



Jordan

Lutheran Church

April 24, 2022
Second Sunday of Easter
8:00 a.m. Worship Service p. 1
10:30 a.m. Worship Service w/ Communion p. 13

How To Contact Us:

Mail: 5103 Snowdrift Road
Orefield PA 18069

Phone: 610-395-5912

Fax: 610-395-2423

Office: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

(Emergency: 610-442-6362 or [570-818-4167](tel:570-818-4167))

Dir. of Chris. Ed: jordandff@ptd.net

Income/Expense: jecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Website: under construction

Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE



In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

BELL

ANNOUNCEMENTS

PRELUDE: *Come, You Faithful, Raise the Strain*

-arr. by Robert Buckley Farlee

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness, and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

GATHERING HYMN: *Come, You Faithful, Raise the Strain p. 30*

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score consists of three staves in G major and 3/4 time. The first staff is for the Assistant, and the second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and hymn-like, with a final cadence on the word "cy."

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O God.
A - - - men.

The musical score consists of two staves in G major and 3/4 time. The first staff is for the Assistant, and the second staff is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and hymn-like, with a final cadence on the word "men."

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 118:14-29 (read responsively – congregation reads bold)

You are my God, and I will exalt you. (Ps. 118:28)

¹⁴The LORD is my strength ¹ and my song,
and has become ¹ my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents ¹ of the righteous:
"The right hand of the ¹ LORD acts valiantly!**

¹⁶The right hand of the LORD¹ is exalted!
The right hand of the ¹ LORD acts valiantly!"

¹⁷**I shall not ¹ die, but live,
and declare the works ¹ of the LORD.**

¹⁸The LORD indeed pun- ¹ ished me sorely,
but did not hand me o- ¹ ver to death.

¹⁹**Open for me the ¹ gates of righteousness;
I will enter them and give thanks ¹ to the LORD.**

²⁰"This is the gate ¹ of the LORD;
here the righ- ¹ teous may enter."

²¹**I give thanks to you, for you have ¹ answered me
and you have become ¹ my salvation.**

²²The stone that the build-^lers rejected
has become the chief^l cornerstone.

²³**By the LORD has^l this been done;
it is marvelous^l in our eyes.**

²⁴This is the day that the^l LORD has made;
let us rejoice and be^l glad in it.

²⁵**Hosanna!^l O LORD, save us!
We pray to you, LORD, pros-^lper our days!**

²⁶Blessed is the one who comes in the name^l of the LORD;
we bless you from the house^l of the LORD.

²⁷**The LORD is God and has giv-^len us light.
Form a procession with branches up to the corners^l of the altar.**

²⁸You are my God, and^l I will thank you;
you are my God, and I^l will exalt you.

²⁹**Give thanks to the LORD, for the^l LORD is good;
God's mercy en-^ldures forever.**

All who are able are invited to stand

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. *The word of the Lord.*

Thanks be to God.

The Holy Gospel according to St. John, the 20th chapter.

Glory to you, O Lord.

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

THE HOLY GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and

yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: *We Walk by Faith p. 31*

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,
hear our prayer.

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,
hear our prayer.

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,
hear our prayer.

Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,
hear our prayer.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,
hear our prayer.

Uphold your children who cry out to you *especially Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Chris, Rachelle, Nat, Olive, Jean, Jen, Dale, Donna, Lynn L., Josh, Kim.* Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Katelyn, Sylvia, Thomas, Morgan, Carole, Katie, Summer, Brayden, Jim.* God, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Carole & Michael, Matt & Andrea, Harry & Kitty.* God, in your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Holy Trinity, and their pastoral care provider, Gary Walbert. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

THE PEACE – *Please share the peace in any manner comfortable to you.*
The peace of the Lord be with you always.
And also with you.

OFFERING/OFFERTORY: *Christ ist erstanden* -by Johann Kaspar Ferdinand Fischer

OFFERTORY PRAYER

Living God,
you gather the wolf and the lamb together in your peaceable reign, and you welcome us all. Reach out to us, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

SENDING HYMN: *Thine Is the Glory p. 33*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE: *Christ the Lord is Risen Today*

-arr. by Robert J. Powell

BELL

ANNOUNCEMENTS

PRELUDE: *Come, You Faithful, Raise the Strain*

-arr. by Robert Buckley Farlee

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness, and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

GATHERING HYMN: *Come, You Faithful, Raise the Strain p. 30*

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Musical score for the first part of the Kyrie. It consists of three staves of music in G major and 3/4 time. The first staff is labeled "Assistant:" and the second and third staves are labeled "Congregation:". The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The melody is simple and melodic, with a final note on a whole note in the third staff.

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Musical score for the second part of the Kyrie. It consists of two staves of music in G major and 3/4 time. The first staff is labeled "Assistant:" and the second staff is labeled "Congregation:". The lyrics are: "Help, save and de - fend us, O God. A - - - men." The melody is simple and melodic, with a final note on a whole note in the second staff.

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 118:14-29 (read responsively – congregation reads bold)

You are my God, and I will exalt you. (Ps. 118:28)

¹⁴The LORD is my strength ¹ and my song,
and has become ¹ my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents ¹ of the righteous:
"The right hand of the ¹ LORD acts valiantly!**

¹⁶The right hand of the LORD¹ is exalted!
The right hand of the ¹ LORD acts valiantly!"

¹⁷**I shall not ¹ die, but live,
and declare the works ¹ of the LORD.**

¹⁸The LORD indeed pun- ¹ ished me sorely,
but did not hand me o- ¹ ver to death.

¹⁹**Open for me the ¹ gates of righteousness;
I will enter them and give thanks ¹ to the LORD.**

²⁰"This is the gate ¹ of the LORD;
here the righ- ¹ teous may enter."

²¹**I give thanks to you, for you have ¹ answered me
and you have become ¹ my salvation.**

²²The stone that the build-^lers rejected
has become the chief^l cornerstone.

²³**By the LORD has^l this been done;
it is marvelous^l in our eyes.**

²⁴This is the day that the^l LORD has made;
let us rejoice and be^l glad in it.

²⁵**Hosanna!^l O LORD, save us!
We pray to you, LORD, pros-^lper our days!**

²⁶Blessed is the one who comes in the name^l of the LORD;
we bless you from the house^l of the LORD.

²⁷**The LORD is God and has giv-^len us light.
Form a procession with branches up to the corners^l of the altar.**

²⁸You are my God, and^l I will thank you;
you are my God, and I^l will exalt you.

²⁹**Give thanks to the LORD, for the^l LORD is good;
God's mercy en-^ldures forever.**

All who are able are invited to stand

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. *The word of the Lord.*

Thanks be to God.

The Holy Gospel according to St. John, the 20th chapter.

Glory to you, O Lord.

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

THE HOLY GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and

yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: *We Walk by Faith* p. 31

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,
hear our prayer.

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,
hear our prayer.

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,
hear our prayer.

Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,
hear our prayer.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,
hear our prayer.

Uphold your children who cry out to you *especially Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Chris, Rachelle, Nat, Olive, Jean, Jen, Dale, Donna, Lynn L., Josh, Kim.* Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Katelyn, Sylvia, Thomas, Morgan, Carole, Katie, Summer, Brayden, Jim.* God, in your mercy,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Carole & Michael, Matt & Andrea, Harry & Kitty.* God, in your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Holy Trinity, and their pastoral care provider, Gary Walbert. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

THE PEACE— *Please share the peace in any manner comfortable to you.*
The peace of the Lord be with you always.
And also with you.

THE MEAL

*God feeds us with the presence of Jesus Christ.
All may be seated*

OFFERTORY: *Christ ist erstanden*

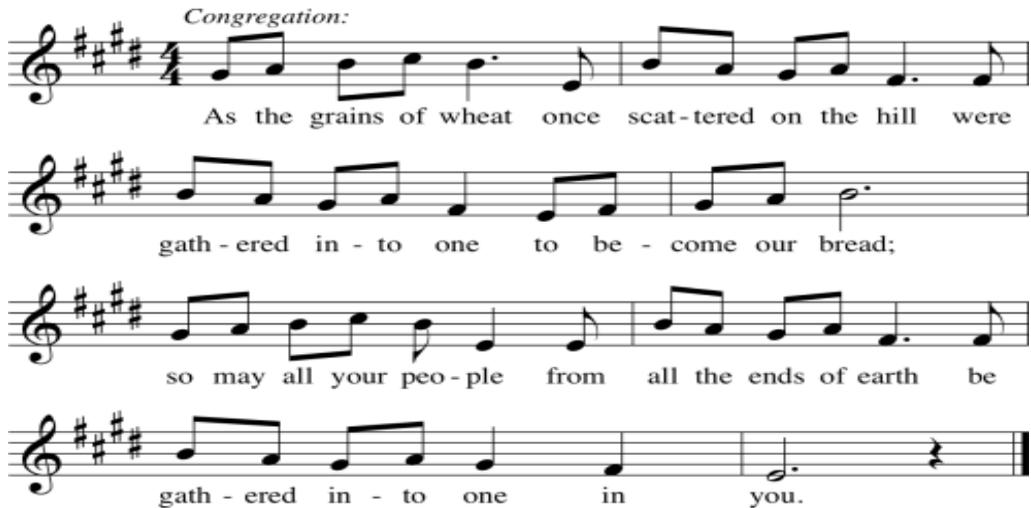
-by Johann Kaspar Ferdinand Fischer

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray. Living God,

you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

HOLY HOLY

Congregation:

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. The score includes a 'Congregation' label at the beginning. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

All may be seated

COMMUNION

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond "Amen."

LAMB OF GOD

Congregation: Congregation or Assistant:

Lamb of God, you take a - way the sin of the
* you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
death: have mer - cy on us, mer - cy on us,
peace:
love:

Congregation: Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

THE DISTRIBUTION (Intinction Distribution)

Communion Hymn: *The Risen Christ* p. 32

After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

SONG AFTER COMMUNION

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

POST COMMUNION PRAYER

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

Amen.

SENDING HYMN: *Thine is the Glory p. 33*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE: *Christ the Lord Is Risen Today*

-arr. by Robert J. Powell



Outdoor
Worship
Service

Save the date! Come one, come all and enjoy an uplifting day of **Faith, Fellowship, Food and Fun** in God's magnificent outdoors. On **June 12th, 2022, 10:30 AM at Lone Lane Park Pavilion**, we will see your family, friends and you at the **4 F Celebration**. Following this special service, you will be served a gourmet luncheon of hot dogs and hamburgers complimented by the sides and desserts you bring to be shared. **Bingo, Children's Games** and an **Uncake Walk** will follow! Clear skies and fresh

air have already been reserved. Eagerly stay tuned for all the exciting details to follow. See you then and there!!

Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal;
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

Music © 1984 GIA Publications, Inc., 7404 S. Mascen Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
Music: WOODLANDS, Walter Greatorex, 1877-1949
Text © 1993 Nigel Weaver.
Music © Oxford University Press. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay,
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

THIS WEEK (April 24 – 30)

TODAY (24)

-6:30pm, AA Meeting, Social Hall

MON (25)

-7:00pm, Boy Scouts

TUES (26)

-7:30pm, Volleyball, Family Ctr.

WED (27)

-9:00am, Prayer Shawl

-5:30pm, Junior Gyros

-6:00pm, Cherub Choir

-6:15pm, Friendship Ringers

-7:30pm, Chorale

THU (28)

-8am-4pm, Rising Roots Homeschool, Family Ctr.

-7:00pm, Volleyball, Family Ctr.

-7:00pm, PA Dutch Class, Social Hall

FRI (29)

-7:30pm, AA meeting, Social Hall

-7:00pm, Volleyball, Family Ctr.

-9:30pm, Volleyball, Family Ctr.

If there are Easter flowers left from last Sunday, please feel free to take one to cheer a friend or neighbor, or plant at home!

Say a Prayer  Send a Card  Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Lucille Laudenslager, Chris Heilman, Rachelle Shollenberger, Nat Hager, Olive Wood, Jean Adam, Jen Nicholas, Dale Gogel, Donnalee Stark, Lynn L., Josh Wooden, Kim Demarest

Birthdays this week: Katelyn Cole, Sylvia Appel, Thomas Berdahl, Morgan Heller, Carole Herman, Katie Halloran, Summer Kozy, Brayden Christianson, Jim Siegfried

Anniversaries this week: Carole & Michael Herman (17), Matt & Andrea Russell (24), Harry & Kitty Tom (39)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance SUN 4/17

6:30-43 8:00-123 10:30-109

4/14 – 35 4/15 - 42

Sunday Fellowship is back! Join us after both services in the Memory Room!

Sponsors



Altar Flowers are given to the Glory of God and in memory of mother, Dorothy B. Anderson, by Sue & Bill Weber.

Treasurer's Report For March 2022

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 45,567.00	\$ 109,525.00	\$ 30,530.00	\$ 91,590.00
Benevolence	\$ 864.00	\$ 2,731.00	\$ 1,333.00	\$ 4,000.00
Property	\$ 1,543.00	\$ 4,150.00	\$ 2,500.00	\$ 7,500.00
Total Income	\$ 47,974.00	\$ 116,406.00	\$ 34,363.00	\$ 103,090.00
Expenses:				
Administration	\$ 1,916.00	\$ 6,004.00	\$ 1,742.00	\$ 5,225.00
Ministries	\$ 1,152.00	\$ 2,205.00	\$ 858.00	\$ 2,575.00
Payroll	\$ 21,636.00	\$ 64,880.00	\$ 22,416.00	\$ 67,248.00
Property-Utilities, grounds, etc	\$ 4,035.00	\$ 33,627.00	\$ 7,625.00	\$ 22,875.00
Benevolence	\$ 1,688.00	\$ 6,061.00	\$ 1,813.00	\$ 5,437.00
Total Expenses	\$ 30,427.00	\$ 112,777.00	\$ 34,454.00	\$ 103,360.00
Surplus/(Deficit)	\$ 17,547.00	\$ 3,629.00	\$ (91.00)	\$ (270.00)

If you would like a contributions statement (any time of year) please contact the church office.

2022 SPONSORSHIPS

Altar Flowers: May 22; June 5, 12, 26; July 3, 17, 31; August 14, 21, 28; Sept. 25

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

Found in the Literature Racks This Week

<i>Last week's bulletin</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request Forms</i>
<i>2021 Annual Reports</i>	<i>Last Month's Treasurer's Report</i>
<i>Iron Pigs ticket order forms</i>	<i>Ocean Grove trip forms</i>

Assisting at Worship

DATE	4/24	5/1	5/8	5/15	5/22
Lector	8:00-A Russell 10:30-L Stettler	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Altar Guild	8:00-S Wagaman 10:30-L Stettler, R Jensen	8:00-L Daniels 10:30-K Leonard	8:00-J Suhocki 10:30-L Stettler	8:00-B Albright 10:30-K Leonard	8:00-J Suhocki 10:30-C Heilman
Bell Toller	8:00-B Lutterschmidt 10:30-B Stettler	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Ushers	8:00-Starks 10:30- Stettler fam	8:00-Weidmans 10:30-J Weremedic, D Wenhold	8:00-Weidmans 10:30-A Grim, B Grim	8:00-Weidmans 10:30-	8:00-Weidmans 10:30-
Acolyte	8:00-G Schuler 10:30-B Grim	8:00-G Schuler 10:30-	8:00- 10:30-	8:00-G Schuler 10:30-	8:00- 10:30-
SAT	8:00-B Lutterschmidt, L Green, D Wagaman 10:30-D & K Mancke	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Video (10:30)	T Daniels				

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels ljd2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephanie Derstine jordandff@gmail.com // **Ushers** /John Weremedic miner70@ptd.net **Bell**/Sandie Hamil hamilsre@gmail.com // **SAT**/Dave Mancke mancke@rcn.com // **Outreach**/Kay Mancke mancke@rcn.com // **Video**/Julie Williams jbwill02@gmail.com

A few more volunteers are needed to help with operating the livestream camera. No experience is necessary, as the process is now quite simple! If interested, please let Tom Daniels, Julie Williams, Ken Gross or Monica know. This should not involve more than one time per month.

New Members

Join the new member's meeting on **TODAY during the Sunday School hour at 9:15 a.m.** in the Pastor's office. The purpose of the meeting is to gather information and schedule future times for membership classes.



Faith Night at the Iron Pigs (see Steph in the Memory Room today to order tickets)

Faith Night at the Iron Pigs, **Friday, June 17th**, 7:00 p.m., vs. Buffalo Bisons. \$11 per ticket, includes \$2 park credit. Order Forms are available in the literature racks or request one from the church office. **ORDERS ARE DUE SUNDAY, MAY 1st. See page 38 for a form.**

Mother's Day Brunch

Join us for a festive Mother's Day Brunch celebrating all the Moms at Jordan on Saturday, May 7th, at 10:00 a.m. in the Memory Room. It will be a time of Food, Fun and Fellowship. A donation of \$5 per person will cover the food (please pay at the door). **Please sign up on the form found on the table in the Memory Room by May 1st.**



Can you help care for our outdoor flowers?

The geraniums that beautify our grounds over the summer will need watering June thru September. If you can take just one week to attend to them, we can share the job and keep them growing! Please email Lynn Daniels at ljd2167@aol.com or call her at 610-398-1050.

Family Promise of Lehigh Valley

Our next Family Promise hosting week for Jordan will be the week of May 1st

A sincere thank you to all of our volunteers that offered their time and talent by preparing/delivering meals and hosting for the week of April 17th. Between Jordan and St. Joseph we were able to fill all of our shifts. We are truly blessed to work along with St Joseph the Worker to continue the Family Promise Mission.

Jordan Lutheran will provide the majority of the volunteers to host families the week of May 1st and STJW will provide the volunteers for the week of May 8th. The signup genius link for these weeks can be found on the Jordan website under the Ministries then Outreach tab. After the May 8th week, the remaining hosting weeks in 2022 are in August and October.

Contact Dean Wagaman with any questions - wagamand@ptd.net - 484-241-6992.

Trip to Ocean Grove, New Jersey

Sunday, July 10, 2022. A day on the beach, boardwalk and a chance to attend the Ocean Grove Choir Festival. Cost for bus is \$40 per person – only 34 seats available and they are going quickly! Forms are available in the literature racks in the narthex and Memory Room and included with this bulletin (bright coral paper). **Please have your form & payment in by May 15th.**

Thank You

...for your “Egg-ceedingly” generous candy donations and monetary gifts to fulfil our needs for the Egg Hunt. Your blessings were overflowing!

May Play Day at Bear Creek Camp (a free event)

Join the BCC staff & the NEPA Synod for an open house day of fun! While following the guidelines for safe socializing, join us to explore camp, meet BCC staff, and fellowship with our camp community. Lunch is available for \$10/person. To register for the event, please visit bearcreekcamp.org/mayplayday

THANKS 

Thank you to everyone for making our Lent, Holy Week and Easter services so special and meaningful. It takes a lot of behind-the-scenes work for it all to come together. From the flowers, decorations, candles, and palms... to the choosing of readings, writing of sermons, and selections of music; from those who serve as lectors, ushers, acolytes, altar guild, and musicians of all kinds... to those who helped to print, collate and proofread the many bulletins; from the folks who spent time planning and preparing for the egg hunt and Easter breakfast... to those who attended the many services and events offered... each person doing what they can is what makes it all work!

Wishing all a blessed season of Easter!

Jordan Lutheran Church Family Event Iron Pigs “Faith Night” Baseball Game

Coca-Cola Park, 1050 Iron Pigs Way, Allentown, PA 18109

Friday, June 17th, 2022

7:00 p.m.



VS.



\$11 per ticket - includes \$2 Ballpark credit

(\$5 parking not included) (please note-this is a cashless ballpark)

Additional park information can be found at IronPigsBaseball.com

Please email Steph Derstine with questions at: jordandff@ptd.net

Please detach section below, place form in the offering plate, or send it to the church office.

Note: **IRON PIGS** on the front of the envelope.

Payable by cash or check to: Jordan Lutheran Church

DUE DATE: SUN., MAY 1, 2022



Name: _____

Phone #: _____

Email: _____

Digital tickets will be sent to your email.

If you do not have email, a paper copy will be printed and given to you at church.

Number of Tickets: _____ x \$11 = Total due \$ _____

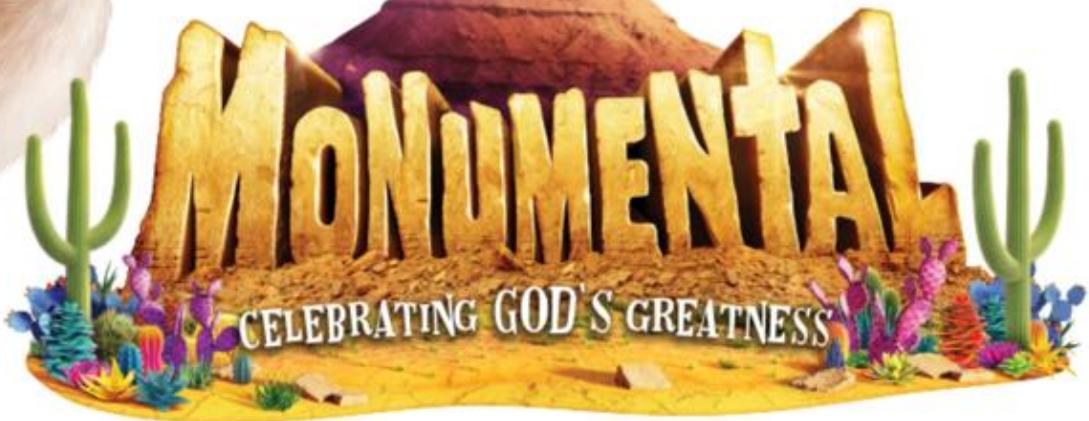
(Children 2 and under are Free)



Jordan
Lutheran Church
Vacation Bible School

Join us
this
summer!

June 20 - June 24
9am-12pm daily



Online registration is now open:
<https://vbspro.events/p/events/1d2719>

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.