

Service of the Word

9:15 a.m.

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[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Joyful Trumpetings*

-Michael W. Joy

-Friendship Ringers & Junior Gyros

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Hymn: *Praise to the Lord, the Almighty* p. 16

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Canticle of Praise



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



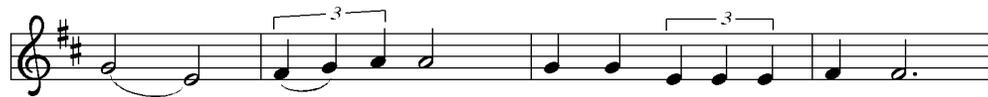
wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



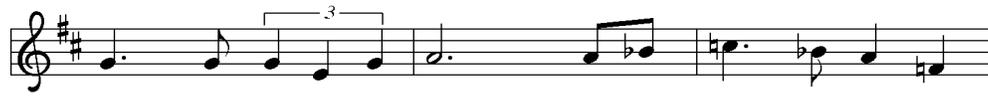
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Final refrain
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.



Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo - ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on
 earth, and peace to God's peo - ple on earth.

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases,
 his mercies never come to an end;

²³they are new every morning;
 great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
 "therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
 to the soul that seeks him.

²⁶It is good that one should wait quietly
 for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 30 (congregation reads bold)

I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)

¹I will exalt you, O LORD, because you have lift- I ed me up
and have not let my enemies triumph I over me.
²**O LORD my God, I cried I out to you,
and you restored I me to health.**
³You brought me up, O LORD, I from the dead;
you restored my life as I was going down I to the grave.
⁴**Sing praise to the LORD, I all you faithful;
give thanks in ho- I ly remembrance.**
⁵God's wrath is short; God's favor I lasts a lifetime.
Weeping spends the night, but joy comes I in the morning.
⁶**While I felt se- I cure, I said,
"I shall never I be disturbed.**
⁷You, LORD, with your favor, made me as strong I as the mountains."
Then you hid your face, and I was I filled with fear.
⁸**I cried to I you, O LORD;**

I pleaded with | my Lord, saying,

⁹“What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper.”**

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

Second Reading: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

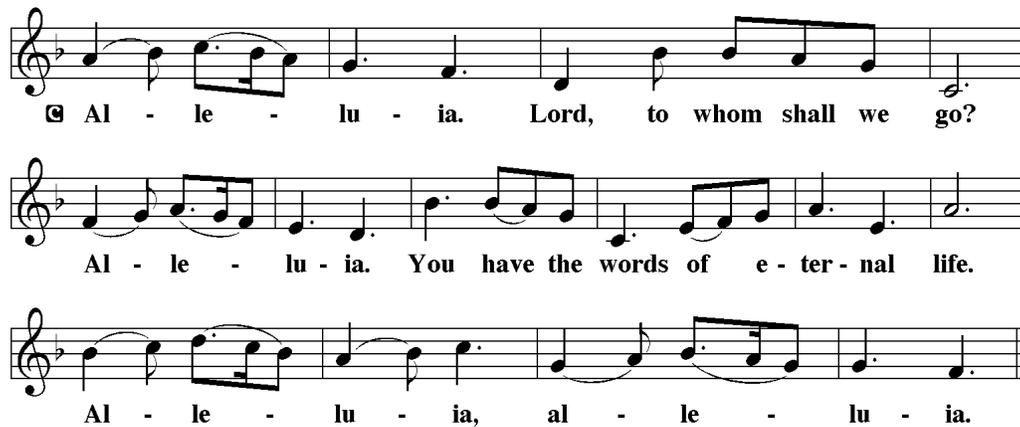
⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.” *The word of the Lord.*

Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Mark, the 5th chapter.

Glory to you O Lord.

Gospel: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your

disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this and told them to give her something to eat. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children’s Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *If You But Trust in God to Guide You p. 17*

Rocky Railway VBS Staff Installation - 2021

Leader: Today we give thanks for our Vacation Bible School leaders and helpers. This year’s theme is Rocky Railway! Jesus’ Power Pulls Us Through!

Will you as volunteer staff help the Vacation Bible School participants to explore and discover as they face this world with wonder and excitement, trusting in God’s power throughout each rolling, clickety clack and amazing day – both during VBS and beyond?

Staff: Yes, with the help of God.

Leader: Members of the congregation, will you support the work of these volunteer staff members and pray for God's guidance in their work?

Congregation: We will support them and pray for them.

Leader: On behalf of the congregation, I thank you, our Vacation Bible School volunteer staff, for sharing your gifts in the VBS program this year. May God guide you in your teaching and learning, inspiring in you a richer understanding of the life of discipleship in this community of faith.

Leader: Let us pray. Loving God, we give you thanks for the gift of your love in our lives. We thank you for each of our volunteer staff members, their love for children, and their passion for you. Be with our Vacation Bible School staff and participants as they learn of God's great love for us through scripture and each other. In Jesus' name we pray. Amen.

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,
hear our prayer.

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,
hear our prayer.

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,
hear our prayer.

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,
hear our prayer.

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy,
hear our prayer.

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick *especially Reed, Gary, Clint, Kathleen, Jean, Judy, Roger, Ron, Julie, Karl, Anna, Herb*. Surround them with your unwavering presence. Lord, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Terry, Carolyn, Sara, Alice, Emma*. Lord, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Darwin & Grace, Scott & Karla, Ed & Lynn, Terrance & Vicki, Katie & Jason, Doug & Lori, Michael & Courtney*. Lord, in your mercy,
hear our prayer.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Emmanuel, Emmanueltown, and their pastor, Daniel Clayborne. May they be filled with your Holy Spirit. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

THANKSGIVING

Offering

Canticle of Thanksgiving

Refrain



Sal - va-tion be-longs to our God and to Christ the Lamb for -



ev - er and ev - er. 1 Great and won-der-ful are your deeds, O



God of the u - ni - verse; just and true are your ways, O



Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

Refrain



sing the glo - ry of your name? Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.



2 For you a - lone are the Ho - ly One, and

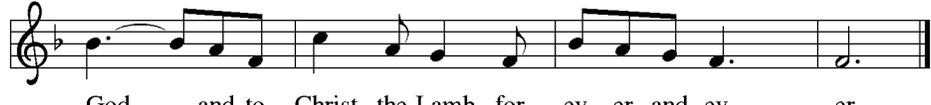


bless-ed is the one whose name is the Word of God. All

Refrain



praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.

Thanksgiving for the Word

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace + bless you now and forever.

Amen.

Sending Song: *Oh, for a Thousand Tongues to Sing* p. 18

Dismissal

Go in peace. You are the body of Christ.

Amen.

Postlude: *Alle Menschen musessen sterben*

-Johann Pachelbel

Treasurer's Report for May 2021

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 22,128.00	\$ 165,049.00	\$ 29,261.00	\$ 146,305.00
Benevolence	\$ 1,052.00	\$ 6,021.00	\$ 1,333.00	\$ 6,665.00
Property	\$ 2,015.00	\$ 9,137.00	\$ 2,500.00	\$ 12,500.00
Deficit Reduction	\$ 200.00	\$ 1,340.00	\$ -	\$ -
Total Income	\$ 25,395.00	\$ 181,547.00	\$ 33,094.00	\$ 165,470.00
Expenses:				
Administration	\$ 1,067.00	\$ 5,451.00	\$ 1,690.00	\$ 8,450.00
Ministries	\$ 323.00	\$ 2,823.00	\$ 906.00	\$ 4,530.00
Payroll	\$ 22,008.00	\$ 105,401.00	\$ 21,657.00	\$ 108,285.00
Property-Utilities, grounds, etc	\$ 2,394.00	\$ 32,997.00	\$ 7,567.00	\$ 37,835.00
Benevolence	\$ 3,333.00	\$ 8,843.00	\$ 1,825.00	\$ 9,125.00
Total Expenses	\$ 29,125.00	\$ 155,515.00	\$ 33,645.00	\$ 168,225.00
Surplus/(Deficit)	\$ (3,730.00)	\$ 26,032.00	\$ (551.00)	\$ (2,755.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

CONTRIBUTIONS STATEMENTS: In our continuing effort to contain costs, we are asking members to state a preference for delivery of their periodic Contributions Statements. If you would like to review your "Six Month Contribution Statement" for this year, please speak to any member of the Finance Committee, call the church office at 610-395-5912 or email the church at jordanlutheran@ptd.net to request your statement. You may pick up your statement in the church office during office hours, at worship on Sundays, have it mailed to your home or have it emailed to you (confirm email address upon request). Please indicate which one of the above methods you prefer to receive your Contribution Statement when requesting. This is a good time of the year to review and/or plan your charitable giving for this 2021 calendar year.

Praise to the Lord, the Almighty (*Lobe den Herren*) ELW 858 Public Domain

If You But Trust in God to Guide You (*Wer nur den lieben Gott*) ELW 769

If You But Trust in God to Guide You (*Wer nur den lieben Gott*). Text: Georg Neumark, tr. composite. Text © 1978, 2006 Augsburg Fortress.

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Oh, for a Thousand Tongues to Sing (*Azmon*) ELW 886 Public Domain

THIS WEEK (June 27 – July 3)

Mon, 6/2/ -- Fri. 7/2 Vacation Bible School

TODAY (27th)

-9:15am, Worship Service, Sanctuary & Streaming

-6:30pm, AA Meeting, Social Hall

MON (28th)

-7:00pm, Boy Scouts, Social Hall

WED (30th)

-1:00pm, Staff Meeting

THU (1st)

-7:00pm, Overeaters Anon., Room M1

FRI (2nd)

-7:30pm, AA meeting, Social Hall

NEXT WEEK (July 4 – 10)

SUN (4th)

-9:15am, Worship Service, with communion,
Sanctuary & Streaming

MON (5th)

Church Office Closed

TUES (6th)

-6:00pm, Relaunch meeting

-7:00pm, Finance Com. meeting

Say a Prayer ~~or~~ Send a Card ~~or~~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Barbara Diehl, Howard & Janet Stettler

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Aria Senior Living: Betty Gockley

Lehigh Center: Herb Bieber, Anna Bieber

Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Gary Schneck, Clint Trumbauer,
Kathleen Bacak, Jean Wisler, Judy Young, Roger Miller, Ron Andersch, Julie Boyer, Karl Kroboth, Anna Bieber, Herb Bieber

Birthdays this week: Terry Trumbauer, Carolyn Stettler, Sara Collins, Alice Wright

Anniversaries this week: Darwin & Grace Haas (68), Scott & Karla Gaugler (30), Ed & Lynn McDevitt (31), Terrance & Vicki Christianson (42), Katie & Jason Halloran (3), Doug & Lori Shortell (32), Michael & Courtney Christianson (10)

**ATTENDANCE: 6/20/21 – 63 in person
15 online**

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Assisting at Worship This Morning

Lector: Andrea Russell

Cantor: Glenn Wagner

Altar Guild: Carol Rabenold

Video: Tom Daniels

Bell Toller: Dave Daniel

Ushers:

No sponsors today



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica’s office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.

The Relaunch Committee

All worship assistant positions need to be filled as we get back to in-person worship and our attendance grows. Please consider once again assisting as you had in the past, or even trying out a new way of helping out with Sunday worship! Call the church office if you would like more information about lectoring, ushering, bell tolling or altar guild.



To my church family at Jordan,

Thank you. Two small words hardly seem enough, and yet they are so filled with love and gratitude, it is hard to know what else to say. From the start, you have warmly welcomed me into the position of Director of Christian Education. And four years ago, when I began my journey to rostered ministry, you gave me your full support. As I recently prepared to take the next step –

leaving Jordan for internship – you once again supported me. Thank you...so very much...for the very generous monetary gift and for the beautiful Luther’s Rose clerical cross. You will be close to my heart every time I wear it and you will always own a special piece of my heart.

I wish you all a ministry that continues to be rich in blessings.

In Christ’s love,

Jamie Edelman

Secretary’s Vacation: We are in need of volunteers to fill in during the secretary’s vacation week, July 6 – 9. Daily time is 10 am to 2 pm. Answer the phone/take messages, greet visitors. Please call or email the church office if you are able to take a day.

2021 SPONSORSHIPS

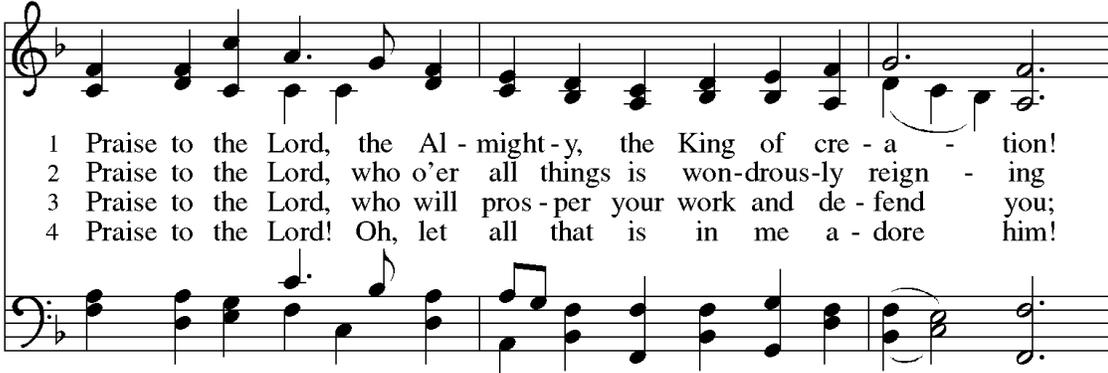
Altar Flowers: July 11, 25; Aug. 8, 15, 22, 29; Sept. 5, 26; Oct. 3, 10, 17, 24, 31; Nov. 28; Dec. 5, 12, 19, 26

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

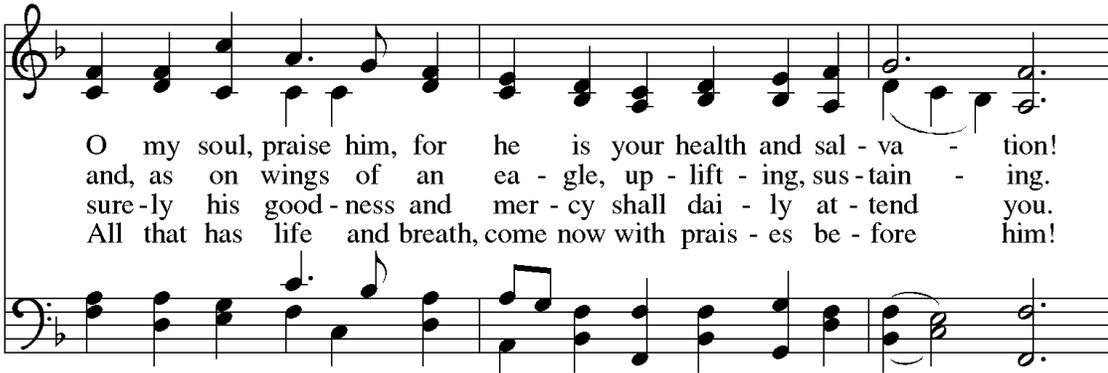
Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year’s sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year’s sponsor.

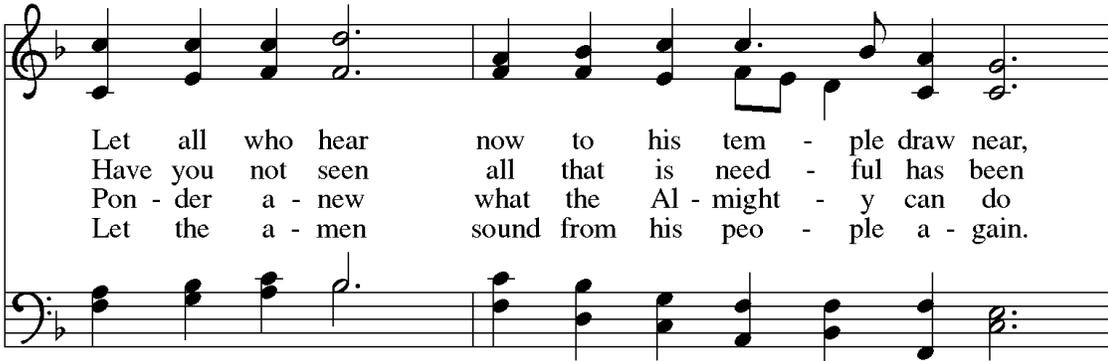
Praise to the Lord, the Almighty



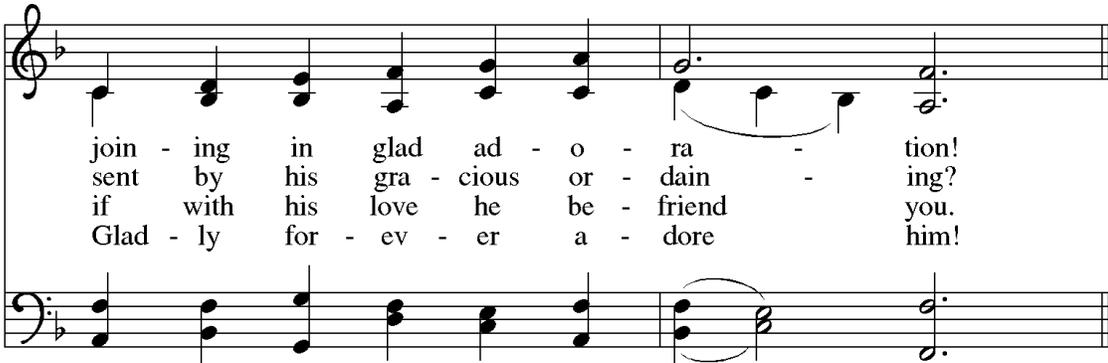
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

If You But Trust in God to Guide You

1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

COVID-19 Guidelines for Jordan Lutheran Church

These guidelines are a result of our concern for one another at Jordan. Our Relaunch mission is to promote the safety of those who attend worship services or gather for varied reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship we ask that nonrelated family groups remain at least six feet from one another. This distancing helps prevent the possibility of close contact between healthy people and others that may be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer. The use of alternating pews will help with this spacing.
3. Many congregants at Jordan have received the full complement of COVID vaccination. If this is true for you, you may sit with other people not in your family group who agree to be part of your "bubble", as long as they, too, have been fully vaccinated.
4. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

5. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms but had a positive test.

6. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that she/he had a positive test result, **and are fully vaccinated**, according to the CDC you do not need to do anything except monitor yourself for symptoms. If you develop symptoms, you should arrange to be tested, and then follow the guidelines in #4 (above). You may be around others or attend worship after that time.
7. As always, you should contact your medical provider involving personal health concerns. These guidelines are based on recent CDC recommendations.

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>