

Seventh Sunday of



Sunday, May 16, 2021
Live-Stream from the Family Center
9:15 a.m.

ABOUT THE DAY: *The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*

BELL

ANNOUNCEMENTS

PRELUDE: *Time Will Tell*

-by Sandra Eithun

-Friendship Ringers

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GATHERING HYMN: *Christ is the King!* p. 18

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical score for the Kyrie section. It consists of three staves of music in G major and 3/4 time. The first staff is for the Assistant, and the second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The music is simple and melodic, with a final cadence on the word "cy."

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical score for the Kyrie section. It consists of two staves of music in G major and 3/4 time. The first staff is for the Assistant, and the second staff is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The music is simple and melodic, with a final cadence on the word "men."

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 1 (read responsively – congregation reads bold)

The LORD knows the way of the righteous. (Ps. 1:6)

¹Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

²**Their delight is in the law | of the LORD,
and they meditate on God's teaching | day and night.**

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that | do not wither;
everything they | do shall prosper.

⁴**It is not so | with the wicked;
they are like chaff which the wind | blows away.**

⁵Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

⁶**For the LORD knows the way | of the righteous,
but the way of the wicked shall | be destroyed.**

The word of the Lord.

Thanks be to God.

SECOND READING: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

The Holy Gospel according to St. John, the 17th chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: John 17:6-19

In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

Jamie Edelman

TIME OF SILENT REFLECTION (*remain seated*)

All who are able are invited to stand

HYMN: *Lord, Who the Night You Were Betrayed* p. 19

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Holy God, in Christ Jesus the joy of the church is made complete. Root the church in your Word and unify us as Christ's body. Send us into the world as your loving people, ready to testify to your Spirit at work. Hear us, O God.

Your mercy is great.

Mighty God, the world is your handiwork, displaying your creative impulse. Seas teem with life, forests reach up to praise you, and the mystery of life lies deep in the soil. Guard and keep this world for the well-being of all your creatures. Hear us, O God.

Your mercy is great.

Gracious Sovereign, those who follow your ways are like trees planted near streams of water. Establish the leaders of nations and all in authority in your grace and truth. Strengthen them, so that the people they serve will have abundant life. Hear us, O God.

Your mercy is great.

Creator God, here in this community we share the gift of praying, learning, and supporting one another. Give us thankful hearts as we claim the gifts that are unique to us and keep us from being envious of others with different gifts. Hear us, O God.

Your mercy is great.

Saving God, your wonderful promise is the gift of eternal life in Jesus. Through the witness of those who have died in you, strengthen us now in this gift of life. We cherish the memory of your saints. Hear us, O God.

Your mercy is great.

Generous Savior, you befriend those who are sick, suffering, poor, lonely, outcast, rejected, or sick. Grant healing and love to all in need, *especially Shirley, Clark, Lois, Theresa, Reed, Christopher, Karl, Gary, Larry, Clint, Lois, Herman, McKenna, Herb, Radelle, Kathleen, Jean, Parente family, Ronald, Judy, Roger, Paulette, Julie*. Give them tangible signs of your steadfast love. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Tom, Drew, David, Christiane, Joan, Terry, Kay, Dylan, Julia, Veda, Scott, Ken, Erich, Samantha, Terri*. Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Kathleen & Richard, Ron & Margaret, Denise & Randy, Ray & Shirley, Todd & Liz*. Hear us, O God.

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Luther Crest, Allentown, and their staff. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

THE PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

After the offering is gathered, all who are able are invited to stand.

OFFERING PRAYER

Let us pray. God of love,

you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

BLESSING

May God who has brought us from death to life fill you with great joy. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

CLOSING HYMN: *Son of God, Eternal Savior p. 20*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: *How Great Is Our God* -by Chris Tomlin, Ed Cash, and Jesse Reeves,
arranged by Marianne Kim

Pastor Dody will be out of the office May 16 – 22 for continuing education. In the event of a pastoral emergency, please contact Pr. Martha Sipe at 610-216-4142



**We are now back to in-person worship at 9:15 a.m.,
in the Family Center, with all covid protocols observed.
Streaming of worship continues on our website or Facebook page.**

**On May 23rd, worship in the sanctuary will once again resume!
Please see the email or letter you received for more details.
Streaming will continue.**

Christ Is the King!

ELW 662

Christ Is the King! (Beverly). Music: Charles F. Anders © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Text: George K.A. Bell, From *Songs of Praise* Enlarged Edition © 1931 Oxford University Press. All rights reserved. Reprinted under ONELICENSE.NET #A-701079.

Lord, Who the Night You Were Betrayed

ELW 463

Public Domain

Son of God, Eternal Savior

ELW 655

Public Domain

THIS WEEK (May 16 – 22)

TODAY (16th)

-9:15am, Worship Service (in person), Family Ctr.
-10:15am, Sunday School (in person)

MON (17th) Pantry 9:00-10:00 AM

-7:00pm, Boy Scouts, Social Hall

WED (19th)

-5:30pm, Jr. Gyros
-6:15pm, Friendship Ringers

FRI (21st)

-9:30am, Relaunch Meeting

NEXT WEEK (May 23 – 29)

SUN (23rd)

-9:15am, Worship Service (in person) with
Communion and Confirmation
-10:45am, LAST Sunday School (in person)

ATTENDANCE: 5/9/21 – 56 in person, 20 online

Say a Prayer ~~✍~~ Send a Card ~~✍~~ Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Lehigh Commons: Howard & Janet Stettler

Home: Margaret Smith, Olive Wood, Warren
Gressley, Loretta Hein

Please keep these people in your prayers:

Shirley Hamm, Clark Snyder, Lois Heisler, Theresa
Hedrick, Reed Klotz, Christopher Fish, Karl Miller,
Gary Schneck, Larry Wertman, Clint Trumbauer,
Lois Gennaria, Herman Snyder, McKenna, Herb
Bieber, Radelle Psarsky, Kathleen Bacak, Jean
Wisler, Parente family, Ronald Andersch, Judy
Young, Roger Miller, Paulette Bassler, Julie Boyer

Birthdays this week: Tom Epting, Drew Kessler,
David Daniel, Christiane Heilman, Joan Heller,
Terry Christianson, Kay Mancke, Dylan Kreuger,
Julia Krueger, Veda Friday, Scott Gaugler, Ken
Gross, Erich Hamil, Samantha McNemar, Terri
Smoyer

Anniversaries this week: Kathleen & Richard
Bacak (51), Ron & Margaret Crane (40), Denise &
Randy Klinefelter (40), Ray & Shirley Hamm (63),
Liz & Todd Heller (18)

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Dir. Of Chris. Ed.: jordandce@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Assisting at Worship This Morning

Lector: Karen Boardman

Cantor: Larry Hahn

Video: Tom Daniels



NO SPONSORS THIS WEEK

**Treasurer's Report
for April 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 21,719.00	\$ 142,921.00	\$ 29,261.00	\$ 117,044.00
Benevolence	\$ 1,005.00	\$ 4,969.00	\$ 1,333.00	\$ 5,332.00
Property	\$ 1,893.00	\$ 7,122.00	\$ 2,500.00	\$ 10,000.00
Deficit Reduction	\$ 250.00	\$ 1,140.00	\$ -	\$ -
Total Income	\$ 24,867.00	\$ 156,152.00	\$ 33,094.00	\$ 132,376.00
Expenses:				
Administration	\$ 1,067.00	\$ 4,486.00	\$ 1,690.00	\$ 6,760.00
Ministries	\$ 323.00	\$ 2,152.00	\$ 906.00	\$ 3,624.00
Payroll	\$ 22,008.00	\$ 84,193.00	\$ 21,657.00	\$ 86,628.00
Property-Utilities, grounds, etc	\$ 2,394.00	\$ 22,574.00	\$ 7,567.00	\$ 30,268.00
Benevolence	\$ 3,333.00	\$ 6,917.00	\$ 1,825.00	\$ 7,300.00
Total Expenses	\$ 29,125.00	\$ 120,322.00	\$ 33,645.00	\$ 134,580.00
Surplus/(Deficit)	\$ (4,258.00)	\$ 35,830.00	\$ (551.00)	\$ (2,204.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

Thinking about Electronic Giving??

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

Thanks to all who have been so faithful in their giving during this last year.



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

The Relaunch Committee continues to review current information to keep best covid practices in place for the safety of all congregants. As it is now recognized that a temperature is not a primary symptom of COVID, we will no longer be taking temperatures prior to service.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home if you are unable to join us in person.

The Relaunch Committee

The 4 F Celebration is BAAAACK!



Mark your calendars: On June 13th, 10:30 AM, at the Lone Lane Park Pavilion, we will again celebrate Faith, Family, Fun and Food! Rain or shine, we come together with a little twist as we continue to embrace the current recommended CDC guidelines in place on June 13th. Our celebration ends with an intense game of BINGO complete with prizes for all age groups! And adding a bit of fun to the BINGO prize bounty, please come to the Celebration with a wrapped gift designated for an adult or child. These will be distributed to the triumphant winners and could be as simple as a gag gift, slightly used book, gift certificate, game, or whatever you wish to contribute. See you there!

Who: Jordan Lutheran Church Family & Friends
What: 4 F Celebration
Where: Lone Lane Park Pavilion
When: June 13, 2021 at 10:30 am
Luncheon: BYOB & F (Bring Your Own Beverage & Food)
Questions: Kay Mancke (484.358.7411)

Please note the pavilion is ADA compliant and rest rooms are available.

Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 3:00 p.m., to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed! Please call first to be sure someone is available to receive you. Masks are required.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

2021 SPONSORSHIPS

Altar Flowers: May 23, 30; June 6, 13, 27; July 4, 11, 18, 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Geraniums for Pentecost Sunday May 23, 2021

Please use a separate form for each plant being sponsored. No orders will be taken without payment. Please see that your form is in by Sunday, May 16th. All geraniums will be planted on church grounds as living memorials.

In memory of _____

In honor of _____

Given by _____

_____ geraniums x \$9 = \$_____ (amount enclosed)

For office use only – do not detach

Pentecost Geraniums

NAME _____

PHONE NO. or EMAIL _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____





That person is like a tree planted by streams of water,
which yields its fruit in season and whose leaf does
not wither, whatever they do prospers Psalm 1:3

Christ Is the King!



1 Christ is the king! O friends, re - jice; broth - ers and sis - ters,
2 Oh, mag - ni - fy the Lord, and raise an - thems of joy and
3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.
ho - ly praise for Christ's brave saints of an - cient days.
seek a - gain the Way dis - ci - ples fol - lowed then.
nies u - nite in ser - vice to the God of light.
earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K.A. Bell, 1883-1958, alt.

Music: BEVERLY, Charles R. Anders, b. 1929

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Lord, Who the Night You Were Betrayed

1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan-d'ers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be

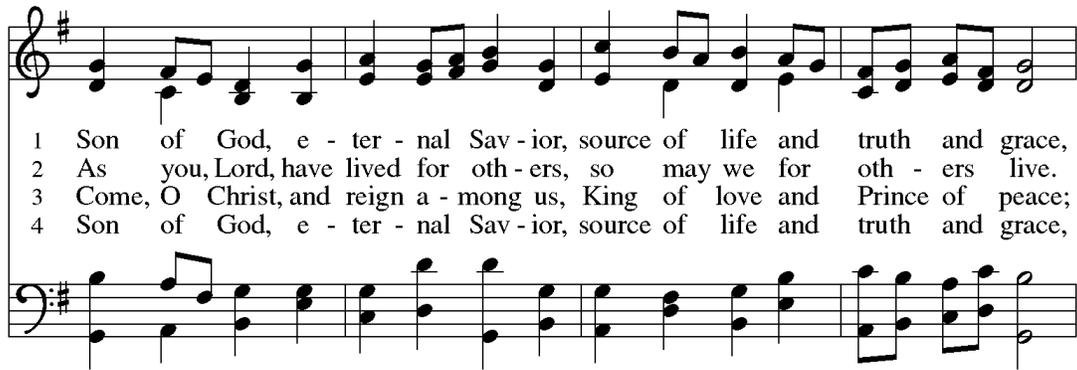
church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your

ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in

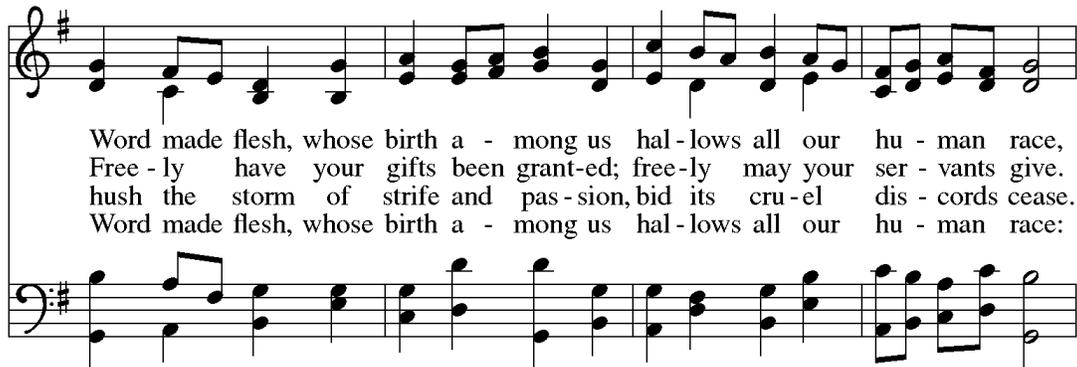
soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and

bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.

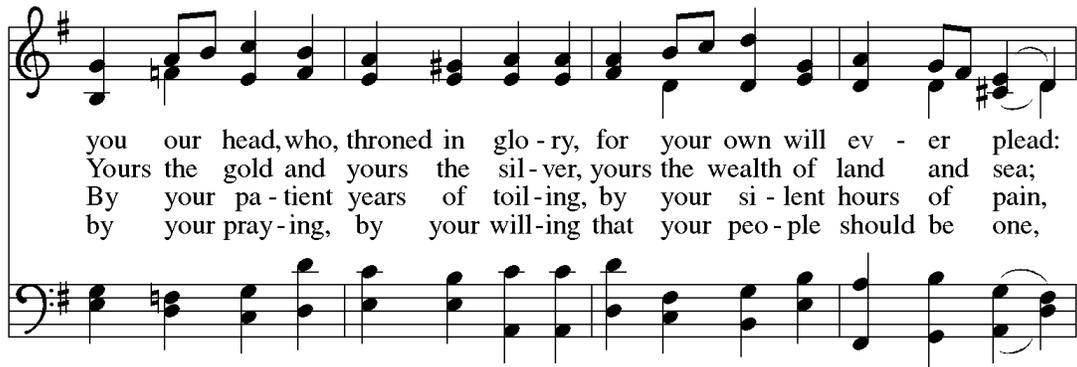
Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>