation. Lord, in your mercy,  
**hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing *especially George, Clint, Doug, Jennifer, Obie, Lillian, Arlene, Linda, Mike, Dorothy, Paula, Jim, Lucille.* Lord, in your mercy,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ila, Donna, Alexandra, Karl, Merle, Barbara, Charles, Jennifer, Kevin, Dylan, Richard, Larry.* Lord, in your mercy,  
**hear our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially David & Sandy, John & Carla, Allen & Nancy, George & Loretta, Lee & Barbara, Richard & Lori, Steven & Patricia.* Lord, in your mercy,  
**hear our prayer.**

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance and resources to those who speak your word of truth and

love. We give thanks this day for our sisters and brothers united through you. We pray especially for the congregation of St. John, Slatington, and their interim pastor, Paul Schoffstall. May they be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**Amen.**

### **THE LORD'S PRAYER**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

### **THE LORD'S SUPPER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Come all who hunger and be fed with the bread of life.

**COMMUNION HYMN: *Creating God, Your Fingers Trace* p. 13 (during distribution)**

### **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**Amen.**

**SENDING HYMN: *Oh, for a Thousand Tongues to Sing* p. 14**

### **EXTINGUISHING OF CANDLES**

### **DISMISSAL**

Go in peace. Christ is with you. **Thanks be to God.**

**POSTLUDE: *All Glory Be to God on High***

Setting by Sherri Hansen

Praise to the Lord, the Almighty (*Lobe den Herren*); In Christ There Is No East or West (*McKee*); Oh, for a Thousand Tongues to Sing (*Azmon*) are in Public Domain

Creating God, Your Fingers Trace (*Prospect*). Text: Jeffery Rawthorne © 1979 The Hymn Society, admin. Hope Publishing Company. All rights reserved. Arr. © 2006 Augsburg Fortress. Reprinted under OneLicense.net #A-701079.

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**Altar Flowers** are given in honor of Donna Hahn's birthday today by Larry & family. (T)

Lector: Shirley Schleicher  
Cantor: Larry Hahn  
Bell Toller: Ken Gross

### **Our Staff**

The Rev. Dody S. Siegfried, Pastor  
The Rev. Jerel Gade, Visitation Pastor  
Jamie Edelman, Director of Education & Youth  
Monica Unangst, Church Administrator  
Susan Hartney, Organist/Choir Director  
& Director of Bell Choirs  
Jan Kistler, Asst. Organist  
& Canon Choir Director  
Marlene Peters, Cherub Choir Director  
Barbara Carinci, Income-Expense Coordinator  
Ann Kline, Sexton

### ***Say a Prayer* *Send a Card* *Pay a Visit***

#### ***Please keep these people in your prayers:***

George Clint, Doug, Pr. Jennifer, Obie, Lillian, Arlene, Linda, Mike, Dorothy, Paula, Jim, Lucille

***Birthdays this week:*** Ila, Donna, Alexandra, Karl, Merle, Barbara, Charles, Jennifer, Kevin, Dylan, Richard, Lawrence

***Anniversaries this week:*** David & Sandy (47), John & Carla (47), Allen & Nancy (48), George & Loretta (65), Lee & Barbara (60), Richard & Lori (26), Steven & Patricia (27)

So...How are we doing? With the Relaunch of Jordan Lutheran Church, many new elements have evolved to ensure our members may gather in a safe, spirit-fueled environment. And for those that wish to remain at home, we will continue to provide a virtual connection for you. The Relaunch Task Force welcomes your comments as to how we may improve upon this new service format. Please contact Karen Boardman ([kjb59@ptd.net](mailto:kjb59@ptd.net)) or Glenn Wagner ([glenn.wagner03@gmail.com](mailto:glenn.wagner03@gmail.com)) with your feedback. Thank you!

### **2020 SPONSORSHIPS**

**Altar Flowers:** Aug. 23, 30; Sept. 6; October 18, 25; Nov. 1; Dec. 6, 13, 20, 27

***To sponsor the bulletin or EPP ad, please contact Donna for available dates***

***HOW TO RESERVE YOUR SPONSORSHIPS:*** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 10:30 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.  
***SPONSORSHIP POLICY:*** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**ATTENDANCE – 8/9/20 – 42 (in person)**

**Treasurer's Report  
for July 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 20,779.00	\$ 172,909.00	\$ 28,950.00	\$ 202,650.00
Benevolence	\$ 1,194.00	\$ 8,871.00	\$ 1,667.00	\$ 11,669.00
Property	\$ 2,085.00	\$ 16,256.00	\$ 2,500.00	\$ 17,500.00
Deficit Reduction	\$ 1,885.00	\$ 6,872.00	\$ -	\$ -
<b>Total Income</b>	<b>\$ 25,943.00</b>	<b>\$ 204,908.00</b>	<b>\$ 33,117.00</b>	<b>\$ 231,819.00</b>
<b>Expenses:</b>				
Administration	\$ 712.00	\$ 9,037.00	\$ 1,985.00	\$ 13,895.00
Ministries	\$ 137.00	\$ 4,011.00	\$ 1,437.00	\$ 10,059.00
Payroll	\$ 20,912.00	\$ 149,746.00	\$ 22,049.00	\$ 154,343.00
Property-Utilities, grounds, etc	\$ 10,361.00	\$ 53,269.00	\$ 7,942.00	\$ 55,594.00
Benevolence	\$ 1,767.00	\$ 12,417.00	\$ 1,917.00	\$ 13,419.00
<b>Total Expenses</b>	<b>\$ 33,889.00</b>	<b>\$ 228,480.00</b>	<b>\$ 35,330.00</b>	<b>\$ 247,310.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ (7,946.00)</b>	<b>\$ (23,572.00)</b>	<b>\$ (2,213.00)</b>	<b>\$ (15,491.00)</b>

We are now receiving material from Truist for the next phase of the PPP SBA process where we apply for the loan forgiveness currently planned for the mid- to late-July timeframe. So, we are currently tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and a conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. The May Treasurer's Report shows a deficit for the YTD (year to date) a little over (\$ 13,000.). Future Treasurer's Reports (June & July) will NOT be reporting any surplus amounts due to the \$ 47,400. SBA Loan, since this amount was deposited

**In this time of limited access to the Sacraments due to COVID 19, many of us have gone without reception of Holy Communion for several months. We are now celebrating communion at our in - person worship services. For those watching the live stream at home, you may receive communion by coming to the Family Center parking lot following the service. Outdoor stations will be set up and members of the Re-Launch Team and SAT members will be there to greet you as you remain safely in your car and drive thru the stations in order to receive Holy Communion in a safe, non-touch manner. Pastor and the team members will be there until around 11:15 a.m.**



**Church Office Hours:** The office is still open! Normal hours (these days!) are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

**Assistance for Members:** We have a team of volunteers standing by who are willing to run errands, pick up groceries or prescriptions, etc. for those who may be unable or just should not go out. Please call the church office and we will get you in touch with someone who can help.

**We are in need of readers for our upcoming return to IN-PERSON WORSHIP SERVICES. Contact the church office if you would like to read.**

**Food Pantry:** We are still in need of food donations. Drop off during office hours. Monetary donations are welcome, also, and will purchase 3 to 4 times as much food for the money!

**Worship Services:** has resumed in the Family Center at 9:15 a.m. Please read the letter you received either by mail or email for important information and to learn about the safety measures that have been put into place for your protection. For those who feel more comfortable remaining at home, worship services will be live-streamed on both our website and Facebook page

**Mask Bands:** We have crocheted/knitted mask extenders available for anyone who might need one, or if you know anyone in the medical profession who wears masked daily and could use some, please contact the church office.

Haven House of Allentown is in desperate need of cloth masks. Their clients (mental health population) are uncomfortable in disposable masks - cloth needed. Masks can be dropped to Haven House 1411 Union Blvd. Allentown PA or Holy Trinity Memorial of Catasauqua. Looking for a Jordan member to coordinate a collection of these much-needed masks. Talk to Pr. Dody or call the church office.

We send our gratitude to those who continue to faithfully make their offerings so that we may be ready, unafraid and able to return to regular ministry when life gets back to normal!

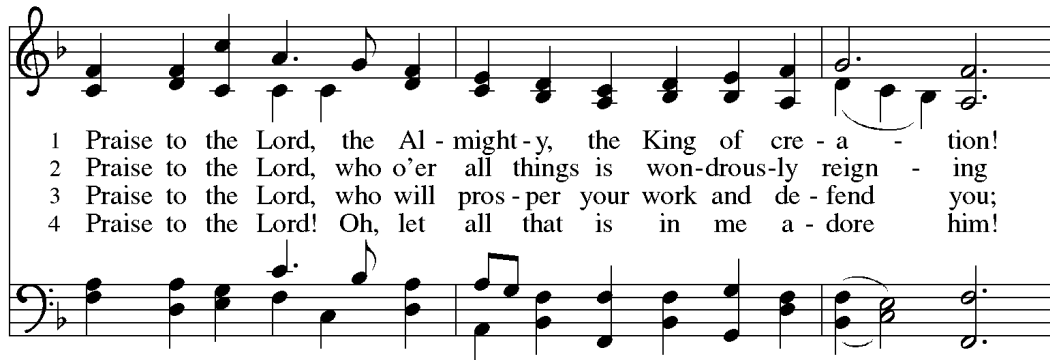
Jordan is pleased to offer electronic giving options to our members. Members can make a one-time donation, or establish a recurring giving profile through the convenience of their computer or mobile phone. We highly recommend that at this time you prayerfully consider using online giving.

Here is how you sign up:

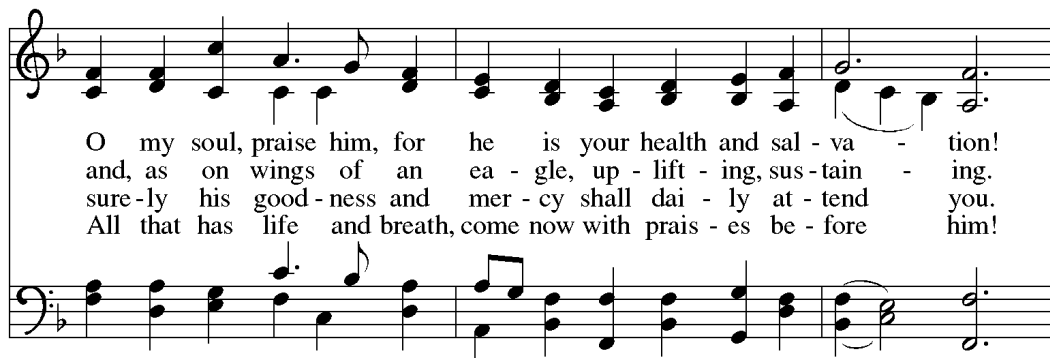
**WEBSITE** – go to [www.jordanlutheran.org](http://www.jordanlutheran.org) click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

**GIVE+ PLUS** (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

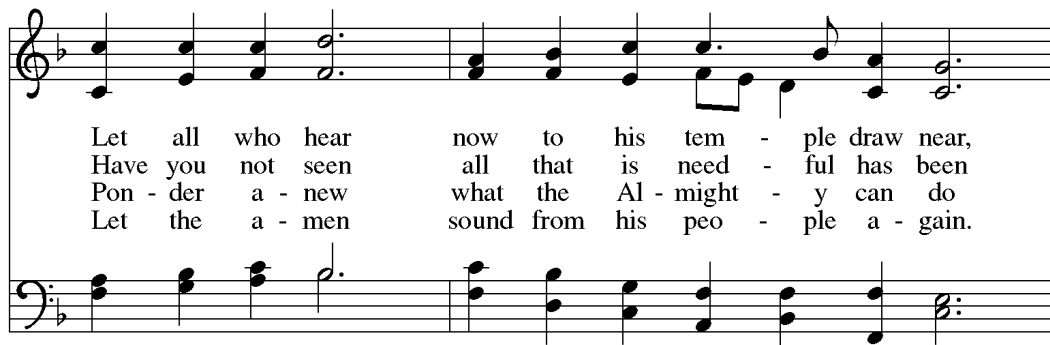
# Praise to the Lord, the Almighty



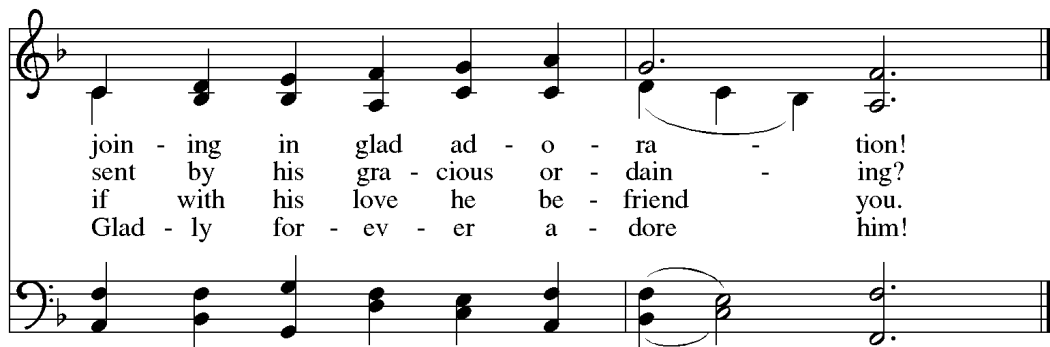
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665

# In Christ There Is No East or West


The image shows a musical score for the hymn 'In Christ There Is No East or West'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The first system contains four verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, accessible style with clear note heads and stems.

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.  
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

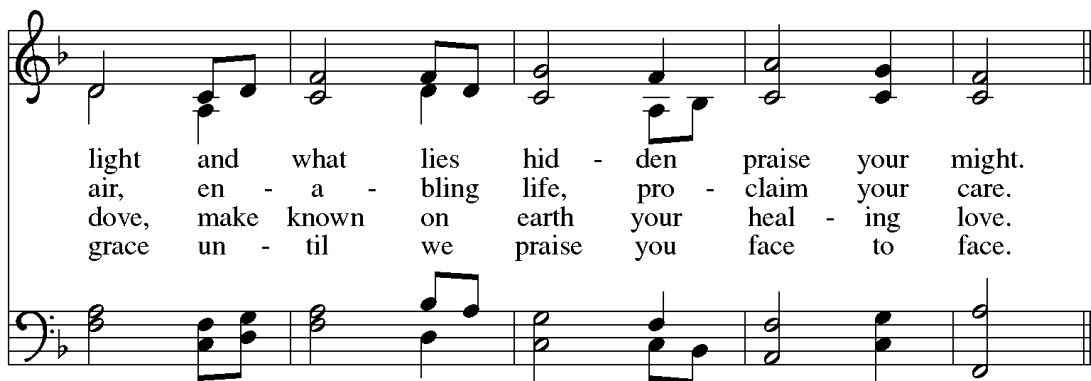
# Creating God, Your Fingers Trace



1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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# Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872