

Sunday, May 23, 2021
In the Sanctuary & Live Stream
9:15 a.m.

ABOUT THE DAY: Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

BELL

ANNOUNCEMENTS

PRELUDE: *Breathe on Me, Breath of God* -by Robert Jackson, arr. by
Jason W. Krug

Confirmands & Mothers: Mia & Amber Kerschner, Grace & Ingrid Martz-Shelton

Confirmand Mentors: Robin Jensen & Kathy Leonard

All who are able are invited to stand

CONFESSION AND FORGIVENESS

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another indeed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth.

Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

GATHERING HYMN: *God of Tempest, God of Whirlwind* p. 25

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical notation for the first part of the Kyrie. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is labeled "Assistant:" and the second and third staves are labeled "Congregation:". The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical notation for the second part of the Kyrie. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled "Assistant:" and the second staff is labeled "Congregation:". The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

The word of the Lord.

Thanks be to God.

SECOND READING: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

The Holy Gospel according to St. John, the 15th chapter.
Glory to you, O Lord.

THE HOLY GOSPEL: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things

that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHERUB CHOIR: *Hills and Valleys*

-performed by Tauren Wells

I've walked among the shadows You wiped my tears away
And I've felt the pain of heartbreak And I've seen the brighter days
And I've prayed prayers to Heaven From my lowest place
And I have held Your blessings God, You give and take away
No matter what I have, Your grace is enough
No matter where I am, I'm standing in Your love

CHORUS: On the mountains, I will bow my life to the One who set me there
In the valley, I will lift my eyes to the One who sees me there
When I'm standing on the mountain I didn't get there on my own
When I'm walking through the valley I know I am not alone!
You're God of the hills and valleys, hills and valleys,
God of the hills and valleys and I am not alone
I've watched my dreams get broken In You, I hope again
No matter what I know I'm safe inside Your hands (Chorus)
Father, You give and take away every joy and every pain
Through it all, You will remain over it all (Chorus)
And I will choose to say Blessed be Your Name
And I am not alone

*The Cherub Choir is performing this song in honor of today's Confirmands.
Remember, God is ALWAYS with you!*

Cherub Choir Members: Madison Dreisbach Alexandra Heckman Andrew Heckman Sawyer Martz-Shelton

CHILDREN'S MESSAGE

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: Come Down, O Love Divine p. 26

AFFIRMATION OF BAPTISM/CONFIRMATION *All may be seated*

The Rite of Affirmation of Baptism/Confirmation is but one step in the life-long learning and growth in faith. This particular step of faith calls for greater involvement in the mission and ministry of Christ's Church, and the affirmation of the blessings given by God in Holy Baptism.

BAPTISMAL REMEMBRANCE

In the waters of baptism, we were joined to Christ, we were clothed with God's mercy and forgiveness, and were promised his everlasting presence. Together let us remember our baptism.

Blessed are you, O God of grace. From age to age you made water a sign of your presence among us. In the beginning your Spirit brooded over the waters and you created the world by your word, calling forth life in which you took delight. You led Israel safely through the Red Sea into the land of promise, and in the waters of the Jordan, you proclaimed Jesus your beloved one. By water and the Spirit you adopted us as your daughters and sons, making us heirs of the promise and servants of God. *(Water is poured by the pastor into the baptismal font.)* Let this water be a reminder to us of our baptism. Shower us with your Spirit, that your forgiveness, grace, and love may be renewed in our lives. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life through the grace of Jesus Christ our Lord.

Amen.

INTRODUCTION

Sisters and brothers in Christ, we give thanks to God for the gift of baptism and for these persons, one with us in the body of Christ, who affirm their baptism this day as a sign of their participation in the life of this community of faith and its mission in the world.

The following candidates for the Affirmation of Baptism/Confirmation have been approved by the Congregation Council to be presented to this family of faith. Will the candidates please come forward as their name is read to affirm their baptism, along with parents and mentors.

Mia Kerschner Grace Martz-Shelton

PRESENTATION

Let us pray. Merciful God, we thank you for these sisters in Christ, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants as they affirm the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth through this holy sacrament. We ask this in the name of Christ.

Amen.

PRESENTATION OF FAITH STATEMENT & SCRIPTURE VERSE

PROFESSION OF FAITH

The presiding minister addresses those affirming their baptism:

As you affirm your baptism, I ask you to profess your faith in Jesus Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Confirmands: I renounce them.

Do you renounce the powers of this world that rebel against God?

Confirmands: I renounce them.

Do you renounce the ways of sin that draw you from God?

Confirmands: I renounce them.

Let us confess our faith, together. Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

COMMITMENT

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

Each person answers in turn:

Confirmand: I do, and I ask God to help and guide me.

All who are able, please stand

People of God, do you promise to support these sisters and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

(invitation to participate in the laying on of hands)

BLESSING

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Confirmands kneel individually.

The presiding minister, along with the congregation and family members, lay hands on the head of each person:

Stir up in ***Mia / Grace*** the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Each person answers: Amen.

ACCLAMATION

Let us give thanks for those affirming baptism as we carry out the life of this Christian community and its mission in the world.

The congregation addresses those affirming baptism:

As your sisters and brothers in the body of Christ, we rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

All who are able are invited to stand

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Gracious God, you give the Holy Spirit to your church, filling it with many and varied gifts. In the church throughout the world, strengthen us in our visioning and dreaming, that it may discover anew the Spirit's creative work. Hear us, O God.

Your mercy is great.

God of life, your mighty works are too numerous to count. The earth is full of your creatures, living things both great and small. Open your hand and give them the necessities of this life. Send your fresh Spirit over the face of the earth. Hear us, O God.

Your mercy is great.

God of the nations, at the sound of the rushing wind, people speaking different languages proclaimed and heard together your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they exercise your gracious will in the lives of people. Hear us, O God.

Your mercy is great.

God of love, fill this congregation with gratitude for the gifts we have received from you. Renew our ministries, heal our divisions, and open us to the needs of our neighbors. Hear us, O God.

Your mercy is great.

God of hope, those who have died in you raise their eternal song of praise. We give you thanks for the many gifts of your people and rejoice in the witness of your saints. Hear us, O God.

Your mercy is great.

God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day *especially Shirley, Clark, Lois, Theresa, Reed, Christopher, Karl, Gary, Larry, Clint, Lois, Herman, McKenna, Herb, Radelle, Kathleen, Jean, Parente family, Ronald, Judy, Roger, Paulette, Julie, Sheila.* Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Amanda, Jocelyn, Dalton, Brittany, Laura, Keely, Jackson, Samantha, Devin, Susan, Paige* Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Kristin & Matt, Ray & Jane, Tammy & Mark, Tom & Lynn.* Hear us, O God

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for the Northeast PA Synod and our leaders, Bishop Christopher DeForest and Rev. Samantha Drennen. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

THE PEACE

The peace of the Lord be with you always.

And also with you.

THE MEAL

God feeds us with the presence of Jesus Christ.

All may be seated

OFFERTORY: *Come, Holy Spirit, Descend*

-John

L. Bell

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Offering plates are located at the entrance/exit doors for your convenience.

OFFERING PRAYER

Let us pray. God of love,

you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

GREAT THANKSGIVING

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the Presider and the Congregation. The Presider's part consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The Congregation's part consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics are: "The Lord be with you. And al - so with you." The second staff is also for the Presider and the Congregation. The Presider's part consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The Congregation's part consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics are: "you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the



THANKSGIVING AT THE TABLE

Holy God, Breath of life and Fire of love; with a mighty wind you brought creation into being,
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, give for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

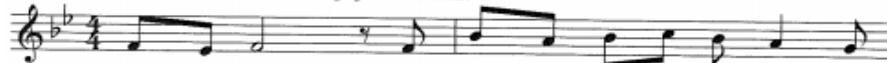
The risen Christ invites us to this table. Come, eat and be satisfied.

All may be seated

COMMUNION

LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world:
death have mer - cy on us, mer - cy on us,
peace:
love:

mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

POST COMMUNION PRAYER

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

Amen.

FAREWELL AND GODSPEED

The Lord be with you.

And also with you.

Jamie, as you leave your position as the director of Christian Education here at *Jordan Lutheran Church*, we wish to bid you farewell.

A reading from John: Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." (*John 8:12*)

In holy baptism our Lord Jesus Christ received you and made you a *member* of his church. When you came to this congregation and accepted the position of DCE, we rejoiced to welcome you into the mission we share as the people of God. In this *community* you have come to know and to share in God's loving purpose for you

and for all creation. God has blessed you in this *community*, and God has blessed us through you.

We give thanks to God for your family, your husband, Brian, and sons, Dylan and Logan, for sharing you with us and times spent away from them. May they continue to love and support you in your ministry that lies ahead. May God bless them with your continued love and support.

Let us pray.

Gracious God, we thank you for the work and witness of your *servant Jamie*, who *has* enriched this congregation and shared *her* gifts with us. Now bless and preserve *her* at this time of transition. Day by day, guide *her* and give *her* what is needed, friends to cheer *her* way, and a clear vision of that to which you are now calling *her as she begins her year of internship*. By your Holy Spirit be present in her pilgrimage, that she may travel with the one who is the way, the truth, and the life, Jesus Christ our Lord.

Amen.

BLESSING

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

CLOSING HYMN: *O Day Full of Grace p. 27*

DISMISSAL

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

**POSTLUDE: *Komm, Helliger Geist, Herre Gott*
Friedrich Wilhelm Zachau**

-by

Pentecost Geraniums

In Memory of:

Husband, Norm
Diane Stettler
Departed Loved Ones
Wayne Cardoni
Tom & Anne Daniels
Herman Herb
Holly Marie Laudenslager
William & Mary Lutterschmidt
LeRoy & Dorothy Stettler

Given by:

Ila Dietrich
Bruce & Louise Stettler
The Daniels Family
Wife, Gayle
The Daniels Family
Louise & Bruce Stettler
Grandparents, Donald & Jane Laudenslager
The Daniels Family
Bruce & Louise Stettler

In Honor of:

Our Grandchildren, Charlotte Jane
& Quinn Maren
Olga Herb
Our Confirmands

Given by:

MuMu & Pop Pop Daniels
Bruce & Louise Herb Stettler
A Loving Friend



THIS WEEK (May 23 – 29)

TODAY (23rd)

-9:15am, Worship Service (in person), Sanctuary w/communion & confirmation
 -11:00-11:30am, Drive-thru communion, Family Center parking lot
 -10:30am, Sunday School (in person) *LAST*

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth
Lehigh Commons: Barbara Diehl
The Palmerton: Ferne Rock
Manor Care: MaryAnn Rau
Lehigh Commons: Howard & Janet Stettler
Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein

How to contact us:

Office: 610-395-5912
 Office Email: jordanlutheran.org
 Pastor: pastorjordanlutheran.org
 Dir. Of Chris. Ed.: jordandce
 Income/Expense Coord: ie
 Sexton: jordansexton@ptd

2021 SPONSORSHIPS

Altar Flowers: May 30; June 6, 13, 27; July 4, 11, 18, 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

-9:15am, Worship Service (in person

Szczepanski, Paige Steckel

ATTENDANCE: 5/16/21 – 55 in person, 20 online

	YTD	Budget Amounts	
		Month	YTD
	142,921.00	\$ 29,261.00	\$ 117,044.00
Benevolence	\$ 1,005.00	\$ 4,969.00	\$ 1,333.00
Property	\$ 1,893.00	\$ 7,122.00	\$ 2,500.00
Deficit Reduction	\$ 250.00	\$ 1,140.00	\$ -
Total Income	\$ 24,867.00	\$ 156,152.00	\$ 33,094.00
Expenses:			
Administration	\$ 1,067.00	\$ 4,486.00	\$ 1,690.00
Ministries	\$ 323.00	\$ 2,152.00	\$ 906.00
Payroll	\$ 22,008.00	\$ 84,193.00	\$ 21,657.00
Property-Utilities, grounds, etc	\$ 2,394.00	\$ 22,574.00	\$ 7,567.00
Benevolence	\$ 3,333.00	\$ 6,917.00	\$ 1,825.00
Total Expenses	\$ 29,125.00	\$ 120,322.00	\$ 33,645.00
Surplus/(Deficit)	\$ (4,258.00)	\$ 35,830.00	\$ (551.00)
*Operating income includes proceeds from PPP Loan \$47,400.00			

Thinking about Electronic Giving??

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

Thanks to all who have been so faithful in their giving during this last year.



A gentle reminder

about appropriate face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.
The Relaunch Committee

The 4 F Celebration is BAAAACK!



Mark your calendars: On June 13th, 10:30 AM, at the Lone Lane Park Pavilion, we will again celebrate Faith, Family, Fun and Food! Rain or shine, we come together with a little twist as we continue to embrace the current recommended CDC guidelines in place on June 13th. Our celebration ends with an intense game of BINGO complete with prizes for all age groups! And adding a bit of fun to the BINGO prize bounty, please come to the Celebration with a wrapped gift designated for an adult or child. These will be distributed to the triumphant winners and could be as simple as a gag gift, slightly used book, gift certificate, game, or whatever you wish to contribute. See you there!

Who: Jordan Lutheran Church Family & Friends

What: 4 F Celebration

Where: Lone Lane Park Pavilion

When: June 13, 2021 at 10:30 am

Luncheon: BYOB & F (Bring Your Own Beverage & Food)

Questions: Kay Mancke (484.358.7411)

Please note the pavilion is ADA compliant and rest rooms are available.

Church Office Hours: [The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 4:00 p.m., to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed! Please call first to be sure someone is available to receive you. Masks are required.](#)



Lynn and Tom Daniels are very proud to announce the birth of their granddaughter, **Quinn Maren Daniels**, born May 10th, to Adam and Caitlin Daniels. Baby Quinn weighed 6 lbs and was 19" long. Quinn and her parents live in Summit, NJ.

On your Confirmation Day



Confirmation is a time
to remember the
promises of God
He has said that
he will always be there

to guide us in every circumstance
and to renew our faith
when we are discouraged

He offers us strength to overcome
temptation and difficulties.

Most of all, he has promised
that he will always love us.

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the year - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.

2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>