



May 1, 2022
Third Sunday of Easter
8:00 a.m. Worship Service w/ Communion
10:30 a.m. Worship Service

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Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE



The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

BELL

ANNOUNCEMENTS

PRELUDE: *Allein Gott in der Höh sei Ehr*

-by Johann Gottfried Walther

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness, and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

GATHERING HYMN: *Earth, Earth, Awake! p. 18*

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical score for the first part of the Kyrie. It consists of three staves of music in G major (one sharp) and 3/4 time. The first staff is labeled "Assistant:" and the second and third staves are labeled "Congregation:". The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and melismatic, with long horizontal lines under the words "mer - cy" in the first and third staves.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical score for the second part of the Kyrie. It consists of two staves of music in G major (one sharp) and 3/4 time. The first staff is labeled "Assistant:" and the second staff is labeled "Congregation:". The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and melismatic, with long horizontal lines under the words "A - - - men" in the second staff.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."] *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 30 (read responsively – congregation reads bold)
You have turned my wailing into dancing. (Ps. 30:11)

¹I will exalt you, O LORD, because you have lift-¹ ed me up
and have not let my enemies triumph¹ over me.

²**O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**

³You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.

⁴**Sing praise to the LORD,¹ all you faithful;
give thanks in ho-¹ ly remembrance.**

⁵God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.

⁶**While I felt se-¹ cure, I said,
"I shall never¹ be disturbed.**

⁷You, LORD, with your favor, made me as strong¹ as the mountains."
Then you hid your face, and I was¹ filled with fear.

⁸**I cried to¹ you, O LORD;
I pleaded with¹ my Lord, saying,**

⁹"What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹ clare your faithfulness?

¹⁰**Hear, O LORD, and have mer-¹ cy upon me;
O LORD,¹ be my helper."**

¹¹You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.

¹²**Therefore my heart sings to you¹ without ceasing;
O LORD my God, I will give you¹ thanks forever.**

All who are able are invited to stand

Second Reading: Revelation 5:11-14

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne.
At its center is "the Lamb who was slain."*

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living
creatures and the elders; they numbered myriads of myriads and thousands of
thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.
The word of the Lord.

Thanks be to God.

The Holy Gospel according to St. John, the 21st chapter.

Glory to you, O Lord.

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

THE HOLY GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was

Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: *Christ is Alive!* p. 19

NICENE CREED

The Creed is professed by all in unison:

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,
hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,
hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,
hear our prayer.

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,
hear our prayer.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,
hear our prayer.

Restore all people who cry to you for help *especially Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Rachelle, Olive, Jean, Dale, Donna, Lynn L., Kim, Tammy*. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Emily, Elsie, Donna, Diane, Michael, Paulette, Orville, Elizabeth, Debra, Jay*. God, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Larry & Donna, Elwood & Lucille, Bruce & Louise, Ken & Sally, Dean & Michele*. God, in your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Zion, Northampton, and their designated pastor, Franklin Stinner. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

THE PEACE— *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

And also with you.

THE OFFERTORY

OFFERTORY: (8:00) *Heaven Opened to Isaiah*

-Rwandan melody, arr. Greg Scheer

(10:30) *Now the Green Blade Rises*

-French tune, arr. by Carolyn Johnson

-The Jordan Chorale

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

HOLY HOLY

Congregation:

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. The score includes a 'Congregation' label at the beginning. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

**[The 10:30 service continues on p. 17
with The Sending]**

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

All may be seated

COMMUNION

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond "Amen."

LAMB OF GOD

Congregation: Congregation or Assistant:

Lamb of God, you take a - way the sin of the
* you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
death: have mer - cy on us, mer - cy on us,
peace:
love:

mer - cy on us. Congregation: Congregation or Assistant:
Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION (Intinction Distribution)

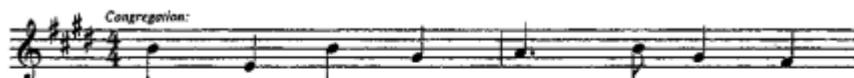
Communion Hymn: *Blessing and Honor* p. 20

After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

POST COMMUNION PRAYER

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

Amen.

SENDING HYMN: *Rise, O Church, Like Christ Arisen p. 21*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE: *Christ Is Alive! Let Christians Sing*

-Thomas Williams, arr. J. Wayne Kerr



Save the date! Come one, come all and enjoy an uplifting day of **Faith, Fellowship, Food and Fun** in God's magnificent outdoors. On **June 12th, 2022, 10:30 AM at Lone Lane Park Pavilion**, we will see your family, friends and you at the **4 F Celebration**. Following this special service, you will be served a gourmet luncheon of hot dogs and hamburgers complimented by the sides and desserts you bring to be shared. **Bingo, Children's Games** and an **Uncake Walk** will follow! Clear skies and fresh air have already been reserved. Eagerly stay tuned for all the exciting details to follow. See you then and there!!

Earth, Earth, Awake!



- 1 Earth, earth, a - wake! Your prais - es sing! Al - le - lu - ia!
- 2 All na - ture sings of hope re - born! Al - le - lu - ia!
- 3 Win - ter is past; the night is gone! Al - le - lu - ia!
- 4 Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!



Greet with the dawn your ris - en King! Al - le - lu - ia!
Christ lives to com - fort those who mourn! Al - le - lu - ia!
Christ's light, tri - um - phant, brings the dawn! Al - le - lu - ia!
Praise we the vic - t'ry God has won! Al - le - lu - ia!



Bright suns and stars, your hom - age pay! Al - le - lu - ia!
First fruit of all the dead who sleep! Al - le - lu - ia!
Cre - a - tion spreads its spring-time bloom! Al - le - lu - ia!
Praise we the Lamb who reigns a - bove! Al - le - lu - ia!



Life reigns a - gain this Eas - ter day! Al - le - lu - ia!
Prom - ise of joy for all who weep! Al - le - lu - ia!
Life bursts like flame from death's cold tomb! Al - le - lu - ia!
Praise we the King whose rule is love! Al - le - lu - ia!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: STUEMPFLE, Sally Ann Morris, b. 1952

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Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936
 Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789
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Blessing and Honor

1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and
 2 Let all the heav - ens sound forth Je - sus' name; let all the
 3 Ev - er as - cend - ing the song and the joy, ev - er de -
 4 Give we the glo - ry and praise to the Lamb! Take we the

rich - es and strength ev - er - more, be to the Lamb who our
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,
 scend-ing the love from on high; bless - ing and hon - or and
 robe and the harp and the palm; sing we the song of the

bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak - ness and ris - ing to

throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875

Rise, O Church, Like Christ Arisen

1 Rise, O church, like Christ a - ris - en, from this meal of
 2 Rise, trans-formed, and choose to fol - low af - ter Christ, though
 3 Rise, re - mem - ber well the fu - ture God has called us
 4 Ser - vice be our sure vo - ca - tion; cour - age be our

love and grace; may we through such love en - vi - sion
 wound-ed, whole; bro - ken, shared, our lives are hal - lowed
 to re - ceive; pres - ent by God's lov - ing nur - ture,
 dai - ly breath; mer - cy be our des - ti - na - tion

whose we are, and whose, our praise. Al - le - lu - ia,
 to re - lease and to con - sole. Al - le - lu - ia,
 Spir - it - ed then let us live. Al - le - lu - ia,
 from this day and un - to death. Al - le - lu - ia,

al - le - lu - ia: God, the won - der of our days.
 al - le - lu - ia: Christ, our pres - ent, past, and goal.
 al - le - lu - ia: Spir - it, grace by whom we live.
 al - le - lu - ia: Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwin, b. 1953
 Music: PRAXIS, MY SOUL. 8 7 8 7 8 7, John Goss, 1600-1680
 Text © 1997 Susan Palo Cherwin, admin. Augsburg Fortress

THIS WEEK (May 1 – 7)

TODAY (1)

-9:15am, New Member Class
-11:45am, Executive Committee meeting
-6:30pm, AA Meeting, Social Hall

MON (2)

-7:00pm, Boy Scouts

TUES (3)

-5:30pm, Staff Meeting
-7:30pm, Volleyball, Family Ctr.

WED (4)

-9:00am, Prayer Shawl
-5:30pm, Junior Gyros
-6:00pm, Cherub Choir
-6:30pm, Girl Scouts, Rm. 4
-6:15pm, Friendship Ringers
-7:30pm, Chorale

THU (5)

-8am-4pm, Rising Roots Homeschool, Family Ctr.
-7:00pm, Volleyball, Family Ctr.

FRI (6)

-7:30pm, AA meeting, Social Hall
-7:00pm, Volleyball, Family Ctr.
-9:30pm, Volleyball, Family Ctr.

SAT (7)

-10:00am, Mother's Day Brunch, Memory Rm.

Say a Prayer ✨ Send a Card ✨ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Lucille Laudenslager, Rachelle Shollenberger, Olive Wood, Jean Adam, Dale Gogel, DonnaLee Stark, Lynn L., Kim Demarest, Tammy Harding

Birthdays this week: Emily Rakos, Elsie Schey, Donna Leinberger, Diane Williams, Michael Boscia, Paulette Bassler, Orville Freitag, Elizabeth Gross, Debra Ross, Jay Slaughenhaupt

Anniversaries this week: Larry & Donna Hahn (51), Elwood & Lucille Laudenslager (71), Bruce & Louise Stettler (21), Ken & Sally Gross (34), Dean & Michelle Wagaman (34)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance SUN 4/24

8:00-44 10:30-52

Sunday Fellowship is back! Join us after both services in the Memory Room!
People are needed to sign up to set up/clean up and provide refreshments.



Sponsors

Altar flowers given in honor of our wedding anniversary by Bruce and Louise Stettler. (T)

Bulletins given in honor of our 51st wedding anniversary today by Larry and Donna Hahn.

Treasurer's Report For March 2022

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 45,567.00	\$ 109,525.00	\$ 30,530.00	\$ 91,590.00
Benevolence	\$ 864.00	\$ 2,731.00	\$ 1,333.00	\$ 4,000.00
Property	\$ 1,543.00	\$ 4,150.00	\$ 2,500.00	\$ 7,500.00
Total Income	\$ 47,974.00	\$ 116,406.00	\$ 34,363.00	\$ 103,090.00
Expenses:				
Administration	\$ 1,916.00	\$ 6,004.00	\$ 1,742.00	\$ 5,225.00
Ministries	\$ 1,152.00	\$ 2,205.00	\$ 858.00	\$ 2,575.00
Payroll	\$ 21,636.00	\$ 64,880.00	\$ 22,416.00	\$ 67,248.00
Property-Utilities, grounds, etc	\$ 4,035.00	\$ 33,627.00	\$ 7,625.00	\$ 22,875.00
Benevolence	\$ 1,688.00	\$ 6,061.00	\$ 1,813.00	\$ 5,437.00
Total Expenses	\$ 30,427.00	\$ 112,777.00	\$ 34,454.00	\$ 103,360.00
Surplus/(Deficit)	\$ 17,547.00	\$ 3,629.00	\$ (91.00)	\$ (270.00)

If you would like a contributions statement (any time of year) please contact the church office.

Found in the Literature Racks This Week

<i>Last week's bulletin</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request Forms</i>
<i>2021 Annual Reports</i>	<i>Last Month's Treasurer's Report</i>
<i>Iron Pigs ticket order forms</i>	<i>Ocean Grove trip forms</i>

2022 SPONSORSHIPS

Altar Flowers: May 22; June 5, 12, 26; July 3, 17, 31; August 14, 21, 28; Sept. 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

Assisting at Worship

DATE	5/1	5/8	5/15	5/22	5/29
Lector	8:00-C Dorney 10:30-K Boardman	8:00-A Russell 10:30-C Flemish	8:00-S Schleicher 10:30-L Stettler	8:00- 10:30-	8:00- 10:30-
Altar Guild	8:00-L Daniels 10:30-K Leonard	8:00-J Suhocki 10:30-L Stettler	8:00-B Albright 10:30-K Leonard	8:00-J Suhocki 10:30-C Heilman	8:00-S Schleicher 10:30-I Johnson
Bell Toller	8:00-B Lutterschmidt 10:30-K Gross	8:00-D Stark 10:30-B Stettler	8:00- B Lutterschmidt 10:30-B Stettler	8:00-J Bair 10:30-S Hamil	8:00- B Lutterschmidt 10:30-J Siegfried
Ushers	8:00-Weidmans 10:30-J Weremedic, D Wenhold	8:00-Weidmans 10:30-A Grim, B Grim	8:00-Weidmans 10:30-	8:00-Weidmans 10:30-	8:00- 10:30-
Acolyte	8:00-G Schuler 10:30-	8:00- 10:30-	8:00-G Schuler 10:30-	8:00- 10:30-	8:00- 10:30-
SAT	8:00-B Lutterschmidt, M Russell 10:30- J Siegfried, D Clark, I Martz	8:00-M Russell, M Peters, B Lutterschmidt 10:30-D Heckman, J Siegftied, I Martz	8:00-D Wagaman, B Lutterschmidt, J Laudenslager 10:30-	8:00-D Wagaman, M Peters 10:30-D Clark	8:00-J Laudenslager, D Wagaman 10:30-D Heckman
Video (10:30)					

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels lj2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephanie Derstine jordandff@gmail.com // **Ushers** /John Weremedic miner70@ptd.net **Bell**/Sandie Hamil hamilsre@gmail.com // **SAT**/Dave Mancke mancke@rcn.com // **Outreach**/Kay Mancke mancke@rcn.com // **Video**/Julie Williams jbwill02@gmail.com

A few more volunteers are needed to help with operating the livestream camera. No experience is necessary, as the process is now quite simple! If interested, please let Tom Daniels, Julie Williams, Ken Gross or Monica know. This should not involve more than one time per month.

Pantry News

The pantry will be switching from plastic bags to paper shopping bags only, we will no longer be accepting donations of plastic shopping bags. Thank you for your understanding.



Faith Night at the Iron Pigs (see Steph in the Memory Room today to order tickets)

Faith Night at the Iron Pigs, **Friday, June 17th**, 7:00 p.m., vs. Buffalo Bisons. \$11 per ticket, includes \$2 park credit. Order Forms are available in the literature racks or request one from the church office. **ORDERS ARE DUE SUNDAY, MAY 1st. See page 26 for a form.**

Mother's Day Brunch

Join us for a festive Mother's Day Brunch celebrating all the Moms at Jordan on Saturday, May 7th, at 10:00 a.m. in the Memory Room. It will be a time of Food, Fun and Fellowship. A donation of \$5 per person will cover the food (please pay at the door). **Please sign up on the form found on the table in the Memory Room by May 1st.**



Can you help care for our outdoor flowers?

The geraniums that beautify our grounds over the summer will need watering June thru September. If you can take just one week to attend to them, we can share the job and keep them growing! Please email Lynn Daniels at lj2167@aol.com or call her at 610-398-1050.

Family Promise of Lehigh Valley

Our next Family Promise hosting week for Jordan will be the week of May 1st

A sincere thank you to all of our volunteers that offered their time and talent by preparing/delivering meals and hosting for the week of April 17th. Between Jordan and St. Joseph we were able to fill all of our shifts. We are truly blessed to work along with St Joseph the Worker to continue the Family Promise Mission.

Jordan Lutheran will provide the majority of the volunteers to host families the week of May 1st and STJW will provide the volunteers for the week of May 8th. The signup genius link for these weeks can be found on the Jordan website under the Ministries tab, then click on the Outreach tab. After the May 8th week, the remaining hosting weeks in 2022 are in August and October.

Contact Dean Wagaman with any questions - wagamand@ptd.net - 484-241-6992.

Trip to Ocean Grove, New Jersey

Sunday, July 10, 2022. A day on the beach, boardwalk and a chance to attend the Ocean Grove Choir Festival. Cost for bus is \$40 per person – only 34 seats available and they are going quickly! Forms are available in the literature racks in the narthex and Memory Room (bright coral paper). **Please have your form & payment in by May 15th.**

May Play Day at Bear Creek Camp (a free event)

Join the BCC staff & the NEPA Synod for an open house day of fun! While following the guidelines for safe socializing, join us to explore camp, meet BCC staff, and fellowship with our camp community. Lunch is available for \$10/person. To register for the event, please visit bearcreekcamp.org/mayplayday

Shout Out to Shut-ins

is expanding our card ministry to include non-members. Currently SOS sends cards to our shut-ins in addition to members celebrating 80+ birthdays, 50+ anniversaries, get-well and thinking of you cards. Please contact Kay Mancke (mancke@rcn.com or 484-358-7411) with names and addresses of people you think would enjoy a card from Jordan. A **BIG THANK YOU** to Jordan members for supporting this ministry by generously donating stamps and assorted cards. So far this year SOS sent out 65 cards and we anticipate mailing an additional 102 cards by the end of August. We invite you to join this benevolent committee that meets only three times a year.

Care Notes

Please take a moment to stop and look over the racks that hold the Care Notes...they are short pamphlets on many timely topics. Feel free to help yourself to any that are of interest to you or that you think a friend or relative might find helpful. They are located in the church foyer on the windowsill, the table in the Sunday School foyer, a windowsill in the Memory Room, and some topics specifically for kids and teens can be found in a rack outside the Sunday School office (on the middle floor).

Parish Nursing Task Force

This is an opportunity for Christian nurses in the NEPA Synod to become part of a collegial group for support, education, parish nursing and service opportunities. For more information, contact Pastor Mary Owens at maryownes903@yahoo.com

Jordan Lutheran Church Family Event Iron Pigs “Faith Night” Baseball Game

Coca-Cola Park, 1050 Iron Pigs Way, Allentown, PA 18109

Friday, June 17th, 2022

7:00 p.m.



VS.



\$11 per ticket - includes \$2 Ballpark credit

(\$5 parking not included) (please note-this is a cashless ballpark)

Additional park information can be found at IronPigsBaseball.com

Please email Steph Derstine with questions at: jordandff@ptd.net

Please detach section below, place form in the offering plate, or send it to the church office.

Note: **IRON PIGS** on the front of the envelope.

Payable by cash or check to: Jordan Lutheran Church

DUE DATE: SUN., MAY 1, 2022 (TODAY!!)



IRON PIGS TICKETS

Name: _____

Phone #: _____

Email: _____

Digital tickets will be sent to your email.

If you do not have email, a paper copy will be printed and given to you at church.

Number of Tickets: _____ x \$11 = Total due \$ _____

(Children 2 and under are Free)

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.