



July 17, 2022
Sixth Sunday after Pentecost
9:15 a.m. Worship Service w/communion

How To Contact Us:

Mail: 5103 Snowdrift Road
Orefield PA 18069
Phone: 610-395-5912
Fax: 610-395-2423
Office: jordanlutheran@ptd.net
Pastor: pastorjordanlutheran@ptd.net
(Emergency: 610-442-6362 or 570-818-4167)
Dir. of Faith Form: jordandff@ptd.net
Income/Expense: iecoordjordan@ptd.net
Sexton: jordansexton@ptd.net
Website: www.jordanlutheran.org
Church Hospital ID: #256
WiFi: JLGuestOne (no password required)

Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE



Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

GATHERING

Bell

Announcements

Prelude: *Prelude on “Be Thou My Vision”*

-arr. Noel Rawsthorne

All who are able are invited to stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

Gathering Song: *Be Thou My Vision p. 17*

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie Congregation: refrain Leader: verses

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the

- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for

hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,

we may live out truth and jus-tice and grace,

life and for love, for our work and our play,

nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

This is the Feast



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

First Reading: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, “My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood

by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 15 (read responsively – congregation reads bold)

LORD, who may abide upon your holy hill? (Ps. 15:1)

¹LORD, who may dwell in your ^l tabernacle?

Who may abide upon your ^l holy hill?

²**Those who lead a blameless life and do ^l what is right,
who speak the truth ^l from their heart;**

³they do not slander with the tongue, they do no evil ^l to their friends;
they do not cast discredit up- ^l on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who ^l fear the LORD.**

They have sworn upon their health and do not take ^l back their word.

⁵They do not give their money in hope of gain, nor do they take bribes a- ^l gainst the innocent.
Those who do these things shall never be ^l overthrown.

Second Reading: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

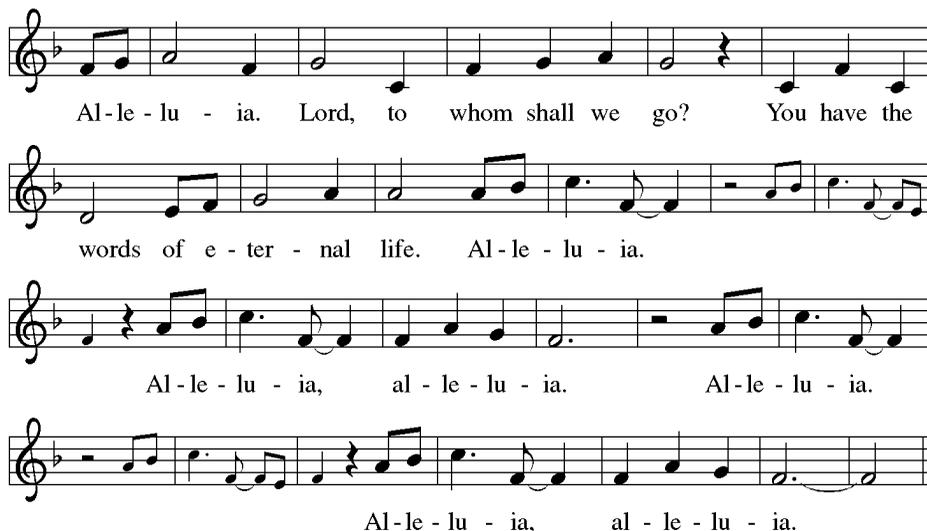
²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. ²⁵I became its servant

according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Gospel Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Luke, the 10th chapter.

Glory to you, O Lord.

The Holy Gospel: Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha,

you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

Sermon

Time of Silent Reflection *(remain seated)*

All who are able are invited to stand

Hymn of the Day: *Jesus, the Very thought of You p. 18*

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,
hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,
hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind, and to protect and improve the lives of Indigenous peoples. God of grace,
hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,
hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,
hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain those who serve as caregivers and all who are afflicted, *especially Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Gladys, Lucille, Rachelle, Olive, Jean, Dale, Kim, Tammy, Dale, Ted, Herb, Bert, Vanessa, Michael, Neil.* God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Gayle, Andrew, Carl, Lucille, Douglas, Arlene, Dale, Bonnie, Doug, Lauren, Paul, Reed, Savannah, Joshua, Jenna, Sandra, Alexander, Gayle.* God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Desiree & Fred.* God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Weisenberg, Weisenberg Township, and their interim pastor, Jerel Gade. God of grace,
hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

The Peace – *Please share the peace in any manner comfortable to you.*
The peace of the Lord be with you always.
And also with you.

THE MEAL

*God feeds us with the presence of Jesus Christ.
All may be seated*

Offertory: *Holy God, We Praise Your Name*

-arr. Robert E. Kreutz

Offering

*An offering is gathered for the mission of the church, including the care of those in need.
After the offering is gathered, all who are able are invited to stand.*



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo-ments and my days; let them flow in cease-less praise.
 take my feet and let them be swift and beau-ti-ful for thee.
 take my lips and let them be filled with mes-sag-es from thee.
 take my in-tel-lect, and use ev-ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Offering Prayer

Let us pray. God of abundance:

you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

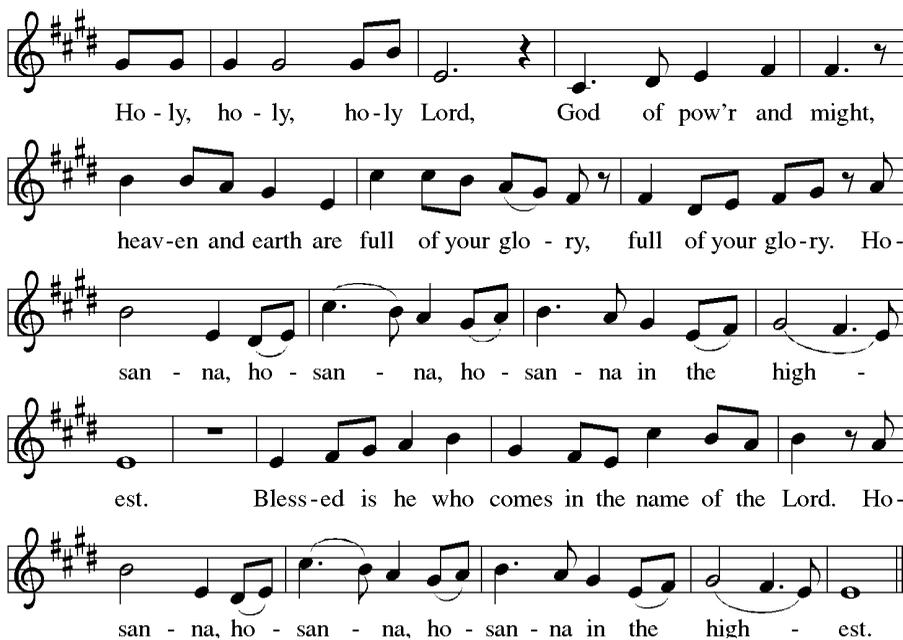
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.
We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

The Lord's Prayer

Let us pray as our Lord taught us:

Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

All may be seated

Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Distribution (Intinction Distribution)

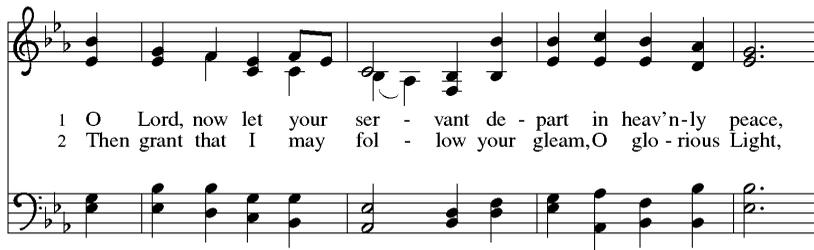
Communion Hymn: *When Morning Gilds the Skies p. 19*

After all have returned to their places

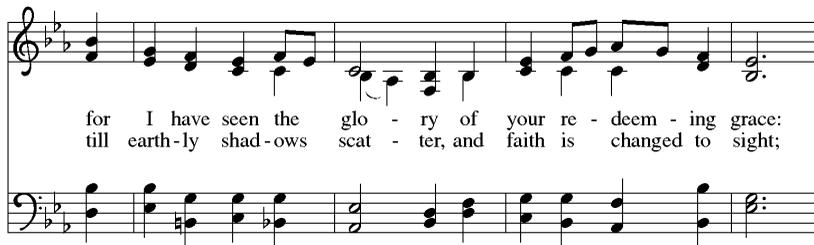
All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

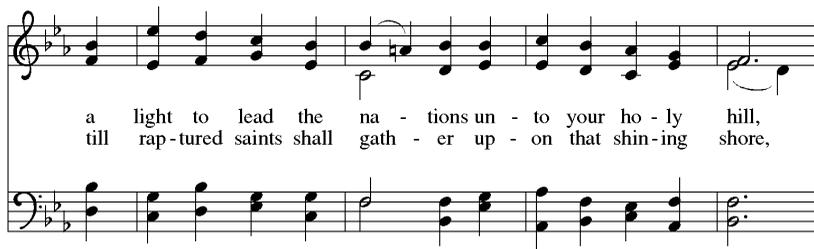
Song after Communion



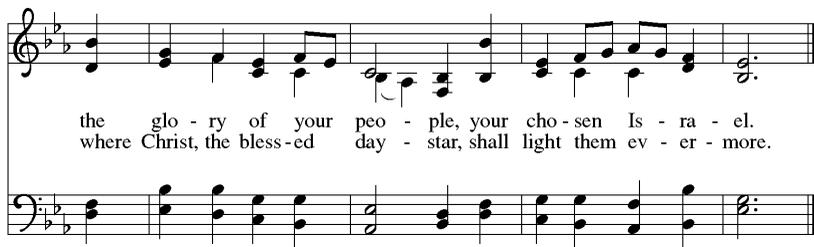
1 O Lord, now let your ser - vant de - part in heav'n - ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth - ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless - ed day - star, shall light them ev - er - more.

Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

Sending Song: *How Small Our Span of Life p. 20*

Dismissal

Go in peace. Love your neighbor.

Thanks be to God.

Postlude: *When Morning Gilds the Skies*

-Joseph Barnby, arr. Robert Lind

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

Jesus, the Very Thought of You

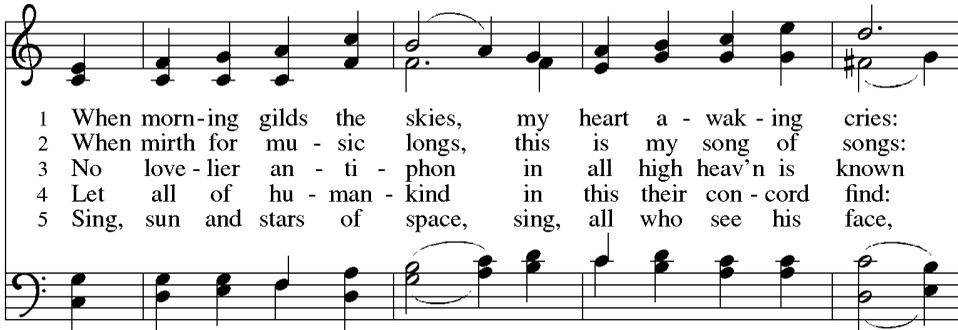
The image shows a musical score for the hymn "Jesus, the Very Thought of You". It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

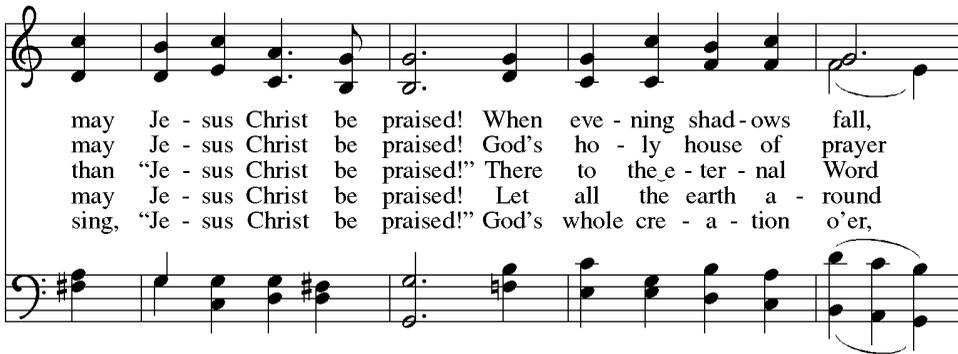
but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

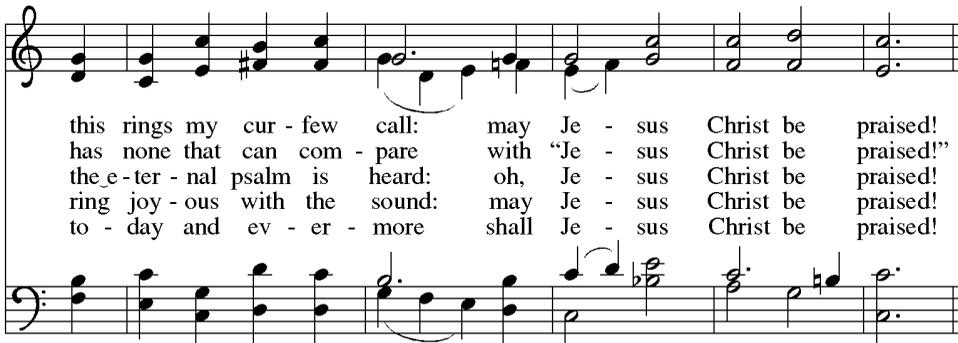
When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

How Small Our Span of Life



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

Text © 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THIS WEEK (July 17 – 23)

TODAY (17)

-6:30pm, AA Meeting, Social Hall

MON (18) PANTRY 9-10 am

-7:00pm, Boy Scouts

-8:00pm, Allentown Band, Family Ctr.

TUES (19)

-7:00pm, Endowment Investment mtg. (zoom)

-7:30pm-Volleyball, Family Ctr.

WED (20)

-5:30pm, Christian Ed. mtg.

THU (21)

-7:00pm, Overeaters Anon, M1

FRI (22)

-7:00pm, Volleyball, Family Ctr.

-7:30pm, AA meeting, Social Hall

-9:30pm, Volleyball, Family Ctr.

The secretary will be out of the office on Tuesday, July 19th and Friday, July 22nd. Someone will be in the office from 10 am – 2 pm on both of those days to assist you or take messages if necessary.

Say a Prayer ✨ Send a Card ✨ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Herb & Anna Bieber

Sacred Heart Sr. Living: Dale Gogel

Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Gladys Harkins, Lucille Laudenslager, Rachele Shollenberger, Olive Wood, Jean Adam, Dale Gogel, Kim Demarest, Tammy Harding, Dale Hahn, Ted DuBois, Herb Bieber, Bert Bentson, Jr., Vanessa Mace, Michael Ross, Neil Snyder

Birthdays this week: Gayle Faust-Rakos, Andrew Grim, Carl Hoffman, Lucille Laudenslager, Douglas Leonzi, Arlene Snyder, Dale Greenawald, Bonnie Miller, Doug Shortell, Lauren Bako, Paul Demarest, Reed Klotz, Savannah Smoyer, Joshua Heller, Jenna Leonzi, Sandra Daniels, Alexander Silvonek, Gayle Cardoni

Anniversaries this week: Desiree & Fred Safadi (22)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance Sunday, 7/10/22

9:15 - 55

Sponsors

No sponsors today



TREASURER'S REPORT FOR JUNE 2022

Income:	Month	YTD	Budget Amounts	
			Month	YTD
Operating Income	\$ 25,763.00	\$ 199,315.00	\$ 30,530.00	\$ 183,180.00
Benevolence	\$ 738.00	\$ 5,368.00	\$ 1,333.00	\$ 8,000.00
Property	\$ 1,262.00	\$ 8,264.00	\$ 2,500.00	\$ 15,000.00
Total Income	\$ 27,763.00	\$ 212,947.00	\$ 34,363.00	\$ 206,180.00
Expenses:				
Administration	\$ 1,908.00	\$ 12,910.00	\$ 1,742.00	\$ 10,450.00
Ministries	\$ 403.00	\$ 5,723.00	\$ 858.00	\$ 5,150.00
Payroll	\$ 21,562.00	\$ 130,497.00	\$ 22,416.00	\$ 134,496.00
Property-Utilities, grounds, etc	\$ 9,568.00	\$ 62,995.00	\$ 7,625.00	\$ 45,750.00
Benevolence	\$ 1,688.00	\$ 11,125.00	\$ 1,813.00	\$ 10,875.00
Total Expenses	\$ 35,129.00	\$ 223,250.00	\$ 34,454.00	\$ 206,721.00
Surplus/(Deficit)	\$ (7,366.00)	\$ (10,303.00)	\$ (91.00)	\$ (541.00)

If you would like a contributions statement (any time of year) please contact the church office.

Found in the Literature Racks This Week	
<i>Last week's bulletin</i>	<i>This month's newsletter</i>
<i>2021 Annual Reports</i>	<i>Endowment Request Forms</i>
<i>GWOH T-shirt order forms/envelopes</i>	<i>Last Month's Treasurer's Report</i>

2022 SPONSORSHIPS

Altar Flowers: July 31; August 14, 21; October 2, 9, 16, 23; November 27

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

Serving Our Parish Today

DATE	7/17	7/24	7/31	8/7
Lector	9:15-L Stettler	9:15-A Russell	9:15-S Schleicher	9:15-L Stettler
Altar Guild	9:15-K Boardman	9:15-K Boardman	9:15-K Boardman	9:15-I Dietrich
Bell Toller	9:15-B Stettler	9:15-D Stark	9:15-J Siegfried	9:15-B Stettler
Ushers	9:15-S Schleicher, D Daniel	9:15-S Schleicher D Daniel	9:15-D Wenhold, B Lutterschmidt	J Steiner, J Laudenslager
Acolyte	9:15-	9:15-	9:15-	9:15-
SAT	9:15-D Clark, B Lutterschmidt	9:15-	9:15-	9:15-
Video				

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels lj2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephanie Derstine jordandff@gmail.com // **Ushers** /John Weremedic miner70@ptd.net **Bell**/Sandie Hamil hamilsre@gmail.com // **Outreach**/Kay Mancke mancke@rcn.com // **Video**/Julie Williams jbwill02@gmail.com

God's Work. Our Hands.

Sunday, October 2nd, 2022. See the table in the Memory Room for a sample T-shirt for this event. Order forms are on the table or in the literature racks. Orders must be placed by August 24th.

Family Center Reservations

If you plan to use the Family Center during the September 2022 – August 2023 season (either for a personal event OR a church event) please call the church office ASAP to get your date on the calendar before we begin scheduling the sports groups.

Blessing of Backpacks Sunday, August 21st

Students of all ages and teachers are invited to bring their backpacks/book bags/briefcase for a special blessing for the new school year! Each student is encouraged to extend an invitation to bring their friends along as well! Everyone will receive a special tag for their backpack reminding them of God's love and presence in their daily learning/teaching.



Information on Fall Sunday School classes

including a registration form for Sunday School, will be posted on our website in August at <https://www.jordanlutheran.org/sunday-school.html>.

Sip, Dip & Mingle (fundraiser)

Join **Family Promise of Lehigh Valley** for a fabulous evening featuring wine & craft beer tastings, delicious dips and more. August 25th, 5:00-8:00 pm, at Stone Farm Cellars & Vineyard, 5831 Vera Cruz Road, Upper Saucon Township. Tickets are \$25 in advance or \$35 at the door. Visit the Family Promise website at www.fplehighvalley.org for more information and to order tickets.



The **Christian sympathy** of the congregation is extended to Clint and Arlene Trumbauer on the death of his mother, Rose A. Trumbauer, 96, on July 6th. Please keep Rose and her loved ones in your prayers.

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.