

Service of the Word with Communion

August 1, 2021 9:15 a.m.

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[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Guide Me Ever. Great Redeemer* -John Hughes, arranged by Marianne Kim

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Hymn: *Glories of Your Name Are Spoken* p. 19

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Canticle of Praise



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo - ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo-ple on

earth, and peace to God's peo - ple on earth.

Prayer of the Day

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat." *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 78:23-29 (congregation reads bold)

God rained down manna from heaven; so mortals ate the bread of angels. (Ps. 78:24, 25)

²³So God commanded the | clouds above
and opened the | doors of heaven,

²⁴**raining down manna upon | them to eat
and giving them | grain from heaven.**

²⁵So mortals ate the | bread of angels;
God provided for them | food enough.

²⁶**The LORD caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**

²⁷raining down flesh upon | them like dust
and flying birds like the sand | of the seas,

²⁸**letting them fall in the midst | of the camp
and round a- | bout the dwellings.**

²⁹So the people ate and | were well filled,
for God gave them | what they craved.

Second Reading: Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up

the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. *The word of the Lord.*

Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. John, the 6th chapter.

Glory to you O Lord.

Gospel: John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the

works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." *This is the Gospel of the Lord.*

Praise to you, O Christ.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *I Am the Bread of Life* p. 20

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

Your mercy is great.

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God.

Your mercy is great.

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

Your mercy is great.

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

Your mercy is great.

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God.

Your mercy is great.

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned, heal those who are ill, especially *Reed, Gary, Clint, Kathleen, Jean, Judy, Ron, Julie, Paulette, Stanley, Lois, Clark*. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, especially *Braden, Nicholas, Loretta, Shirley, Clarence, David, Doug, James, Emily, Julianna, Leroy, Kimberly, Austin, Jackson, Michael, Jazlyn*. Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, especially *Dennis & Debra, Susan & Thomas, Julie & Justin, Bill & Sue*. Hear us, O God.

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for St. John, Nazareth, and their pastor, Scott Hall and deacon, Patricia Kidd. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

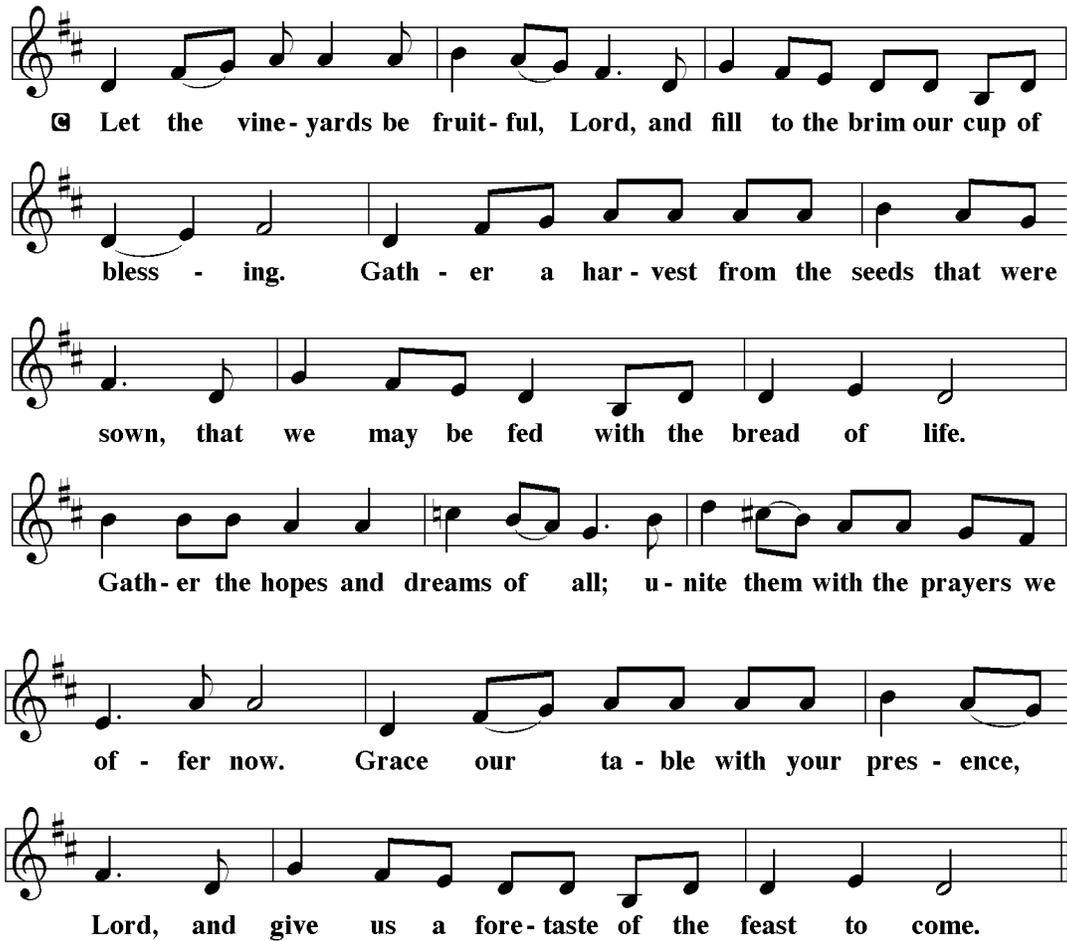
MEAL

Peace

The peace of Christ be with you always.

And also with you.

Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

Offertory Prayer

Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

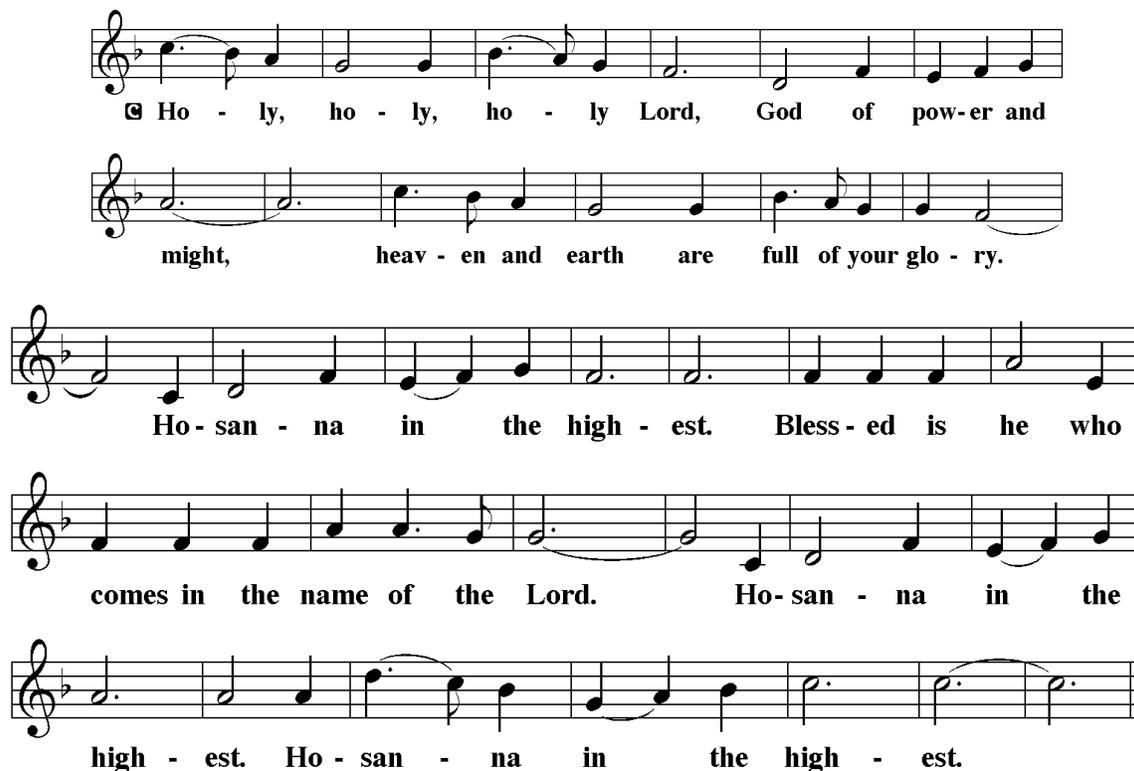
We lift them to the Lord.

Let us give Thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus,

by your Spirit, in your church, without end.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

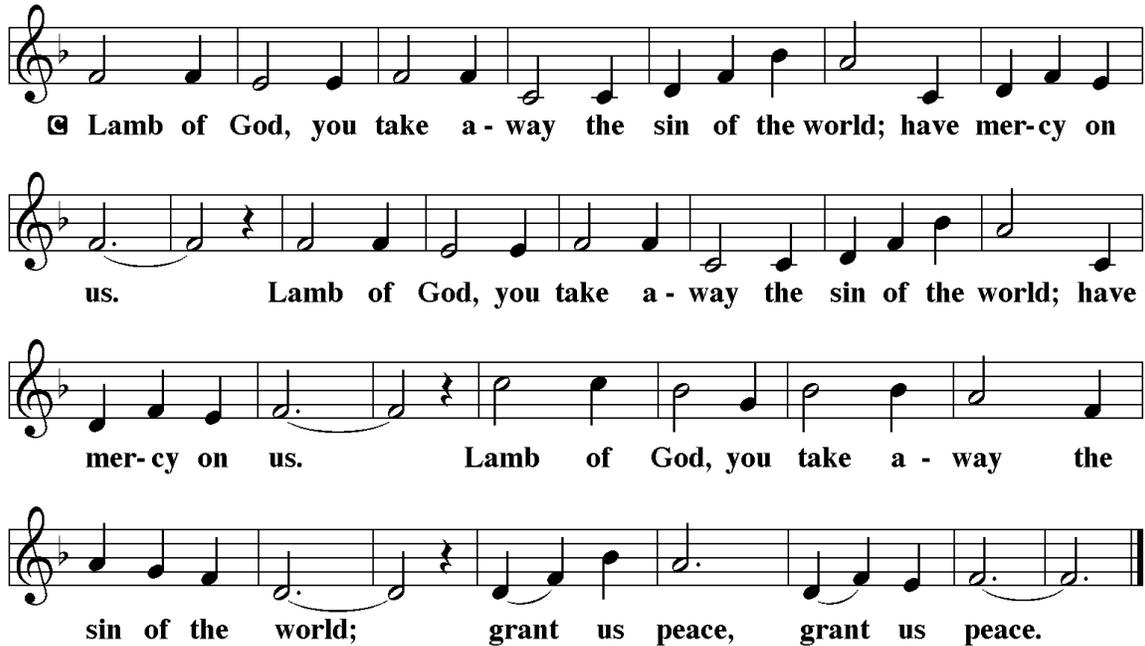
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution

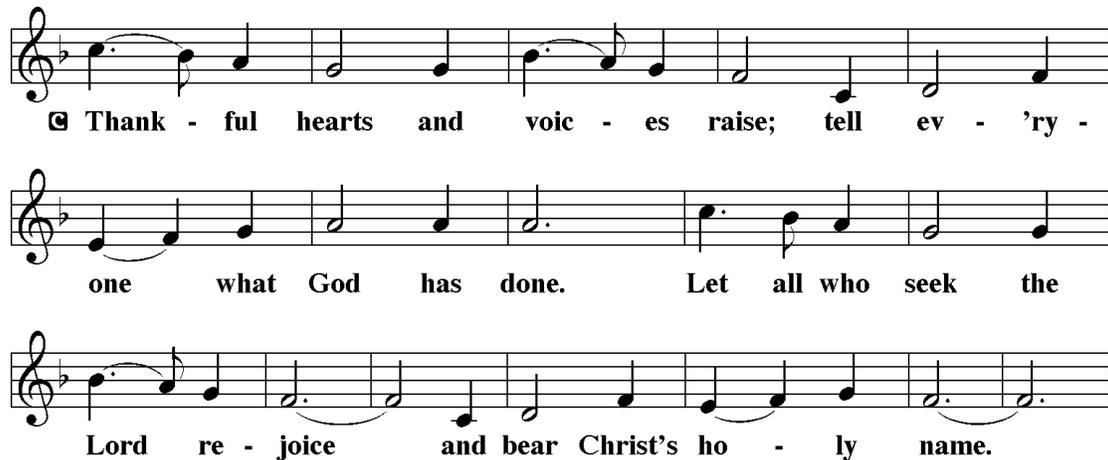
Communion Hymn: *In the Singing* p. 21

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

Post-Communion Prayer

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace + bless you now and forever.

Amen.

Sending Song: *Guide Me Ever, Great Redeemer* p. 22

Dismissal

Go in peace. You are the body of Christ.

Amen.

Postlude: *Let Us Ever Walk With Jesus*

-Richard Hillert

THIS WEEK (Aug 1 – 7)

TODAY (1st)

-9:15am, Worship Service, with communion,
Sanctuary & Streaming
-6:30pm, AA Meeting, Social Hall

MON (2nd) PANTRY 9-10 am

-7:00pm, Boy Scouts, Social Hall

TUES (3rd)

-7:00pm, Music & Worship

WED (4th) PANTRY 6-7 pm

-5:30pm, Christian Ed. mtg.

THU (5th)

-6:00pm, Executive Com. mtg.
-7:00pm, Overeaters Anon., Room M1

FRI (6th)

-7:30pm, AA meeting, Social Hall
-7:00pm, Volleyball, Family Ctr.
-9:30pm, Volleyball, Family Ctr.

NEXT WEEK (Aug. 8-14)

SUN (8th) - Worship Service, Sanctuary & Streaming
MON (9th) - Boy Scouts, Garden Club
TUES (10th) – Staff mtg., Relaunch
THU (12th) – Council, OE Anon.
FRI (13th) – AA

Say a Prayer ↻ Send a Card ↻ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel
Lehigh Commons: Barbara Diehl, Howard & Janet Stettler
The Palmerton: Ferne Rock
Manor Care: MaryAnn Rau
Aria Senior Living: Betty Gockley
Parkland Manor: Herb Bieber, Anna Bieber
Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein

Please keep these people in your prayers:
Reed Klotz, Gary Schneck, Clint Trumbauer,
Kathleen Bacak, Jean Wisler, Judy Young, Ron
Andersch, Julie Boyer, Paulette Bassler, Stanley
Buz, Lois Heiser, Clark Snyder

Birthdays this week: Braden Grim, Nicholas Grim,
Loretta Hein, Shirley Schleicher, Clarence
Hoffman, David Adam, Doug Clark, James
Gannon, Emily Gross, Julianna Boyer, Leroy
Dollak, Kimberly Demarest, Austin Kessler,
Jackson Kessler, Michael Wertman, Jazlyn White

Anniversaries this week: Dennis & Debra Barr
(46), Susan & Thomas Szczepanski (26), Julie &
Justin Williams (5), Bill & Sue Weber (56)

ATTENDANCE: 7/25/21 – 51

How to contact us:

Office: 610-395-5912
Office Email: jordanlutheran@ptd.net
Pastor: pastorjordanlutheran@ptd.net
Income/Expense Coord: iecoordjordan@ptd.net
Sexton: jordansexton@ptd.net

Assisting at Worship This Morning

Lector: Shirley Schleicher
Cantor: Glenn Wagner
Altar Guild: Jenny Hartz, Robin Jensen
Video: Tom Daniels
Bell Toller: Bruce Stettler
Ushers:

Altar Flowers are given in honor of the wedding anniversary of Sue and Bill Weber.

Parkland Press Ad is given in honor of the wedding anniversary of Anna and Herb Bieber.

Glories of Your Name Are Spoken (*Austrian Hymn*)
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LBW 358

I Am the Bread of Life (*I Am the Bread*)

ELW 485

I Am the Bread of Life (*I Am the Bread*). Text and Music: Suzanne Toolan, RSM, © 1966, 1970, 1993 GIA Publications, Inc. All rights reserved. Reprinted under ONELICENSE.NET #A-701079.

In the Singing (*Bread of Peace*)

ELW 466

In the Singing (*Bread of Peace*). Text: Shirley Erena Murray. Music: Carlton R. Young. Text and music © 1996 Hope Publishing Company. All rights reserved. Reprinted under ONELICENSE.NET #A-701079.

Guide Me Ever, Great Redeemer (*Cwm Rhondda*)
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ELW 618

2021 SPONSORSHIPS

Altar Flowers: Aug. 8, 15, 22, 29; Sept. 5, 26; Oct. 3, 10, 17, 24; Nov. 28; Dec. 5, 12, 19, 26

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**Treasurer's Report
for June 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 29,586.12	\$ 194,635.00	\$ 29,261.00	\$ 175,566.00
Benevolence	\$ 1,168.00	\$ 7,189.00	\$ 1,333.00	\$ 7,998.00
Property	\$ 1,897.00	\$ 11,034.00	\$ 2,500.00	\$ 15,000.00
Deficit Reduction	\$ 200.00	\$ 1,540.00	\$ -	\$ -
Total Income	\$ 32,851.12	\$ 214,398.00	\$ 33,094.00	\$ 198,564.00
Expenses:				
Administration	\$ 1,866.00	\$ 7,317.00	\$ 1,690.00	\$ 10,140.00
Ministries	\$ 576.00	\$ 3,399.00	\$ 906.00	\$ 5,436.00
Payroll	\$ 19,370.00	\$ 124,258.00	\$ 21,657.00	\$ 129,942.00
Property-Utilities, grounds, etc	\$ 8,396.00	\$ 41,393.00	\$ 7,567.00	\$ 45,402.00
Benevolence	\$ 1,720.00	\$ 10,563.00	\$ 1,825.00	\$ 10,950.00
Total Expenses	\$ 31,928.00	\$ 186,930.00	\$ 33,645.00	\$ 201,870.00
Surplus/(Deficit)	\$ 923.12	\$ 27,468.00	\$ (551.00)	\$ (3,306.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

CONTRIBUTIONS STATEMENTS: In our continuing effort to contain costs, we are asking members to state a preference for delivery of their periodic Contributions Statements. If you would like to review your "Six Month Contribution Statement" for this year, please speak to any member of the Finance Committee, call the church office at 610-395-5912 or email the church at jordanlutheran@ptd.net to request your statement. You may pick up your statement in the church office during office hours, at worship on Sundays, have it mailed to your home or have it emailed to you (confirm email address upon request). Please indicate which one of the above methods you prefer to receive your Contribution Statement when requesting. This is a good time of the year to review and/or plan your charitable giving for this 2021 calendar year.



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica’s office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.

The Relaunch Committee

All worship assistant positions need to be filled as we get back to in-person worship and our attendance grows. Please consider once again assisting as you had in the past, or even trying out a new way of helping out with Sunday worship! Call the church office if you would like more information about lectoring, ushering, bell tolling or altar guild.

With Heartfelt
Sympathy

The Christian sympathy of the congregation is extended to Louise and Bruce Stettler on the death of her mother, **Olga Herb**, 98, last week.
Please remember Olga and her loved ones in your prayers.

In the literature racks this week:

July/August newsletter
Simply Giving forms
Scrip order forms

Last week’s bulletins
Scholarship request forms
Upper Room & Christ in our Home booklets

**Worship in the sanctuary has resumed!
Masks and covid protocols will still be observed.
Streaming of worship continues on our website or Facebook page.**

Blessing of Backpacks Sunday, August 29th



Students of all ages and teachers are invited to bring their backpacks/ book bags/briefcase for a special blessing for the new school year! Each student is encouraged to extend an invitation to bring their friends along as well! Everyone will receive a special tag for their backpack reminding them of God's love and presence in their daily learning/teaching.



Christmas is less than 6 months away!

Time to start saving your shoeboxes for this year's **Holiday Hope Chest** project. With fall and back-to-school shopping, please remember to save and donate your shoeboxes – we'll need about 30 – 40. Just drop them off at the church office or when you're here on Sundays.

“Come Summer With Me”

Come summer with me, Lord;
summer deep down in my soul;
restore my faith in summer's time,
in rest, in joy, in play, in you...

Summer in my heart, Lord,
and dwell there
as if time would never end,
as if all time were children's time, eternal time
when school is always out and joy is ever in...

And let others summer in my shade,
Lord,
and share whatever summer's peace is
mine to give,
whatever summer's light is mine to shed,
whatever summer's warmth is mine to
share...

Good God of every season and every day
this week,
come summer with me, Lord, and let the
child in my heart
spend this summer in your love...

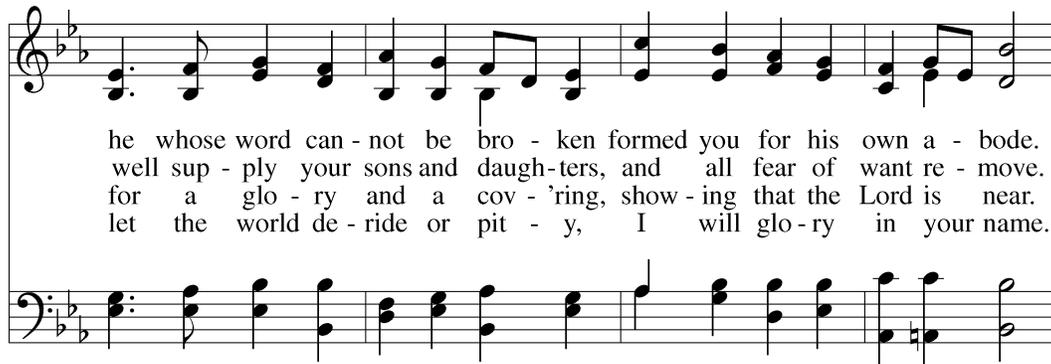
Amen.

(A prayer by Fr. Austin Fleming who blogs at “A Concord Pastor Comments.” Used with permission.)

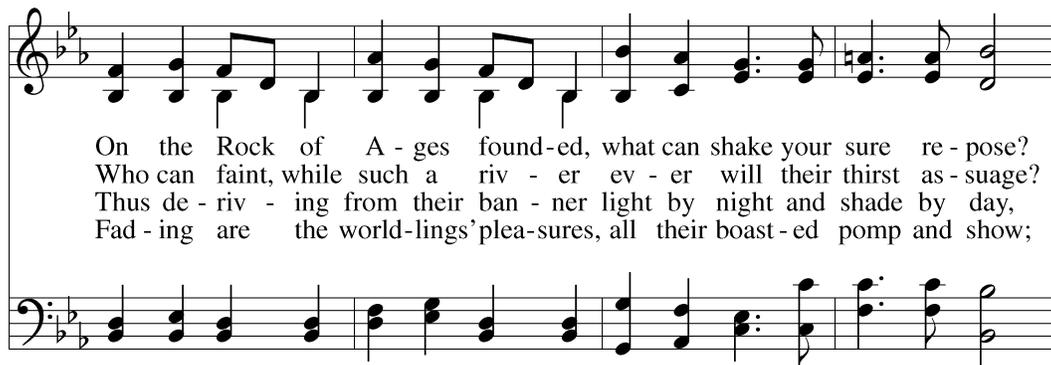
Glories of Your Name Are Spoken



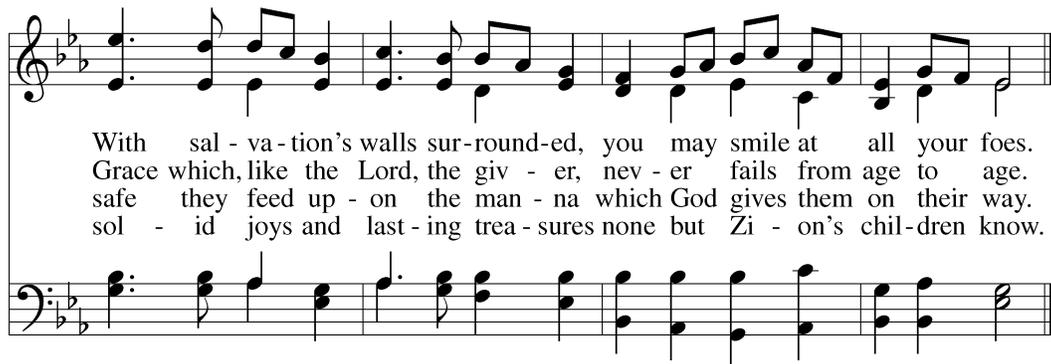
1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
 2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear
 4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh - ters, and all fear of want re - move.
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
 let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.
 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain

All

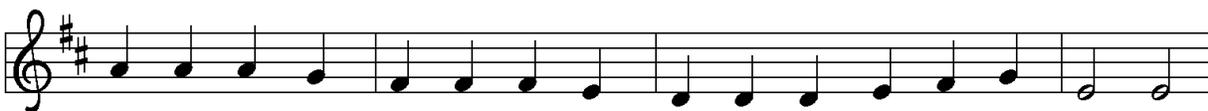
"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873-1932

COVID-19 Guidelines for Jordan Lutheran Church

These guidelines are a result of our concern for one another at Jordan. Our Relaunch mission is to promote the safety of those who attend worship services or gather for varied reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship we ask that nonrelated family groups remain at least six feet from one another. This distancing helps prevent the possibility of close contact between healthy people and others that may be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer. The use of alternating pews will help with this spacing.
3. Many congregants at Jordan have received the full complement of COVID vaccination. If this is true for you, you may sit with other people not in your family group who agree to be part of your "bubble", as long as they, too, have been fully vaccinated.
4. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

5. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms but had a positive test.

6. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that she/he had a positive test result, **and are fully vaccinated**, according to the CDC you do not need to do anything except monitor yourself for symptoms. If you develop symptoms, you should arrange to be tested, and then follow the guidelines in #4 (above). You may be around others or attend worship after that time.
7. As always, you should contact your medical provider involving personal health concerns. These guidelines are based on recent CDC recommendations.

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>