



June 6, 2021
Second Sunday after Pentecost

CELEBRATING

GOD

CONNECTING

PEOPLE

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

Here at Jordan, we welcome people to worship – whether this is your first time to worship in years, you are part of a different tradition, or you worship every Sunday. You are welcome here. As we worship together today, allow yourself to stop, take a deep breath, and experience the power of God's great love for us.

Sunday, June 6, 2021
In the Sanctuary & Live Stream
9:15 a.m.

ABOUT THE DAY: *A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

BELL

ANNOUNCEMENTS

PRELUDE: *Schmuecke dich, o liebe Seele* -by Johann Gottfried Walther

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

GATHERING HYMN: *A Mighty Fortress is Our God* p. 21

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical score for the Kyrie greeting. It consists of three staves of music in G major and 2/4 time. The first staff is labeled 'Assistant:' and the second and third are labeled 'Congregation:'. The lyrics are: 'Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.' The melody is simple and repetitive, with a final note on a fermata.

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical score for the Kyrie refrain. It consists of two staves of music in G major and 2/4 time. The first staff is labeled 'Assistant:' and the second is labeled 'Congregation:'. The lyrics are: 'Help, save and de - fend us, O God. A - - - men.' The melody is simple and repetitive, with a final note on a fermata.

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

The musical notation for Verse 2 consists of three staves of music in the key of D major (indicated by two sharps) and 4/4 time. The first staff begins with a whole rest followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, and a half note A5. The third staff concludes with a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, and a half note G5. The lyrics are placed below the notes.

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

The musical notation for Verse 3 consists of three staves of music in the key of D major and 4/4 time. The first staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a half note F3. The third staff concludes with a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, and a half note G2. The lyrics are placed below the notes.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: *Congregation:*
The Lord be with you. And al - so with you.

The musical notation for the Salutation is in the key of D major and 4/4 time. It consists of two staves. The first staff, labeled 'Presider:', contains a half note G4, a half note A4, a half note B4, and a half note C5. The second staff, labeled 'Congregation:', contains a half note D5, a half note E5, a half note F5, and a half note G5. The lyrics are placed below the notes.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 130 (read responsively – congregation reads bold)

Wait for the LORD, for with the LORD there is steadfast love. (Ps. 130:7)

¹Out | of the depths
I cry to | you, O LORD;

²**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,
O LORD, | who could stand?

⁴**Yet with you | is forgiveness,
in order that you | may be feared.**

⁵I wait for you, O LORD; | my soul waits;
in your word | is my hope.

⁶**My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.

⁸**For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

The Holy Gospel according to St. Mark the 3rd chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;]²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat.²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?²⁴If a kingdom is divided against itself, that kingdom cannot stand.²⁵And if a house is divided against itself, that house will not be able to stand.²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother." *The Gospel of the Lord.*
Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

TIME OF SILENT REFLECTION (*remain seated*)

All who are able are invited to stand

HYMN: *Rise, Shine, You People* p. 22

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,
hear our prayer.

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,
hear our prayer.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,
hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Heal those who are ill, especially Theresa, Reed, Christopher, Karl, Gary, Larry, Clint, Lois, Herman, Radelle, Kathleen, Jean, Judy, Roger, Ron, Paulette, Julie, Sheila. Strengthen and renew them with your Spirit. Lord, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Gregg, Jessie, Kevin, Michael, Florence, Bella, Andrew, Linda, David, Andrew, Frank, Bill, Lillian, Jeanette, Brian, David.* Lord, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Robert & Bonnie, Roger & Carol, Ted & Joan, Ashley & Chris, Gary & Hope, Joseph & Carolyn, Howard & Shirley.* Lord, in your mercy,
hear our prayer.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Holy Trinity, Catasauqua, and their pastor, Brian Riedy. May they be filled with your Holy Spirit. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

THE MEAL

*God feeds us with the presence of Jesus Christ.
All may be seated*

OFFERTORY: *Jesus Christ, Our Blessed Savior*

-Hohenfurt, 1410; Enchiridion, Erfurt, 1524

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
Offering plates are located at the entrance/exit doors for your convenience.*

OFFERING PRAYER

Let us pray. Jesus, Bread of life,

you have set this table with your very self and called us to the feast of plenty.

Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING



Presider: The Lord be with you. *Congregation:* And also with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus,

by your Spirit, in your church, without end.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!
All may be seated

COMMUNION

LAMB OF GOD

Congregation: Lamb of God, you take a - way the sin of the
Congregation or Assistant: you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:
world:
death have mer - cy on us, mer - cy on us,
peace:
love:

Congregation: mer - cy on us. *or Assistant:* Lamb of God, you

Congregation: take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION

May the grace of our Lord Jesus Christ and the gifts of his body and blood
strengthen, keep and unite us, now and forever.

Amen.

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

Amen.

CLOSING HYMN: *On Our Way Rejoicing p. 23*

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE: *Ein feste Burg ist unser Gott*
Johann Pachelbel

-by



**Worship in the sanctuary has resumed!
Masks and covid protocols will still be observed.
Streaming of worship continues on our website or Facebook page.**

A Mighty Fortress Is Our God (*Ein' feste Burg*) SBH 150 Public Domain

Rise, Shine, You People (*Wojtkiewicz*) ELW 665

Rise, Shine, You People (*Wojtkiewicz*). Text: Ronald A. Klug. Music: Dale Wood. Text and music © 1974 Augsburg Publishing House. All rights reserved. Reprinted under ONELICENSE.NET #A-701079.

On Our Way Rejoicing (*Hermas*) ELW 537 Public Domain

THIS WEEK (June 6 – 12)

TODAY (6th)

-9:15am, Worship Service, with communion,
Sanctuary & streaming

MON (7th) PANTRY 9-10 AM

-7:00pm, Boy Scouts, Social Hall

TUES (8th)

6:00pm, Relaunch meeting

WED (9th)

-5:30pm, Jr. Gyros

-6:15pm, Friendship Ringers

THU (10th)

-7:00pm, Church Council

-7:00pm, Overeaters Anon., Room M1

FRI (11th)

7:30pm, AA meeting, M6/8

NEXT WEEK (June 13 – 19)

SUN (13th)

-10:30am, 4-F Celebration and Worship Service,
Lone Lane Park

ATTENDANCE: 5/30/21 -- 43 in person

Say a Prayer ~~Send a Card~~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Barbara Diehl

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Lehigh Commons: Howard & Janet Stettler

Home: Margaret Smith, Olive Wood, Warren
Gressley, Loretta Hein

Please keep these people in your prayers:

Theresa Hedrick, Reed Klotz, Christopher Fish, Karl
Miller, Gary Schneck, Larry Wertman, Clint
Trumbauer, Lois Gennaria, Herman Snyder, Radelle
Psarsky, Kathleen Bacak, Jean Wisler, Ronald
Andersch, Judy Young, Roger Miller, Paulette
Bassler, Julie Boyer, Sheila Renner

Birthdays this week:

Gregg Knots, Jessie
Greenawald, Kevin Murphy Michael Ream, Jr.,
Florence Roth, Bella Safadi, Andrew Collins, Linda
Grantz, David Rakos, Andrew Berdahl, Frank Heston,
Bill Lutterschmidt, Lillian Semmel, Jeanette Bair,
Brian Hahn, David Kerr

Anniversaries this week:

Robert & Bonnie Miller
(51), Roger & Carol Wendling (40), Ted & Joan
DuBois (67), Ashley & Chris Helsley (8), Gary & Hope
Strobl (42), Joe & Carolyn Flemish (61), Howard &
Shirley Schneider (66)

How to contact us:

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Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Assisting at Worship This Morning

Lector: Carolyn Flemish

Cantor: Chris Heilman

Altar Guild: Louise Stettler, Robin Jensen

Video: Ken Gross

Bell Toller:

Ushers:

Bulletins are given in honor of Brian Hahn's birthday (6/11) by his family.

2021 SPONSORSHIPS

Altar Flowers: June 13, 27; July 4, 11, 18, 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**Treasurer's Report
for April 2021**

Income:	Month	YTD	Budget Amounts	
			Month	YTD
Operating Income	\$ 21,719.00	\$ 142,921.00	\$ 29,261.00	\$ 117,044.00
Benevolence	\$ 1,005.00	\$ 4,969.00	\$ 1,333.00	\$ 5,332.00
Property	\$ 1,893.00	\$ 7,122.00	\$ 2,500.00	\$ 10,000.00
Deficit Reduction	\$ 250.00	\$ 1,140.00	\$ -	\$ -
Total Income	\$ 24,867.00	\$ 156,152.00	\$ 33,094.00	\$ 132,376.00
Expenses:				
Administration	\$ 1,067.00	\$ 4,486.00	\$ 1,690.00	\$ 6,760.00
Ministries	\$ 323.00	\$ 2,152.00	\$ 906.00	\$ 3,624.00
Payroll	\$ 22,008.00	\$ 84,193.00	\$ 21,657.00	\$ 86,628.00
Property-Utilities, grounds, etc	\$ 2,394.00	\$ 22,574.00	\$ 7,567.00	\$ 30,268.00
Benevolence	\$ 3,333.00	\$ 6,917.00	\$ 1,825.00	\$ 7,300.00
Total Expenses	\$ 29,125.00	\$ 120,322.00	\$ 33,645.00	\$ 134,580.00
Surplus/(Deficit)	\$ (4,258.00)	\$ 35,830.00	\$ (551.00)	\$ (2,204.00)

*Operating income includes proceeds from PPP Loan \$47,400.00

Thinking about Electronic Giving??

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

Thanks to all who have been so faithful in their giving during this last year.



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.

The Relaunch Committee

4 F Celebration



Mark your calendars: On June 13th, 10:30 AM, at the Lone Lane Park Pavilion, we will again celebrate Faith, Family, Fun and Food! Rain or shine, we come together with a little twist as we continue to embrace the current recommended CDC guidelines in place on June 13th. Our celebration ends with an intense game of BINGO complete with prizes for all age groups! And adding a bit of fun to the BINGO prize bounty, please come to the Celebration with a wrapped gift designated for an adult or child. These will be distributed to the triumphant winners and could be as simple as a gag gift, slightly used book, gift certificate, game, or whatever you wish to contribute. See you there!

Who: Jordan Lutheran Church Family & Friends

What: 4 F Celebration

Where: Lone Lane Park Pavilion

When: June 13, 2021 at 10:30 am

Luncheon: BYOB & F (Bring Your Own Beverage & Food)

Questions: Kay Mancke (484.358.7411)

Please note the pavilion is ADA compliant and rest rooms are available.

Church Office Hours: regular hours have resumed as of June 2nd, Monday – Friday, 9 am to 4 pm. Please call first to be sure someone is available to receive you.

Drive-Thu Communion: has been discontinued due to people returning to in-person worship. Please let Pastor Dody know if you desire a home visit (inside or out) to receive Holy Communion if you are feeling uncomfortable attending in person.

thank
you

Judy Young send her thanks for the cards, prayers and good wishes she received during her recent illness. She is recovering at home.

Dear Jordan Family,

Thank you all for your prayers, cards, phone calls and comforting words. Cancer is always a scary word. Everything went well, don't need chemo, just three treatments of radiation. I've been truly blessed. Again thanks to everyone.

Your friend in Christ, Kathleen Bacak

Scholarships Available: Jordan offers scholarships through the Endowment Disbursement Committee to all members who are pursuing a post high school education. This includes, but is not limited to, 2-year or 4-year colleges, trade schools, and masters or doctorate degrees. To be eligible to receive this scholarship you simply must be a member of Jordan and complete a scholarship application. The scholarship is \$600 per academic year for a maximum of 4 years. Please contact the church for the form. We look forward to assisting in your continuing education.

Volunteers Needed: We are rebuilding our weekly bulletin collator crew and our monthly newsletter crew. A chart is being kept in the office showing the needed dates. Bulletins can be completed on Fridays by one or two people in an hour or less. The newsletter takes 2 or 3 people approx. 1 ½ hours to fold, stuff into envelopes, seal and attach a label. Please call or email the church office if you can spare one day a month (or more if you can!) to help out. ***It's good to need volunteers again!!***

All worship assistant positions need to be filled as we get back to in-person worship and our attendance grows. Please consider once again assisting as you had in the past, or even trying out a new way of helping out with Sunday worship! Call the church office if you would like more information about lectoring, ushering, bell tolling or altar guild.

THREE REASONS WHY YOU SHOULDN'T TAKE A SUMMER BREAK FROM CHURCH

By Ashley Hales

There are vacation plans, Sunday brunch, holidays, family reunions, and trips to the lake, beach or mountains. It's summer and everyone gets to play. Kids are off of school and sleep in, you read your summer novel, you meet friends for dinner, and it feels like everyone can breathe a sigh of relief from routine and busy schedules.

It's tempting to schedule weekend getaways and forget about church. Church services will always be there, we think. It doesn't hurt to miss a week or two. And while weekly church attendance doesn't make you holy, or earn you points with God, it is our best hope for growth in grace.

We wouldn't expect our bodies to stay healthy if we binged on sugar or never exercised. We can't expect our souls to stay healthy either when we don't feed our spirits the Word of God and experience Him in deep community.

Here are three reasons to prioritize your Sundays:

1. We need the ordinary to reorient our hearts.

We may love the spiritual "high" of going to Christian conferences, retreats, camps or mission trips as they can leave a lasting sense of God's presence in your heart and world. But life is never lived isolated on the mountaintop. We are built for work and worship.

If we can't connect with God through carpools, work, parenting, and making dinner, then we aren't experiencing the abundant life God promises ([John 10:10](#)). Weekly worship participation orients our taste buds to desire God, to turn to him in the midst of traffic, and say a prayer when you're tempted to lose it. We may not experience life-altering moments each Sunday, but they accumulate to form a texture and commitment that grounds our faith. We need weekly worship.

2. When we worship, our hearts change.

We not only need the week-in and week-out experience of the body of Christ, we also need to worship. Every other hour in the week our attention is pulled towards fulfilling the needs of our families, friends, or ourselves. We need weekly worship to pull our attention upward, to help us desire the things God desires.

David writes in [Psalm 27](#): "Though a host encamp against me, my heart will not fear; though war arise against me, in spite of this I shall be confident. One thing I have asked from the Lord, that I shall seek: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and meditate in His temple." Worship reorients our circumstances — even if war-hungry enemies do not surround us — so that we have peace that passes understanding.

3. When we gather with God's people, we know more of God than we do by ourselves.

Personal Bible study time, prayer, service, and meditation are important tools to connect with God. But they cannot stand in for time in corporate worship. Because "wherever two or three are gathered," Jesus promises to be with us ([Matthew 18:20](#)). Also, in worship, we experience God's presence as we worship together. We hear babies cry. We see the faithfulness of the elderly. We rethink what justice, mercy, love and grace look like as we hear stories from people from other parts of the world, or even other races and socio-economic brackets.

The church is called to be a body with many members ([1 Corinthians 12](#)). We each have a different part to play and part of the beauty is that we not only serve our world better together when we're each doing our part, we also experience God more richly as we gather together.

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWICZ, Dale Wood, 1934–2003
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On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go;
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain
On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for two voices (Soprano and Alto) and a piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The score is divided into several systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piece concludes with a double bar line.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>