



**August 13, 2023**  
**Eleventh Sunday after Pentecost**  
*9:15 a.m. Worship Service*

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)



*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.*

# BELL

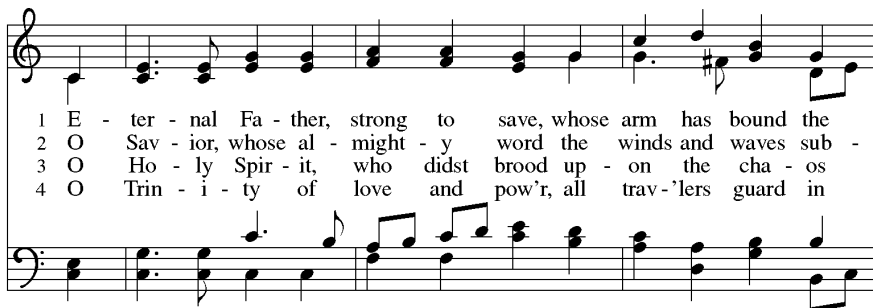
## ANNOUNCEMENTS

PRELUDE: *My Life Flows on in Endless Song* -by Robert Lowry, setting by Benjamin M. Culli

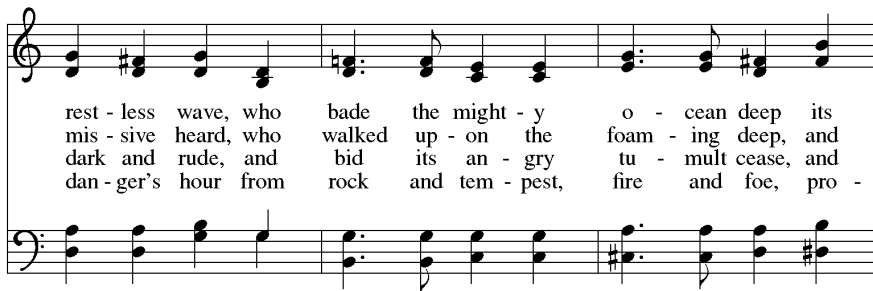
*All who are able are invited to stand*

## GATHERING SONG

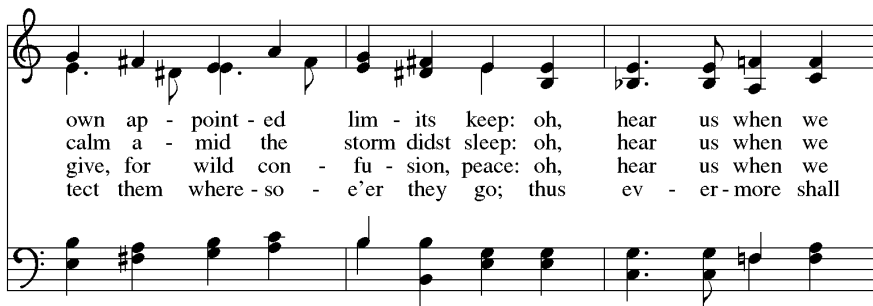
### Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

You are the treasured people of the Lord,

**A people holy to the Lord our God.**

Keep the words of the Lord in your heart; teach them to your children.

**Talk about them when you are at home and when you are away, when you lie down and when you rise.**

One does not live by bread alone,

**But by every word that comes from the mouth of the Lord.**

## SCRIPTURE SONG



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ For you a - lone are the Ho - ly One. All

na - tions will draw near and wor - ship be - fore you,  
 for your just and ho - ly works have been re - vealed.  
 ☩ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

### PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

### WORD

*All may be seated*

### FIRST READING: 1 Kings 19:9-18

*On Mount Horeb, where God had appeared to Moses with typical signs of God’s presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of

the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." *The word of the Lord.*

**Thanks be to God.**

### **PSALM: Psalm 85:8-13 (read responsively – congregation reads bold)**

*I will listen to what the LORD God is saying. (Ps. 85:8)*

<sup>8</sup>I will listen to what the LORD<sup>l</sup> God is saying;

for you speak peace to your faithful people and to those who turn their <sup>l</sup> hearts to you.

<sup>9</sup>**Truly, your salvation is very near to <sup>l</sup> those who fear you,**

**that your glory may dwell <sup>l</sup> in our land.**

<sup>10</sup>Steadfast love and faithfulness have <sup>l</sup> met together;

righteousness and peace have <sup>l</sup> kissed each other.

<sup>11</sup>**Faithfulness shall spring up <sup>l</sup> from the earth,**

**and righteousness shall look <sup>l</sup> down from heaven.**

<sup>12</sup>The LORD will indeed <sup>l</sup> grant prosperity,

and our land will <sup>l</sup> yield its increase.

<sup>13</sup>**Righteousness shall go be- <sup>l</sup> fore the LORD**

**and shall prepare for <sup>l</sup> God a pathway.**

### **SECOND READING: Romans 10:5-15**

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) <sup>7</sup>"or

‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” *The Word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## GOSPEL ACCLAMATION



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

## **GOSPEL ANNOUNCEMENT**

The Holy Gospel according to St. Matthew, the 14<sup>th</sup> Chapter.

**Glory to you, O Lord.**

### **THE HOLY GOSPEL: Matthew 14:22-33**

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God." *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

## **SERMON**

*All who are able are invited to stand*

## My Life Flows On in Endless Song

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899  
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.



## **APOSTLES' CREED**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Build yourselves up on your most holy faith;

**pray in the Holy Spirit.**

Keep yourselves in the love of God;

**look forward to the mercy of our Lord Jesus Christ.**

If anyone is in Christ, there is a new creation:

**Everything old has passed away; behold, everything has become new!**

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Gracious God,

**Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

The almighty and merciful Lord grant us pardon, forgiveness and remission of all our sins.

**Amen.**

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

The peace of the Lord be with you always.

**And also with you.**

## PRAYER

*All may be seated*

**OFFERING:** *Adagio*

-by Franz Schubert, arr. by L. N. Porter

*All who are able are invited to stand*

## OFFERTORY

**G** Glo - ry to you, God, for yours is the earth;  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

## **OFFERING PRAYER**

Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**Amen.**

## **PRAYERS OF INTERCESSION**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

**Your mercy is great.**

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service as examples of following your call. Hear us, O God.

**Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick *especially Helen, Susan, Gladys, Rachele,*

*Kim, Vanessa, Dean, Lester, Nat, Bob, Lori, Lisa, Carol, Linda, Janie, Jan, Richard, Kim, Bethany, Shiloh Faye, Jon, Barry, Rumpun, Lynn, Ted. Families of Florence Roth, Clint Trumbauer.* Hear us, O God.

**Your mercy is great.**

We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Woody, Jan, Jonathan, Rebecca, Richard, Jenna, Ila, Donna, William, Alexandra, Karl, Merle, Barbara, Charles, Jennifer, Kevin.* Hear us, O God.

**Your mercy is great.**

We pray for those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Mike & Amber, Herbert & Anna, David & Sandy, John & Carla.* Hear us, O God.

**Your mercy is great.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Union, Schnecksville, and their pastor, Gordon Camp. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## **THE LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father who art in heaven**

**hallowed be thy name,**

**thy kingdom come**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, forever and ever. Amen.**

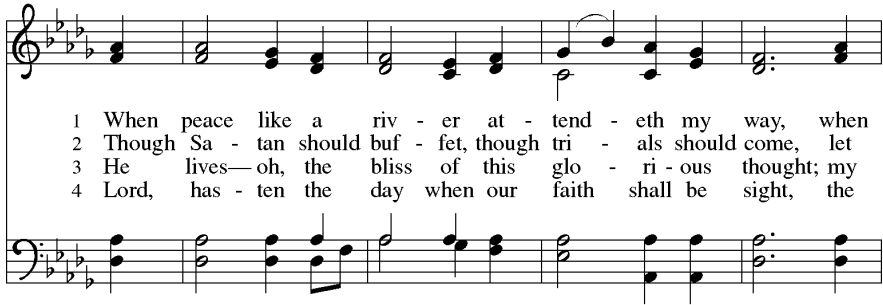
## BLESSING

The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

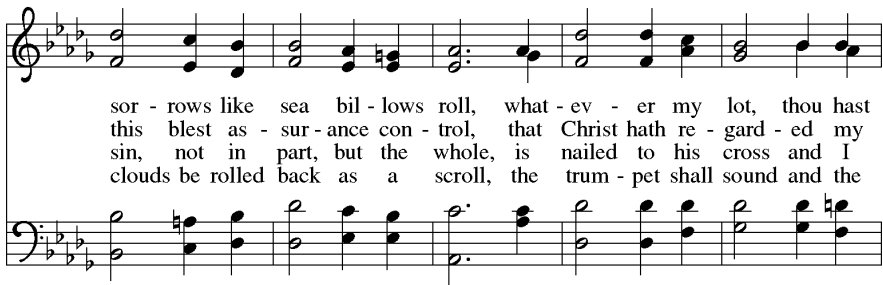
Amen.

## CLOSING HYMN

### When Peace, like a River *It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives—oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.



*Refrain*  
It is well with my soul, it is well, it is well with my soul.  
It is well with my soul,

## DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God!**

**POSTLUDE:** *Eternal Father, Strong to Save*

-by John Bacchus Dykes. Setting by Wayne L. Wold



**Florence G. Roth** died on Saturday, August 5, 2023  
at Fellowship Community.

She was the wife of the late Nevin H. Roth.  
The Christian sympathy of the congregation  
is extended to her daughter, Diane Hackman,  
granddaughters, family and friends.  
The service was Friday.

**Clinton L. Trumbauer** died on Sunday, August 6, 2023,  
at the Lutheran Home at Topton.

The Christian sympathy of the congregation  
is extended to his wife, Arlene, and sons,  
Todd and Terry, grandchildren, and  
other family members and friends.  
The service was yesterday.

*Please remember Florence, Clint, and their loved ones  
in your prayers.*

PLEASE JOIN US FOR

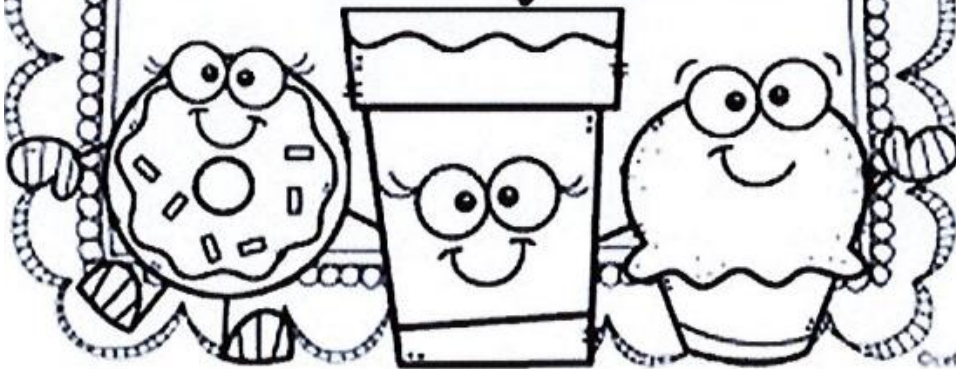
Goodies with  
**GRANDS**

HONORING OUR GRANDPARENTS

Date Sunday, Sept. 10

Time After each service

Place Memory Room



## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers.

**Distribution method** is noted in the order for worship.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or set to vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.