

Service of the Word with Communion

July 4, 2021 9:15 a.m.

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[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Eternal Father, Strong to Save*

-by Wayne L. Wold

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Hymn: *Mine Eyes Have Seen the Glory* p. 19

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Canticle of Praise



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



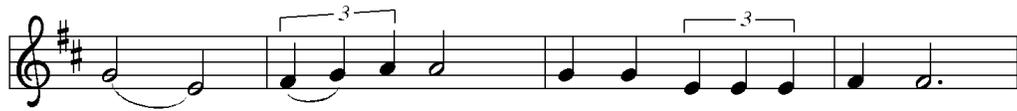
wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on

earth, and peace to God's peo - ple on earth.

Prayer of the Day

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.
The word of the Lord.

Thanks be to God.

Psalm: Psalm 123 (congregation reads bold)

Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)

¹To you I lift ^l up my eyes,
to you enthroned ^l in the heavens.

²**As the eyes of servants look to the hand of their masters, and the eyes of a
maid to the hand ^l of her mistress,
so our eyes look to you, O LORD our God, until you show ^l us your mercy.**

³Have mercy upon us, O ^l LORD, have mercy,
for we have had more than enough ^l of contempt,

⁴**too much of the scorn of the in- ^l dolent rich,
and of the derision ^l of the proud.**

Second Reading: 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *The word of the Lord.*

Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Mark, the 6^h chapter.

Glory to you O Lord.

Gospel: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many

demons, and anointed with oil many who were sick and cured them. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *O Christ, Our Light, O Radiance True* p. 20

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their

faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,
hear our prayer.

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,
hear our prayer.

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,
hear our prayer.

God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,
hear our prayer.

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,
hear our prayer.

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need *especially Reed, Gary, Clint, Kathleen, Jean, Judy, Ron, Julie, Karl, Herb, Anna, the family of Roger Miller*. Lord, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Dianne, Alexandra, Keith, Janet, Karla, Carol*. Lord, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Phil & Tracy, Ronald & Marlene*. Lord, in your mercy,
hear our prayer.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Heidelberg Lutheran, Heidelberg, and their pastor, Rashion Santiago. May they be filled with your Holy Spirit. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

MEAL

Peace

The peace of Christ be with you always.
And also with you.

Offertory



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gather a harvest from the seeds that were
sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

Offering: *O Lamb of God*

-by Petri Laaksonen

Offertory Prayer

Jesus, Bread of life,
you have set this table with your very self, and called us to the feast of plenty.
Gather what has been sown among us, and strengthen us in this meal. Make us
to be what we receive here, your body for the life of the world. Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give Thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

Lord's Prayer

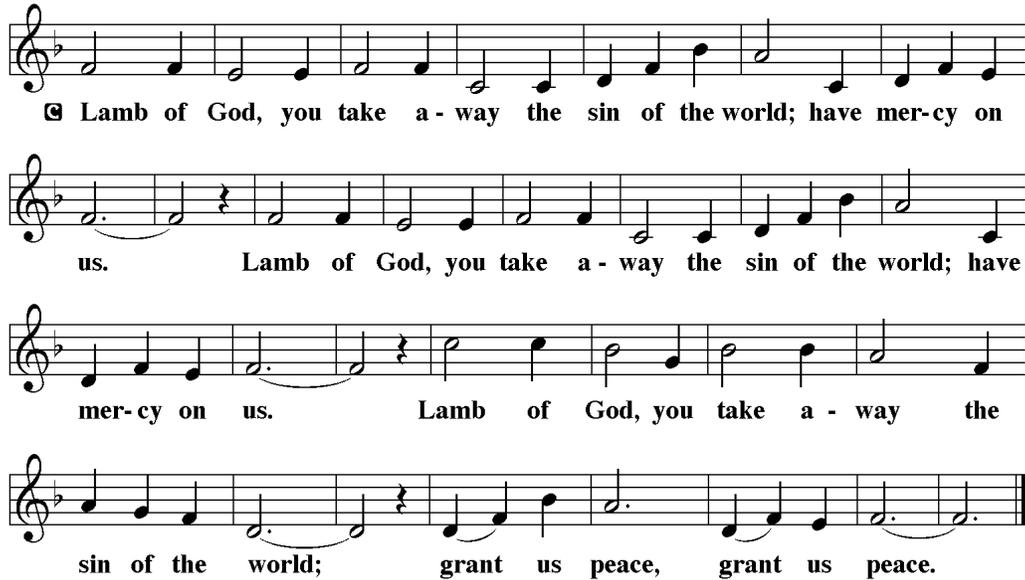
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution

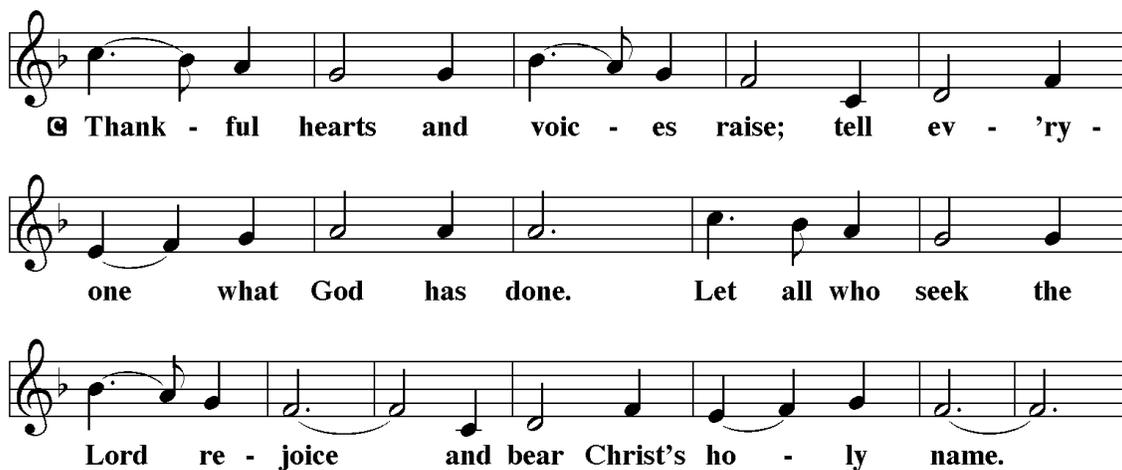
Communion Hymn: *For the Bread which You Have Broken* p. 21

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

Post-Communion Prayer

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace + bless you now and forever.

Amen.

Sending Song: *My Country, 'Tis of Thee* p. 22

Dismissal

Go in peace. You are the body of Christ.

Amen.

Postlude: *Glory to God, We Give You Thanks*

-by J. Wayne Kerr



**Worship in the sanctuary has resumed!
Masks and covid protocols will still be observed.
Streaming of worship continues on our website or Facebook page.**

Mine Eyes Have Seen the Glory (*Battle Hymn*)
Public Domain

ELW 890

O Christ, Our Light, O Radiance True (*O Jesu Christe, wahres Licht*)
O Christ, Our Light, O Radiance True (*O Jesu Christe, wahres Licht*).
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ELW 675

For the Bread Which You Have Broken (*Omni Die*)
For the Bread Which You Have Broken (*Omni Die*). Text: Louis F.
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ELW 494

My Country, 'Tis of Thee (*National Anthem*)
Public Domain

SBH 360



The Christian sympathy of the congregation is extended to Pastor Dody, Jim and their family on the death of her father, **Roger Miller**, 82, on June 28th.

The service will be private. Please remember Roger and his loved ones in your prayers. Condolences may be sent to Pastor at 523 Cold Spring Road, Andreas PA 18211.

THIS WEEK (July 4 – 10)

TODAY (4th)

-9:15am, Worship Service, w/communion,
In Person & Streaming
-10:30am, Property Com. mtg., Conf. Room
-6:30pm, AA Meeting, Social Hall

CARPET CLEANING IN FAMILY CENTER THIS WEEK

MON (5th) INDEPENDENCE DAY CELEBRATED

-Church Office Closed
-9:00am, Food Pantry

TUES (6th)

--6:00pm, Relaunch mtg.
-7:00pm, Finance mtg.

THU (8th)

-7:00pm, Council (in person)
-7:00pm, Overeaters Anon., Room M1

FRI (9th)

-7:30pm, AA meeting, Social Hall

NEXT WEEK (July 11 – 17)

SUN (11th)

-9:15am, Worship Service, Sanctuary & Streaming

MON (12th)

-7:00pm, Boy Scouts

THU (15th)

-7:00pm, Overeaters Anon. Room M1

Say a Prayer ~~or~~ Send a Card ~~or~~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Barbara Diehl

Lehigh Center: Herb & Anna Bieber

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Aria Senior Living: Betty Gockley

Lehigh Commons: Howard & Janet Stettler

Home: Margaret Smith, Olive Wood, Warren
Gressley, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Gary Schneck, Clint Trumbauer, Kathleen
Bacak, Jean Wisler, Judy Young, Ron Andersch, Julie
Boyer, Karl Kroboth, Herb Bieber, Anna Bieber

Birthdays this week: Diane Benner, Alexandra
Heckman, Keith Turkos, Janet Stettler, Karla Gaugler,
Carol Kuhns

Anniversaries this week: Phil & Tracy Heblering (23),
Ronald & Marlene Keinert (33)

ATTENDANCE: 6/27/21 – 64 in person

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Assisting at Worship This Morning

Lector: Dave Mancke

Cantor:

Altar Guild: Karen Boardman, Lynn Daniels

Video: Tom Daniels

Bell Toller: Jim Siegfried

Ushers:

Altar Flowers are given in loving memory of our “firecracker,” my daughter Becky, by Kathy Leonard. (D)

2021 SPONSORSHIPS

Altar Flowers: July 11, 25; Aug. 8, 15, 22, 29; Sept. 5, 26; Oct. 3, 10, 17, 24, 31; Nov. 28; Dec. 5, 12, 19, 26

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**Treasurer's Report
for May 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 22,128.00	\$ 165,049.00	\$ 29,261.00	\$ 146,305.00
Benevolence	\$ 1,052.00	\$ 6,021.00	\$ 1,333.00	\$ 6,665.00
Property	\$ 2,015.00	\$ 9,137.00	\$ 2,500.00	\$ 12,500.00
Deficit Reduction	\$ 200.00	\$ 1,340.00	\$ -	\$ -
Total Income	\$ 25,395.00	\$ 181,547.00	\$ 33,094.00	\$ 165,470.00
Expenses:				
Administration	\$ 1,067.00	\$ 5,451.00	\$ 1,690.00	\$ 8,450.00
Ministries	\$ 323.00	\$ 2,823.00	\$ 906.00	\$ 4,530.00
Payroll	\$ 22,008.00	\$ 105,401.00	\$ 21,657.00	\$ 108,285.00
Property-Utilities, grounds, etc	\$ 2,394.00	\$ 32,997.00	\$ 7,567.00	\$ 37,835.00
Benevolence	\$ 3,333.00	\$ 8,843.00	\$ 1,825.00	\$ 9,125.00
Total Expenses	\$ 29,125.00	\$ 155,515.00	\$ 33,645.00	\$ 168,225.00
Surplus/(Deficit)	\$ (3,730.00)	\$ 26,032.00	\$ (551.00)	\$ (2,755.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

CONTRIBUTIONS STATEMENTS: In our continuing effort to contain costs, we are asking members to state a preference for delivery of their periodic Contributions Statements. If you would like to review your "Six Month Contribution Statement" for this year, please speak to any member of the Finance Committee, call the church office at 610-395-5912 or email the church at jordanlutheran@ptd.net to request your statement. You may pick up your statement in the church office during office hours, at worship on Sundays, have it mailed to your home or have it emailed to you (confirm email address upon request). Please indicate which one of the above methods you prefer to receive your Contribution Statement when requesting. This is a good time of the year to review and/or plan your charitable giving for this 2021 calendar year.

A

gentle



reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.

All worship assistant positions need to be filled as we get back to in-person worship and our attendance grows. Please consider once again assisting as you had in the past, or even trying out a new way of helping out with Sunday worship! Call the church office if you would like more information about lectoring, ushering, bell tolling or altar guild.

A Message from Monica: I will be out of the office July 5 through 9. Any church business that can wait until my return would be much appreciated.



You are invited to share in **God's Work, Our Hands** at the Allentown Rescue Mission facility on Saturday, July 17th, from 10:00 AM 'till 2:00 PM. Our mission will be to wipe down and disinfect their basic kitchen area with a cleanser and to mop the floors. If able, a few shepherds will be asked to climb on ladders only high enough to reach the upper areas of the walls while others will be floor situated. Please consider offering your time and talent to help the Mission with this worthwhile and essential project. For more information and learn of the supplies needed, please contact Dave Mancke, 484.866.6620. Once again, let us demonstrate to our community that Jordan's Christian love extends well beyond our four walls. Thank you!

Dear Lord,



We stand today as our forefathers have stood before You in times gone by, celebrating our history and remembering in all the monumental things that our country has achieved. Yet as a nation and people of faith we have not always chosen the right path. We have failed to reflect Your light and heart. We ask You to forgive us for these times. On this day may we commit ourselves to wholeheartedly honoring and serving You.

With everything that we are, we lay our lives before You.

These have been difficult times, but on this day, we rejoice in the blessings of freedom that You have graciously showered on us. We thank You for the blessings of liberty, for this generation and we pray for the generations to come. Lord restore peace where there is unrest. Replace anger with love, mercy and reconciliation Where there is hurt bring healing. Lord restore our land. Protect all those who have bravely give their lives in the defense of freedom and justice. In Jesus' name, we pray.

Amen.

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910
 Music: BATTLE HYMN, North American, 19th cent

O Christ, Our Light, O Radiance True

1 O Christ, our light, O Ra - diance true, shine forth on
 2 Fill with the ra - diance of your grace the wan - d'ers
 3 Lord, o - pen all re - luc - tant ears and take a -
 4 Lord, let your mer - cy's gen - tle ray shine down on
 5 Make theirs with ours a sin - gle voice up - lift - ed,

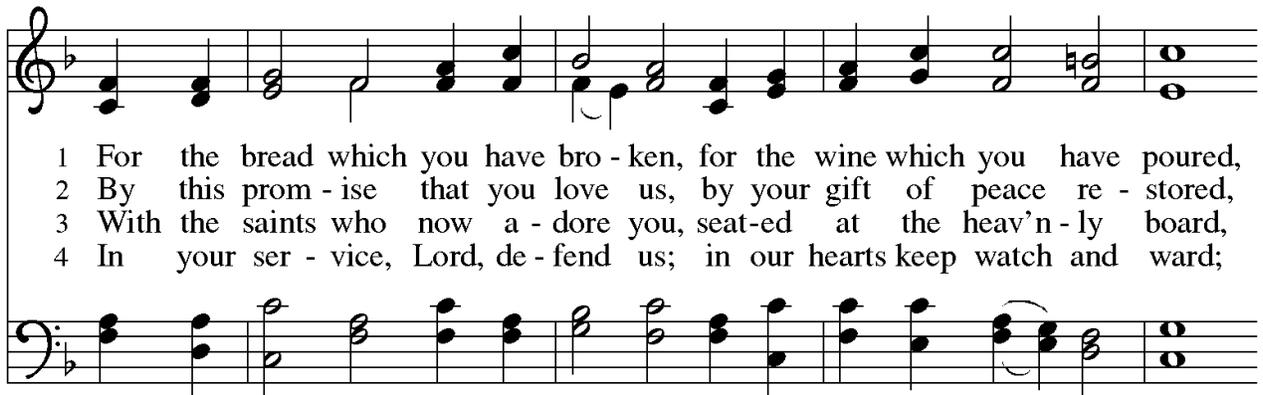
those es - tranged from you, and bring them to your home a -
 lost in er - ror's maze. Set free all those whose hearts and
 way the need - less fears of those who trem - ble to ex -
 oth - ers strayed a - way. To those in con - science wound - ed
 ev - er to re - joice with wond - 'ring grat - i - tude and

gain, where their de - light shall nev - er end.
 minds some deep de - lu - sion haunts and binds.
 press the faith their in - most hearts con - fess.
 sore show heav - en's wait - ing, o - pen door.
 praise to you, O Lord, for bound - less grace.

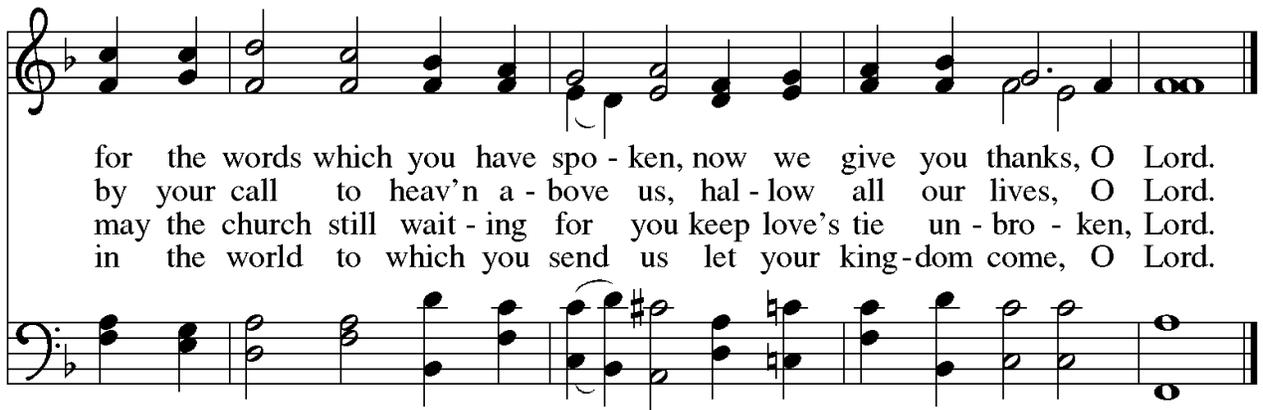
Text: Johann Heermann, 1585–1647; tr. composite
 Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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My Country, 'Tis of Thee

AMERICA. 6 6 4, 6 6 6 4.

Thesaurus Musicus, 1744

With dignity

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,

Of thee I sing: Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and

pil-grims' pride, From ev - ery moun - tain side Let free-dom ring.
tem - pled hills; My heart with rap - ture thrills Like that a - bove. A-men.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to thee,
Author of liberty,
To thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

Samuel Francis Smith, 1809-95

COVID-19 Guidelines for Jordan Lutheran Church

These guidelines are a result of our concern for one another at Jordan. Our Relaunch mission is to promote the safety of those who attend worship services or gather for varied reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship we ask that nonrelated family groups remain at least six feet from one another. This distancing helps prevent the possibility of close contact between healthy people and others that may be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer. The use of alternating pews will help with this spacing.
3. Many congregants at Jordan have received the full complement of COVID vaccination. If this is true for you, you may sit with other people not in your family group who agree to be part of your "bubble", as long as they, too, have been fully vaccinated.
4. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

5. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms but had a positive test.

6. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that she/he had a positive test result, **and are fully vaccinated**, according to the CDC you do not need to do anything except monitor yourself for symptoms. If you develop symptoms, you should arrange to be tested, and then follow the guidelines in #4 (above). You may be around others or attend worship after that time.
7. As always, you should contact your medical provider involving personal health concerns. These guidelines are based on recent CDC recommendations.

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>