



May 15, 2022
Fifth Sunday of Easter
8:00 a.m. Worship Service w/Communion
10:30 a.m. Worship Service

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Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE

Love
ONE ANOTHER
— AS I HAVE —
LOVED
you

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

BELL

ANNOUNCEMENTS

PRELUDE: *Now All the Vault of Heaven Resounds*

-arr. J. Goode

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness, and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

GATHERING HYMN: *Now All the Vault of Heaven Resounds p. 18*

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical score for the first part of the Kyrie. It consists of three staves of music in G major (one sharp) and 3/4 time. The first staff is labeled "Assistant:" and the second and third staves are labeled "Congregation:". The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and melodic, with a final cadence on the word "cy."

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical score for the second part of the Kyrie. It consists of two staves of music in G major (one sharp) and 3/4 time. The first staff is labeled "Assistant:" and the second staff is labeled "Congregation:". The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and melodic, with a final cadence on the word "men."

Assistant:

Help, save and de - fend us, O God.

Congregation:

A - - - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

PRAYER OF THE DAY

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life." *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 148 (read responsively – congregation reads bold)

The splendor of the LORD is over earth and heaven. (Ps. 148:13)

¹Hallelujah! Praise the LORD¹ from the heavens;
praise God¹ in the heights.

²**Praise the LORD, ¹ all you angels;
sing praise, all you ¹ hosts of heaven.**

³Praise the LORD, ¹ sun and moon;
sing praise, all you ¹ shining stars.

⁴**Praise the LORD, heav- ¹ en of heavens,
and you waters a- ¹ bove the heavens.**

⁵Let them praise the name ¹ of the LORD,
who commanded, and they ¹ were created,

⁶**who made them stand fast forev- ¹ er and ever,
giving them a law that shall not ¹ pass away.**

⁷Praise the LORD ¹ from the earth,
you sea monsters ¹ and all deeps;

⁸**fire and hail, ¹ snow and fog,
tempestuous wind, do- ¹ ing God's will;**

⁹mountains ¹ and all hills,
fruit trees ¹ and all cedars;

¹⁰**wild beasts ¹ and all cattle,
creeping things and ¹ flying birds;**

¹¹sovereigns of the earth ¹ and all peoples,
princes and all rulers ¹ of the world;

¹²**young ¹ men and maidens,
old and ¹ young together.**

¹³Let them praise the name ¹ of the LORD,
whose name only is exalted, whose splendor is over ¹ earth and heaven.

¹⁴**The LORD has raised up strength for the people and praise for all ¹ faithful servants,
the children of Israel, a people who are near the LORD. ¹ Hallelujah!**

All who are able are invited to stand

Second Reading: Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,

and God himself will be with them;
⁴he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.” *The word of the Lord.*

Thanks be to God.

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
 go? You have the words of e - ter - nal
 life. Al - le - lu - ia! *Repeat optional*

The Holy Gospel according to St. John, the 13th chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: John 13:31-35

After washing the disciples’ feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus’ community.

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a

new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another." *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

Miss Stephanie

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: Great God, Your Love Has Called Us Here p. 19

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy,

hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

hear our prayer.

Hasten to dwell among those who are in pain or distress, especially *Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Rachelle, Olive, Jean, Dale, Donna, Lynn L. Kim, Tammy, and for the family of Lawrence Wertman*. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, especially *Scott, Tom, David, Christiane, Joan, Terrance, Kay, Dylan, Julia*. God, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever especially *Richard & Kathleen, Denise & Randy, Ray & Shirley, Todd & Liz*. God, in your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Morganland, Lowhill Twp.
God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

THE PEACE— *Please share the peace in any manner comfortable to you.*
The peace of the Lord be with you always.
And also with you.

THE OFFERTORY

OFFERTORY: *I Know that My Redeemer Lives*

-arr. W. Held

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray. Living God,

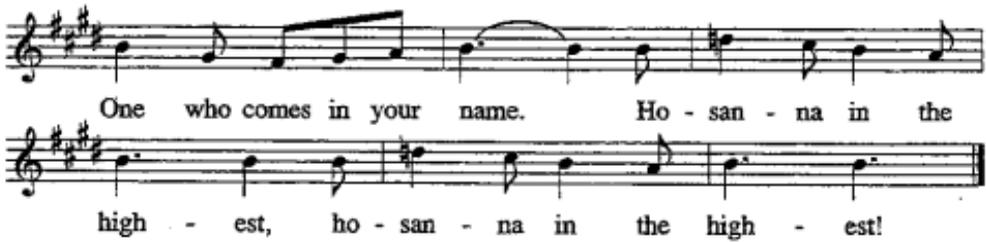
you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

**[The 10:30 service (non-communion) continues on page 14
with The Lord's Prayer]**

THE MEAL

God feeds us with the presence of Jesus Christ.

All may be seated



THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

[The 10:30 service continues on p. 17 with The Sending]

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

All may be seated

COMMUNION

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond "Amen."

LAMB OF GOD

Congregation: Congregation or Assistant:

Lamb of God, you take a - way the sin of the
 * you broke the bonds of sin and of
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world:
 death: have mer - cy on us, mer - cy on us,
 peace:
 love:

Congregation: Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION (Intinction Distribution)

Communion Hymn: *Come, We That Love the Lord* p. 20

After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

POST COMMUNION PRAYER

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

Amen.

SENDING HYMN: *Alleluia! Jesus Is Risen p. 21*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE: *Christ is Alive, Let Christians Sing!*

-J. W. Kerr



Come one, come all and enjoy an uplifting day of **Faith, Fellowship, Food and Fun** in God's magnificent outdoors. On **June 12th, 2022, 10:30 AM** at **Lone Lane Park Pavilion**, we will see your family, friends and you at the **4 F Celebration**. Following this special service, you will be served a gourmet luncheon of hot dogs and hamburgers complimented by the sides and desserts you bring to be shared. **Bingo, Children's Games** and an **Uncake Walk** will follow! Clear skies and fresh air have already been reserved.

Who: Jordan Lutheran Church Family & Friends

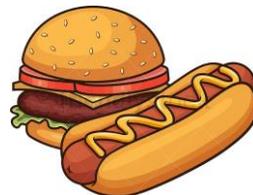
What: 4 F Celebration

Where: Lone Lane Park Pavilion (30 Lone Lane, Allentown 18104)

When: June 12, 2022 at **10:30 AM**

Luncheon: Hot dogs/Hamburgers/Your shared sides

Questions: Kay Mancke (484.358.7411)



Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
2 E - ter - nal is the gift he brings, there - fore our heart with
3 Oh, fill us, Lord, with daunt - less love; set heart and will on
4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove that we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life and by his pres -
grant grace suf - fi - cient for life's day that by our lives
Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
ence stills all strife. Christ has tri - umphed! He is liv - ing!
we tru - ly say: Christ has tri - umphed! He is liv - ing!
most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

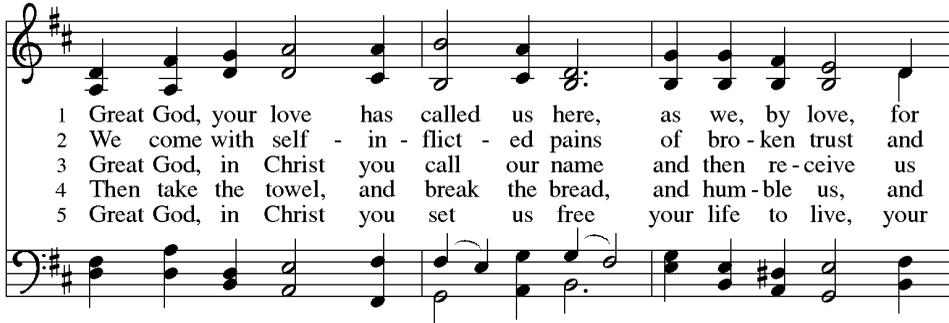
Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN. *Geistliche Kirchengesänge*, Köln, 1623

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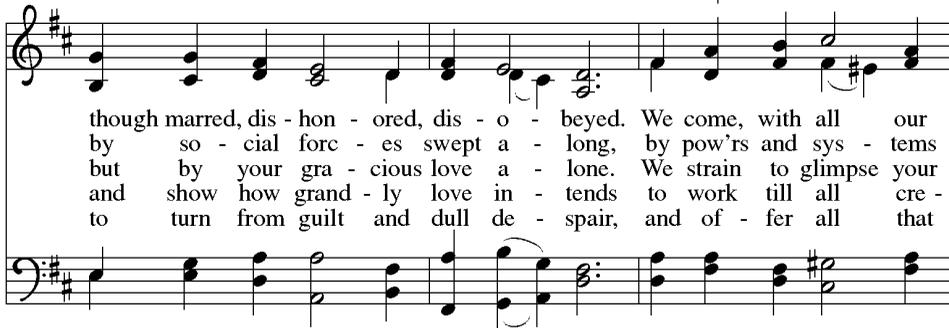
Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Come, We That Love the Lord

We're Marching to Zion

1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou - sand sa - cred sweets
 4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heav'n - ly King, but chil - dren of the
 be - fore we reach the heav'n - ly fields, be - fore we reach the
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -

sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.
 heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.
 heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

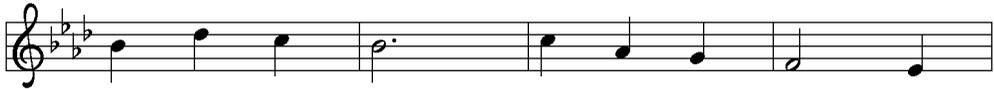
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

THIS WEEK (May 15-21)

TODAY (15)

-9:15am, New Member Class
-1:00pm, Family Center reserved
-6:30pm, AA Meeting, Social Hall

MON (16) 9-10 am PANTRY

-7:00pm, Boy Scouts
-8:00pm, Allentown Band, Family Center

TUES (17)

-7:30pm, Volleyball, Family Ctr.

WED (18)

-9:00am, Prayer Shawl
-5:30pm, Junior Gyros
-6:00pm, Cherub Choir
-6:15pm, Friendship Ringers
-6:30pm, Girl Scouts, Rm. 4
-7:30pm, Chorale

THU (19)

-7:00pm, Volleyball, Family Ctr.

FRI (20)

-7:30pm, AA meeting, Social Hall
-7:00pm, Volleyball, Family Ctr.
-9:30pm, Volleyball, Family Ctr.

Pastor Dody is off this week for continuing education. In the event of a pastoral emergency, you may call Pr. Gade at 610-967-5309.

Say a Prayer ✨ Send a Card ✨ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Lucille Laudenslager, Rachelle Shollenberger, Olive Wood, Jean Adam, Dale Gogel, Donnalee Stark, Lynn L., Kim Demarest, Tammy Harding

Birthdays this week: Scott Jensen, Tom Epting, David Daniel, Christiane Heilman, Joan Heller, Terrance Christianson, Kay Mancke, Dylan Krueger, Julia Krueger

Anniversaries this week: Richard & Kathleen Bacak (52), Denise & Rndy Klinefelter (41), Ray & Shirley Hamm (64), Todd & Liz Heller (19)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance SUN 5/8

8:00-42 10:30-65

Sunday Fellowship is back! Join us after both services in the Memory Room!
People are needed to sign up to set up/clean up and provide refreshments.



Sponsors

Altar Flowers are given in honor of our granddaughter Quinn Maren Daniels' 1st birthday by MuMu and PopPop Daniel (T2)

Bulletins are given in honor of our 52nd wedding anniversary by Richard and Kathleen Bacak (5-16-70)

TREASURER'S REPORT FOR APRIL 2022

Income:	Month	YTD	Budget Amounts	
			Month	YTD
Operating Income	\$ 32,716.00	\$ 142,241.00	\$ 30,530.00	\$ 122,120.00
Benevolence	\$ 1,039.00	\$ 3,770.00	\$ 1,333.00	\$ 5,333.00
Property	\$ 1,446.00	\$ 5,596.00	\$ 2,500.00	\$ 10,000.00
Total Income	\$ 35,201.00	\$ 151,607.00	\$ 34,363.00	\$ 137,453.00
Expenses:				
Administration	\$ 2,648.00	\$ 8,652.00	\$ 1,742.00	\$ 6,967.00
Ministries	\$ 700.00	\$ 2,905.00	\$ 858.00	\$ 3,433.00
Payroll	\$ 22,093.00	\$ 86,973.00	\$ 22,416.00	\$ 89,664.00
Property-Utilities, grounds, etc	\$ 14,851.00	\$ 48,477.00	\$ 7,625.00	\$ 30,500.00
Benevolence	\$ 1,688.00	\$ 7,750.00	\$ 1,813.00	\$ 7,250.00
Total Expenses	\$ 41,980.00	\$ 154,757.00	\$ 34,454.00	\$ 137,814.00
Surplus/(Deficit)	\$ (6,779.00)	\$ (3,150.00)	\$ (91.00)	\$ (361.00)

If you would like a contributions statement (any time of year) please contact the church office.

Found in the Literature Racks This Week

<i>Last week's bulletin</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request Forms</i>
<i>2021 Annual Reports</i>	<i>Last Month's Treasurer's Report</i>
<i>Iron Pigs ticket order forms</i>	<i>Ocean Grove trip forms</i>

2022 SPONSORSHIPS

Altar Flowers: May 22; June 5, 12, 26; July 3, 17, 31; August 14, 21, 28; Sept. 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*, Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.
SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

Assisting at Worship

DATE	5/15	5/22	5/29	6/5	6/12
Lector	8:00-S Schleicher 10:30-L Stettler	8:00-C Raenold 10:30-	8:00- 10:30-C Flemish	9:15-	9:15-
Altar Guild	8:00-B Albright, J Mrphy 10:30-K Leonard	8:00-J Suhocki 10:30-C Heilman	8:00-S Schleicher 10:30-I Johnson	9:15-	9:15-
Bell Toller	8:00- B Lutterschmidt 10:30-B Stettler	8:00-J Bair 10:30-S Hamil	8:00- B Lutterschmidt 10:30-J Siegfried	9:15	9:15-
Ushers	8:00-Weidmans 10:30-J Steiner, J Weremedic	8:00-Weidmans 10:30-	8:00-Weidmans 10:30-D Heckman, J Weremedic	9:15-	9:15-
Acolyte	8:00-G Schuler 10:30-	8:00- 10:30-	8:00- 10:30-	9:15-	9:15-
SAT	8:00-D Wagaman, B Lutterschmidt, J Laudenslager 10:30-K Mancke, K Boardman, T Naugle	8:00-D Wagaman, M Peters 10:30-D Clark	8:00-J Laudenslager, D Wagaman 10:30-D Heckman	9:15-	9:15-
Video (10:30)					

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels jjd2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephanie Derstine jordandff@gmail.com // **Ushers** /John Weremedic miner70@ptd.net **Bell**/Sandie Hamil hamilsre@gmail.com // **SAT**/Dave Mancke mancke@rcn.com // **Outreach**/Kay Mancke mancke@rcn.com // **Video**/Julie Williams jwill02@gmail.com

A few more volunteers are needed to help with operating the livestream camera. No experience is necessary, as the process is now quite simple! If interested, please let Tom Daniels, Julie Williams, Ken Gross or Monica know. This should not involve more than one time per month.

Family Promise of Lehigh Valley

The remaining hosting weeks in 2022 are in August and October. Contact Dean Wagaman with any questions - wagamand@ptd.net - 484-241-6992.

Trip to Ocean Grove, New Jersey

Sunday, July 10, 2022. A day on the beach, boardwalk and a chance to attend the Ocean Grove Choir Festival. Cost for bus is \$40 per person. **Limited seating available, first come first served!** Forms are available in the literature racks in the narthex and Memory Room (bright coral paper).

Shout Out to Shut-ins

is expanding our card ministry to include non-members. Currently SOS sends cards to our shut-ins in addition to members celebrating 80+ birthdays, 50+ anniversaries, get-well and thinking of you cards. Please contact Kay Mancke (mancke@rcn.com or 484-358-7411) with names and addresses of people you think would enjoy a card from Jordan. A **BIG THANK YOU** to Jordan members for supporting this ministry by generously donating stamps and assorted cards. So far this year SOS sent out 65 cards and we anticipate mailing an additional 102 cards by the end of August. We invite you to join this benevolent committee that meets only three times a year.

Office Vacation Coverage Needed

Volunteers are needed to answer the phone and greet visitors on these dates during the secretary's vacation: **June 1, 2, 3, 6 & 7**. You would need to be here for just one day between 10 am and 2 pm. Instructions are provided. You may bring a book, knitting, etc. Please call the office if you can take a day. Thanks!

Summer Worship Times

Keep in mind that beginning on June 5th (Pentecost/Confirmation Sunday) we will be worshipping TOGETHER at one service at 9:15 am through the months of June, July and August, and including September 5th (Labor Day weekend). The only exception is the 4 F Celebration (outdoor worship & picnic) on June 12th, at 10:30 a.m. at Lone Lane Park. We look forward to worshipping together as one family and seeing familiar faces!



Lost & Found

please check the container of lost items in the Memory Room!

Some Sunday School Reminders

- Last day of Sunday School - May 29
- Confirmation - June 5th - 9:15 am - light refreshments to follow
- Picnic - June 12th - 10:30 am - Teacher, volunteers, students and children will be recognized and participate during this service

Geraniums for Pentecost Sunday

June 5, 2022

Please use a separate form for each plant being sponsored.

No orders will be taken without payment. Please see that your form is in by Sunday, May 29th.

All geraniums will be planted on church grounds as living memorials.

In memory of _____

In honor of _____

Given by _____

_____ geraniums x \$9 = \$ _____ (amount enclosed)

For office use only – do not detach

Pentecost Geraniums

NAME _____

PHONE NO. or EMAIL _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____



Jordan
Lutheran Church
Vacation Bible School

Join us
this
summer!

June 20 - June 24
9am-12pm daily



Online registration is now open:
<https://vbspro.events/p/events/1d2719>

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver. A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.