



Jordan

Lutheran Church

April 16, 2023
Second Sunday of Easter
8:00 a.m. Worship Service w/ Communion
10:30 a.m. Worship Service

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)



In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

BELL

ANNOUNCEMENTS

PRELUDE: *We Walk by Faith and Not by Sight*

-arr. by James Biery

All who are able are invited to stand

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

GATHERING HYMN: *Come, You Faithful, Raise the Strain p. 18*

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score consists of three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The music is in G major (one sharp) and 3/4 time. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The Assistant's part is a single line of music. The Congregation's part is a single line of music that spans across the three staves.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O God.
A - - - - men.

The musical score consists of two staves. The first staff is for the Assistant and the second staff is for the Congregation. The music is in G major (one sharp) and 3/4 time. The lyrics are: "Help, save and de - fend us, O God. A - - - - men." The Assistant's part is a single line of music. The Congregation's part is a single line of music that spans across the two staves.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: The Lord be with you. *Congregation:* And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

³²This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 16 (read responsively – congregation reads bold)

In your presence there is fullness of joy. (Ps. 16:11)

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

²**All my delight is in the godly that are ¹ in the land,
upon those who are noble a- ¹ mong the people.**

³But those who run after ¹ other gods
shall have their troubles ¹ multiplied.

⁴**I will not pour out drink offerings ¹ to such gods,
never take their names up- ¹ on my lips.**

⁵O LORD, you are my portion ¹ and my cup;
it is you who up- ¹ hold my lot.

⁶**My boundaries enclose a ¹ pleasant land;
indeed, I have a ¹ rich inheritance.**

⁷I will bless the LORD who ¹ gives me counsel;
my heart teaches me night ¹ after night.

⁸**I have set the LORD al- ¹ ways before me;
because God is at my right hand, I shall ¹ not be shaken.**

⁹My heart, therefore, is glad, and my spir- ¹ it rejoices;
my body also shall ¹ rest in hope.

¹⁰**For you will not abandon me ¹ to the grave,
nor let your holy one ¹ see the pit.**

¹¹You will show me the ¹ path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- ¹ evermore.

All who are able are invited to stand

SECOND READING: 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls. *The word of the Lord.*

Thanks be to God.

The Holy Gospel according to St. John, the 20th chapter.

Glory to you, O Lord.

THE GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

THE HOLY GOSPEL John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and

yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

Miss Stephanie

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

HYMN: *We Walk by Faith p. 19*

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. Hear us, O God.

Your mercy is great.

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Nourish the earth with sufficient rains. Strengthen us to counter the effects of pollution and destruction. Hear us, O God.

Your mercy is great.

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. Hear us, O God.

Your mercy is great.

As you met the disciples on the road to Emmaus, show us your presence along our journeys. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. Hear us, O God.

Your mercy is great.

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love. Strengthen us with the eternal peace of your promises. Hear us, O God.

Your mercy is great.

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, sickness, grief, or hospitalized *especially Lois, Helen, Susan, Gladys, Rachele, Kim, Vanessa, Tammy, Dean, Lester, Nat, Hinata, Bob, Lori, Lisa, John, Olive, Bridget, Jim, Anna, Herb, John.* Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ted, Alan, Pr. Dody, Kyle, David, Ray.* Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Kathleen & David, William & Phyllis, Chell & Barry.* Hear us, O God.

Your mercy is great.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Grace, Belfast, and their pastor, Dale Sattizahn. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

THE PEACE— *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

And also with you.

THE OFFERTORY

OFFERTORY: *In Thee is Gladness*

-arr. by Ralph C. Schultz

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 The cap - tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace—it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
 Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

OFFERING PRAYER

Let us pray. Generous God,
 in this meal you offer your very self. We give thanks for these gifts of the earth. In the
 breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in
 service to the world; through Christ our Lord. Amen.

[The 10:30 service (non-communion) continues on page 14
 with The Lord's Prayer]

THE MEAL

*God feeds us with the presence of Jesus Christ.
 All may be seated*

GREAT THANKSGIVING

Presider: Congregation:
The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are distributed across the staves, with 'Presider:' and 'Congregation:' labels above the notes. The piece concludes with a double bar line.

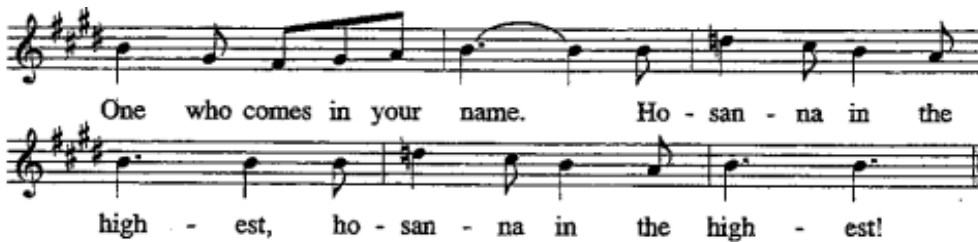
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY HOLY

Congregation:
Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The lyrics are distributed across the staves, with 'Congregation:' labeled above the first staff. The piece concludes with a double bar line.



THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

**[The 10:30 service continues on p. 17
with The Sending]**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

All may be seated

COMMUNION

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond "Amen."

LAMB OF GOD

Congregation: Congregation or Assistant:

Lamb of God, you take a - way the sin of the
* you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
death: have mer - cy on us, mer - cy on us,
peace:
love:

Congregation: Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

THE DISTRIBUTION (Intinction Distribution)

Communion Hymn: *The Risen Christ* p. 20

Now the Green Blade Rises p.21

After all have returned to their places

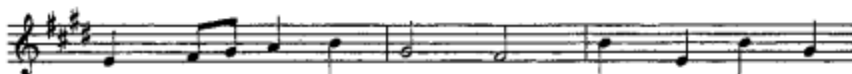
All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

SONG AFTER COMMUNION



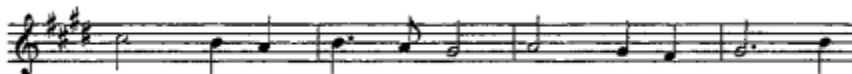
1. Praise to you, O God of mer - cy;
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

POST COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of all, who raised +Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING HYMN: *Thine is the Glory p. 22*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE: *The Risen Christ*

-by Walter Greatorex, arr. by J. Wayne Kerr

Egg Hunt Thank You

Thank you, Jordan Church, for your "egg-ceedingly" generous candy donations, gift card and monetary donations for the Egg Hunt.

The kiddos had a great time, hearing a short and "sweet" skit, (thank you Mia, Jordan, and Gavin), pictures with the Easter Bunny (thank you Gracie), made crafts, guessed jellybeans/Hershey kisses, and looked for 1,000 candy-filled eggs! Thank you to our Director, Stephany Heckman and her crew of volunteers for a great day, the blessings were abundantly enjoyed by all! Thank you!

Youth Service Day Projects

Two youth service projects have been scheduled for Saturday, May 20th, from 10 am – 2 pm. (1) Knotting blankets for the shut-ins 10 am – 11 am; light lunch 11 am – noon; and (2) clothing drive pickup noon – 2 pm. These two projects need many helping hands, so please invite your friends to join us! An online signup genius will be available in the coming weeks to note your participation. All members are welcome to join us!

Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en,
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



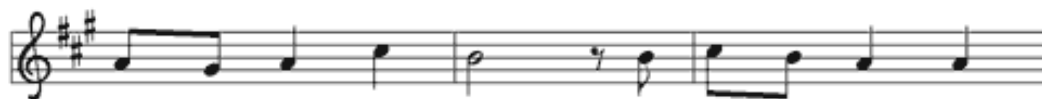
led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
Music: WOODLANDS, Walter Greator, 1877-1949
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Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay,
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

THIS WEEK (April 16 – 22)

TODAY (16)

-9:15am, Sunday School
 -9:15am, New Member meeting, Pastor's Office
 -9:30am, Choral
 -6:30pm, AA Meeting, Social Hall

MON (17) 9-10 am Pantry

-6:30pm, Jordaniers Bowlers
 -7:00pm, Boy Scouts
 -8:00pm, Allentown Band, Family Ctr.

TUES (18)

-1:30pm, Game Day, M6/8
 -5-6:00pm, Daisy Troop, Social Hall
 -5:30pm, Chris. Ed. mtg.
 -7:00pm, SS Teachers' mtg., Rm. 5
 -7:30pm, Volleyball, Family Ctr.

WED (19)

-9:00am, Prayer Shawl
 -5:30pm, Jr. Gyros
 -6:15pm, Friendship Ringers
 -6:30pm, Canon Choir
 -7:00pm, Badminton, Family Ctr.

THU (20)

-8am-5pm, Rising Roots School, Family Ctr.
 -7:00pm, PA Dutch Class, Soc. Hall
 -7:00pm, Volleyball, Family Ctr.

FRI (21)

9am-3:30pm, L.V. Decorative Painters, Soc. Hall
 -7:00pm, Volleyball, Family Ctr.

Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Florence Roth, Lillian Semmel, Donald Laudenslager

Topton: Clint Trumbauer

Lehigh Commons: Janet Stettler

Sacred Heart: Dale Gogel **Lehigh Ctr:** Barbara Diehl

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Herb & Anna Bieber, Sonny Laudenslager

Home: Margaret Smith, Olive Wood, Reed Klotz

Please keep these people in your prayers: Lois Heisler, Helen Shollenberger, Susan Mancino, Gladys Harkins, Rachelle Shollenberger, Kim Demarest, Vanessa Mace, Tammy Harding, Dean Shollenberger, Lester Knipe, Nat Hager, Hinta Grant, Bob Pellen, Lori Kocher, Lisa Williams, John Weremedic, Olive Wood, Bridget Mancke, Jim Siegfried, Anna Bieber, Herb Bieber, John Sheneman

Birthdays this week: Ted DuBois, Alan Rotz, Pr. Dody Siegfried, Kyle Heston, David Rabenold, Ray Suhocki

Anniversaries this week: David & Kathleen Kerr (40), William & Phyllis German (52), Chell & Barry Dorney (5)

Attendance

Sunday, 4/9/23

6:30- 43 8:00-112 10:30-131

[Maundy TH-35, Good FRI-40]

Altar flowers given in memory of Willis Kuhns on his birthday, by wife Carol Kuhns.

Found in the Literature Racks This Week

<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>2022 Annual Reports</i>	<i>Endowment Request Forms</i>
<i>Event posters/info</i>	<i>Last Month's Treasurer's Report</i>

Worship Assistants

DATE	4/16	4/23	4/30	5/7
Altar Guild	8:00-J Suhocki 10:30-K Leonard	8:00-C Dorney 10:30-C Heilman	8:00-C Rabenold 10:30-C Heilman	
Lector	8:00-A Russell 10:30-K Gross	8:00-C Dorney 10:30-J Boscia	8:00- 10:30-K Boardman	
Acolyte	8:00-C Weidman 10:30-O Wozniak	8:00-G Schuler 10:30-J Kerschner	8:00-N Heckman 10:30-C Wozniak	
Ushers	8:00-D & D Stark 10:30-Stettler, Jensen, Hartz families	8:00-D & D Stark 10:30-Stettler, Jensen, Hartz families	8:00-D & D Stark 10:30-Stettler, Jensen, Hartz families	
Bell Toller	8:00-B Lutterschmidt 10:30-C & C Boscia	8:00-D Stark 10:30- J Siegfried	8:00-G Schuler 10:30-S Hamil	
SAT	8:00-J Siegfried 10:30-K Boardman	8:00- 10:30-	8:00- 10:30-	
Video	10:30-	10:30-	10:30-	

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!
Altar Guild/Lynn Daniels ljd2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephany Heckman sgarboglio@yahoo.com // **Ushers** /John Weremedic miner70@ptd.net // **Bell Toller**/Sandie Hamil hamilsre@gmail.com // **SAT**/Karen Boardman/kjb59@ptd.net // **Video**/Julie Williams jbwill02@gmail.com

SPONSORSHIPS

Altar Flowers: May 21, 28; June 4, 11, 25; July 2, 9, 16, 23, 30

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

TREASURER'S REPORT FOR MARCH 2023				
	Month	YTD	Budget Amounts	
Income:			Month	YTD
Operating Income	\$ 32,288.50	\$ 109,257.13	\$ 39,350.01	\$ 98,050.02
Benevolence	\$ 676.00	\$ 1,787.00	\$ 1,333.33	\$ 3,999.99
Property	\$ 1,231.00	\$ 3,523.00	\$ 2,083.33	\$ 6,249.99
Total Income	\$ 34,195.50	\$ 114,567.13	\$ 42,766.67	\$ 108,300.00
Expenses:				
Administration	\$ 901.57	\$ 5,519.79	\$ 1,554.17	\$ 4,662.51
Benevolence	\$ 1,687.50	\$ 5,562.50	\$ 1,812.50	\$ 5,437.50
Payroll	\$ 22,480.21	\$ 69,233.20	\$ 22,737.59	\$ 68,212.75
Ministries	\$ 1,244.16	\$ 3,214.55	\$ 972.91	\$ 2,918.73
Property-Utilities, grounds, etc.	\$ 4,540.51	\$ 27,865.61	\$ 9,124.99	\$ 27,374.98
Total Expenses	\$ 30,853.95	\$ 111,395.65	\$ 36,202.16	\$ 108,606.47
Surplus/(Deficit)	\$ 3,341.55	\$ 3,171.48	\$ 6,564.51	\$ (306.47)

New Member Info Class

Meet in Pastor Dody's office on April 16th at 9:15 am if you are interested in becoming a member of Jordan or reinstating membership. Please contact the church office or Pastor if interested. Future sessions will be held April 23rd and 30th.

All-You-Can-Eat Spaghetti Dinner

Saturday, April 22nd, from 4:00-7:00 p.m. in the Family Center. Dinner includes your pasta, meatballs, garlic bread, salad and a dessert for just \$10! Eat in or takeout will be available. The Outreach Committee is sponsoring this dinner and all profits will go to support The Sanctuary at Haafsville (a non-profit haven for homeless dogs and cats). Limited to 200 dinners so get there early! Desserts are provided by The Buttered Crumb.

4-F Outdoor Worship & Picnic

This year's 4 – F Celebration will be held on **Sunday, June 4th at 10:30 a.m.** at Lone Lane Park Pavilion, followed by a lunch to enjoy and games thereafter as we have use of the site throughout the day. A signup sheet will soon be appearing to indicate what appetizers, salads, sides and desserts will be provided by our members for all to enjoy. The entrée will be provided by Chef Glenn and his capable, culinary staff. We encourage board, card and lawn games be brought for all to enjoy later in the day.

Iron Pigs Baseball Game

Faith Night at the Iron Pigs, **Friday, June 16th, at 7 pm** for the Iron Pigs vs. Toledo Mud Hens. Cost of \$28 per person includes: Picnic Patio seating, 2 1/2 hour all you can eat buffet, unlimited soft drinks. Signups will begin April 17 - May 7. Check your April newsletter, the website or literature rack for an order form.

Vacation Bible School

June 19 to 23, 9:00-11:45 a.m. in the Family Center for kids age 3 to Grade 5. Stories, crafts, songs, games! Online registration opens May 15th. This year's theme is BABYLON!

Mother's Day Brunch

Join us for a festive Mother's Day Brunch celebrating all the Moms at Jordan on Saturday, May 6th, at 10:00 a.m. in the Memory Room. It will be a time of Food, Fun and Fellowship. Leah Heilman Easterday will guide us through a "Tea Tasting" and there will be a small houseplant exchange for anyone interested. A donation of \$5 per person will cover the food (please pay at the door). **A sign up sheet will be available soon!**

Jordan Lutheran's clothing donation. Next drop off deadline before: May 20th!

Spring cleaning? Drop off your donations before the next deadline: May 20th!

Place your bags (reasonably filled to lift) in the available bins located at the Office Entrance and the old Social Hall. **Drop off times: Sunday mornings before worship and Mon. – Fri. - 10 a.m. – 3 p.m. or during office hours.**

Accepted Items: Gently used clothing & shoes (men's, women's & children's), purses, belts, backpacks, hats, scarves, gloves, ties, blankets, tablecloths, bed sheets, curtains & drapes, pillows, towels, quilts, comforters, stuffed animals. **NOT accepted:** hard children's toys, bicycles, baby gear, VCR tapes, CD's, electronics, monitors, books, workout equipment, mattresses, appliances, furniture, lamps, house décor, board games, glassware, pots & pans, rugs. Proceeds from the donations benefit youth programs and events. Thank you! Questions?? Contact Stephanie Derstine, jordandff@ptd.net

Take a "Paws" and support this cause!



**The Outreach Committee and
The Sanctuary at Haafsville**

will be providing our community with an

All You Can Eat Spaghetti Benefit Dinner

**on Saturday, April 22nd, right here at Jordan. Proceeds
will be directed to support the Sanctuary and their
safe haven animal rescue mission.**

Volunteers needed:

3:00 – 4:00 PM Set up seating for 100 diners

**4:00 – 7:00 PM Bus tables - Offer an
hour of your time, two or more!**

7:00 PM Breakdown

**Don't wait! Contact Glenn Hahn with your helpful
intentions and the times you can assist.**

610.597.8038 gandk5124@verizon.net

(Housebroken volunteers preferred!)

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.