



March 27, 2022

Fourth Sunday in Lent

8:00 Worship Service p. 1

10:30 Worship Service w/communion p. 9

CELEBRATING

GOD

CONNECTING

PEOPLE

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

Worship Service
March 27, 2022 8:00 a.m.
[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Lord, Whose Love in Humble Service*

-arr. by Wayne L. Wold

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In ✝ Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

Hymn: *Come, Thou Fount of Every Blessing p. 27*

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year. *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 32 (congregation reads bold)

Be glad, you righteous, and rejoice in the LORD. (Ps. 32:11)

¹Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!

²**Happy are they to whom the LORD im- ¹ putes no guilt,
and in whose spirit there ¹ is no guile!**

³While I held my tongue, my bones with- ¹ ered away,
because of my groaning ¹ all day long.

⁴**For your hand was heavy upon me ¹ day and night;
my moisture was dried up as in the ¹ heat of summer.**

⁵Then I acknowledged my sin to you, and did not con- ¹ ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt ¹ of my sin.

⁶**Therefore all the faithful will make their prayers to you in ¹ time of trouble;
when the great waters overflow, they ¹ shall not reach them.**

⁷You are my hiding-place; you preserve ¹ me from trouble;
you surround me with shouts ¹ of deliverance.

⁸**"I will instruct you and teach you in the way that I should go;
I will guide you I with my eye.**

⁹Do not be like horse or mule, which have no I understanding;
who must be fitted with bit and bridle, or else they will I not stay near you."

¹⁰**Great are the tribulations I of the wicked;
but mercy embraces those who trust I in the LORD.**

¹¹Be glad, you righteous, and rejoice I in the LORD;
shout for joy, all who are I true of heart.

Second Reading: 2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation



Let your stead - fast love come to us, O Lord.
Save us as you prom - ised; we will trust your word.

The Holy Gospel according to St. Luke, the 15th chapter.
Glory to you, O Lord.

Gospel: Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'" *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *Amazing Grace, How Sweet the Sound* p. 28

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. Merciful God,
receive our prayer.

You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God,
receive our prayer.

Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict. Act quickly to bring an end to war, especially in Ukraine. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Merciful God,
receive our prayer.

Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation. Bring an end to hunger in our community and around the world. Merciful God,
receive our prayer.

The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God,
receive our prayer.

Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Chris, John, Jeff, Rachelle, Nat, Ted, Olive, Jean, Jen.* Console us with the promise that everything can become new. Merciful God,
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For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Derrick, Robert, Ronald, Phyllis, Kitty, Dale, Richard, Roger, Jennessa, Gavin.* Merciful God,
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For those celebrating anniversaries this week. May they be bound together by your love, now and forever. Merciful God,
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We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Morganland, Lowhill Township, and their vicar, Alex Rodriguez. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

THANKSGIVING

Offering: *Christ is the Life*

-by Kenneth Naylor

Offertory

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Offering Prayer

Let us pray. Gracious God,

In the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

SENDING

Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey.

Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

Amen.

Sending Song: *My Life Flows on in Endless Song* p. 30

Dismissal

Go in peace. Jesus meets you on the way.

Thanks be to God.

Postlude: *O Blessed Spring*

-by Robert Buckley Farlee, arr. by James Biery

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Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

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he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

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MEAL

Peace

The peace of Christ be with you always.
And also with you.

Offering: *Seed That in Earth is Dying*

-by Harald Herresthal, arr. by Bradley Ellingboe

Offertory

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

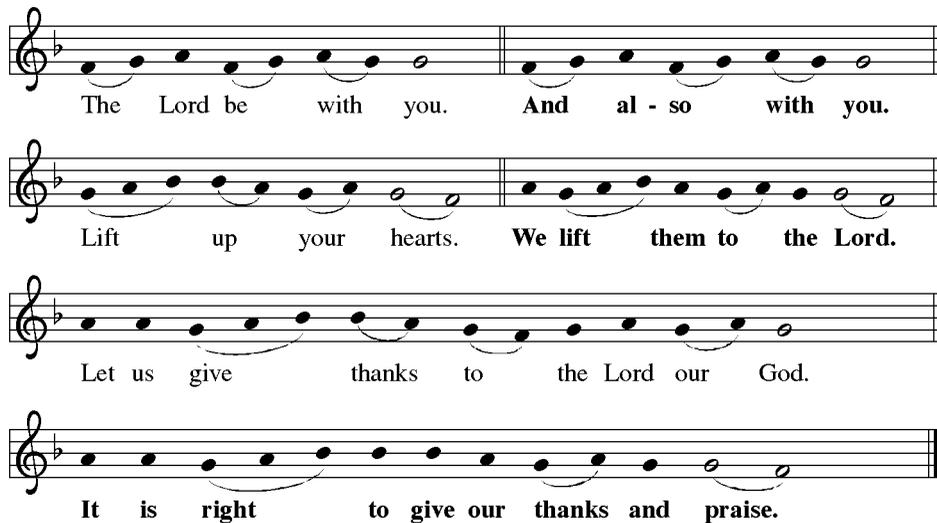
and up - hold me with your free Spir - it.

Offering Prayer

Extravagant God,

you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

The Great Thanksgiving

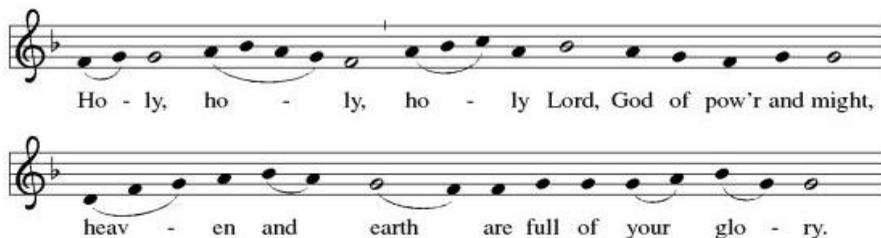


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one flat). The first staff contains the melody for 'Ho - san - na in the high - est.' The second staff contains the melody for 'Bless - ed is he who comes in the name of the Lord.' The third staff contains the melody for 'Ho - san - na in the high - est.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution

Communion Hymn: *Just As I Am* p. 29

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Canticle

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - - men.

Post-Communion Prayer

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING

Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ☩ bless you this day and always.

Amen.

Sending Song: *My Life Flows on in Endless Song* p. 30

Dismissal

Go in peace. Jesus meets you on the way.

Thanks be to God.

Postlude: *O Blessed Spring*

-by Robert Buckley Farlee, arr. by James Biery

Come, Thou Fount of Every Blessing (Public Domain)	ELW 807
Amazing Grace, How Sweet the Sound (Public Domain)	ELW 779
Just As I Am (Public Domain)	ELW 592
My Life Flows on in Endless Song (Public Domain)	ELW 763

THIS WEEK (Mar. 27 – April 2)

TODAY (27)

- 9:15am, Sunday School
- 11:30am, Friendship Ringers/Junior Gyros
- 1:00pm, First Communion Class, Rm. 8
- 6:30pm, AA Meeting, Memory Room

MON (28)

- 6:30pm, Jordanians Bowlers
- 7:00pm, Boy Scouts
- 8:00pm, Allentown Band, Family Ctr.

TUES (29)

- 5:30pm, Basketball, Family Ctr.
- 7:30pm, Volleyball, Family Ctr.

WED (30)

- 9:00am, Prayer Shawl
- 6:00pm, Cherub Choir
- 6:30pm, Lenten Fellowship, Memory Rm.
- 7:00pm, Holden Evening Prayer Service
- 7:30pm, Chorale
- 7:30pm, Bible Study

THU (31)

- 8:00am Rising Roots (home school), Family Ctr./mid. SS rms.
- 6:00pm, Executive Com. mtg.
- 7:00pm, Overeaters Anon., M1
- 7:00pm, PA Dutch Class, Social Hall
- 7:00pm, Volleyball, Family Ctr.

FRI (1)

- 7:30pm, AA meeting, Memory Room
- 7-9:00pm, Boy Scout set up Family Ctr.

SAT (2)

- 7am-4pm, Boy Scout Trade-O-Ree, Family Ctr.

Say a Prayer ↻ Send a Card ↻ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Lucille Laudenslager, Chris Heilman, John Sheneman, Jeff Laudenslager, Rachelle Shollenberger, Nat Hager, Ted DuBois, Olive Wood, Jean Adam, Jen Nicholas

Birthdays this week: Derrick Gaugler, Robert Miller Sr., Ronald Andersch, Phyllis German, Kitty Tom, Dale Hahn, Richard Serensits, Roger Schoemaker, Jennessa White, Gavin Schuler

Anniversaries this week: [none]

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance 3/20

8:00-32 10:30-50

WED. 3/23 - 27

Sunday Fellowship is back! Join us after both services in the Memory Room!



Sponsors

No sponsorships today

**Treasurer's Report
for February 2022**

Income:	Month		YTD		Budget Amounts	
					Month	YTD
Operating Income	\$ 24,156.00	\$ 63,957.00	\$ 30,530.00	\$ 61,060.00		
Benevolence	\$ 504.00	\$ 1,867.00	\$ 1,333.00	\$ 2,666.00		
Property	\$ 780.00	\$ 2,608.00	\$ 2,500.00	\$ 5,000.00		
Deficit Reduction	\$ -	\$ -	\$ -	\$ -		
Total Income	\$ 25,440.00	\$ 68,432.00	\$ 34,363.00	\$ 68,726.00		
Expenses:						
Administration	\$ 2,923.00	\$ 4,087.00	\$ 1,742.00	\$ 3,484.00		
Ministries	\$ 391.00	\$ 1,054.00	\$ 858.00	\$ 1,717.00		
Payroll	\$ 21,588.00	\$ 43,244.00	\$ 22,534.00	\$ 45,068.00		
Property-Utilities, grounds, etc.	\$ 21,297.00	\$ 29,590.00	\$ 7,625.00	\$ 15,250.00		
Benevolence	\$ 1,688.00	\$ 4,375.00	\$ 1,813.00	\$ 3,625.00		
Total Expenses	\$ 47,887.00	\$ 82,350.00	\$ 34,572.00	\$ 69,144.00		
Surplus/(Deficit)	\$ (22,447.00)	\$ (13,918.00)	\$ (209.00)	\$ (418.00)		

If you would like to have a contributions statement *any time* of the year, please contact the church office and we can mail or email you a copy.

[Donate Now](#) 

2022 SPONSORSHIPS

Altar Flowers: Mar. 27; Apr. 3; May 22; June 5, 12, 26; July 3, 10, 17, 31

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Found in the Literature Racks This Week

<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request forms</i>
<i>2021 Annual Reports</i>	<i>Last Month's Treasurer's Report</i>
<i>Iron Pigs ticket order forms</i>	<i>Ocean Grove trip forms</i>

Assisting at Worship

DATE	3/27	4/3	4/10-Palm Sun.	4/17-Easter	4/24
Lector	8:00-A Russell 10:30-K Gross	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Altar Guild	8:00-C Dorney, L Green (10:30) K Boardman, K Leonard	8:00-S Wagaman 10:30-L Stettler, R Jensen			
Bell Toller	8:00-D Stark 10:30-G Martz- Shelton	8:00- 10:30-	8:00- 10:30-	6:30- 8:00- 10:30	8:00- 10:30-
Ushers	8:00-S Schleicher, D Daniel 10:30 A & B Grim	8:00- 10:30- Stettler fam	8:00- 10:30- Stettler fam	6:30- 8:00- 10:30	8:00- 10:30- Stettler fam
Acolyte	8:00-G Schuler 10:30-J Smith	8:00-G Schuler 10:30-	8:00- 10:30-	8:00- 10:30	8:00- 10:30-
SAT	8:00-M Peters, L Green, D Wagaman 10:30-I Martz, K Gross	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Video (10:30)	T Daniels	K Gross	J Williams		T Daniels

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels lj2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com //

Acolytes/Stephanie Derstine jordandff@gmail.com // **Ushers** /John Weremedic miner70@ptd.net

Bell/Sandie Hamil hamilsre@gmail.com// **SAT**/Dave Mancke mancke@rcn.com// **Outreach**/Kay Mancke

mancke@rcn.com // **Video**/Julie Williams jbill02@gmail.com

A few more volunteers are needed to help with operating the livestream camera. No experience is necessary, as the process is now quite simple! If interested, please let Tom Daniels, Julie Williams, Ken Gross or Monica know. This should not involve more than one time per month.

Acolyte training

will be held on Sunday April 3rd at 11:45 a.m. (following the 10:30 worship service) in the sanctuary. All confirmation students (or youth in 5th grade and older who would like to acolyte) should attend. Acolyting is a requirement for all confirmation students. If you have any questions please contact Pastor Dody.

New Members

Pastor Dody will have a new member's meeting on **Sunday, April 24th during the Sunday School hour at 9:15 a.m.** in her office. The purpose of the meeting will be to gather information and schedule future times for membership classes. Anyone interested in joining Jordan Lutheran Church should contact the church office 610-395-5912.



Easter Breakfast

Easter Sunday, April 17th, 7:00 – 9:00 a.m. Scrambled Eggs, Home Fries, Sausage, Ham, Toast, Coffee, Tea, Juice. Please bring a non-perishable donation for the Food Pantry. Any donations of baked goods would be appreciated!

Family Promise of Lehigh Valley

Working together, Jordan and St. Joseph the Worker, will provide volunteers to host families at Jordan the week of April 17. You can sign up for a shift on the Jordan website (www.jordanlutheran.org) – on the Ministries tab under Outreach. Contact Dean Wagaman with any questions - wagamand@ptd.net - 484-241-6992.



Easter Celebration & Egg Hunt (children 12 and under)

Saturday, April 16, 2022, in the Family Center. Registration begins at 9:30 and events begin at 10:00. Activities for children include crafts, jellybean & candy guessing, children's skit, goody bags and prizes! Grab your Easter basket and hop on over! ***Invite your friends and neighbors – not just for JELC members!***

Help us prepare for the Egg Hunt!

Please plan to join us to stuff eggs for the Egg Hunt. We will gather in the Memory Room, April 10th, between services. Egg Hunt Volunteer opportunities please sign-up in the Memory Room. April 16th - Day of event, volunteers needed for stations, 9 am – 10:30 am Sign-up sheets will be in the Memory Room the next three Sundays. Email Steph Derstine with questions at jordandff@ptd.net



Easter Egg Hunt Candy Donations



Candy donations are needed for the Easter Egg Hunt, April 16th. Donation tags are available in the Memory Room. Please take a tag, purchase the candy, and bring the bags of individually wrapped, small candy back between March 27th to April 10th Place the candy in the labeled Egg Hunt Donation box in the Memory Room. Thank you.

In search of people who are willing to share their musical talents! Singers and instrumentalists welcome!

Jordan Chorale meets in the Choir Room on Wednesday evening at 7:30 and sings at the 10:30 worship service. Instrumentalists are needed to play for Easter at 6:30 am in the cemetery and the 4F Celebration & Outdoor Worship on June 12 at Lone Lane Park. Also, singers have been asked to participate for special music that will be interesting, uplifting, and easy for the 4F Celebration. Please consider serving in these important ventures!



Macungie Band Concert

here at Jordan on Sunday, April 10th, 3:00 p.m. in the Family Center. A celebration of the American original musical style – Jazz! Join us for an afternoon of fun! There is no admission charge. Bring your dancing shoes or just come for a great afternoon of reminiscing about these great pieces of music.

More information at www.macungieband.com or check them out on Facebook.



Worship Service Recordings (on CD) Available

Prior to live-streaming, we recorded worship services on CDs, and many of the services from 2017 – 2019 are still in storage in the media area of the sanctuary. Before disposing of them, we are offering members an opportunity to take any of these CDs that might contain a service that is memorable to them. Please call the church office if you are interested.

2022 EASTER TRIBUTES

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate **no later than Palm Sunday**. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name _____

Your phone number _____ Env. No. _____

\$ _____ Flowers (\$10.00 per memorial flower)

\$ _____ Hunger Donation

\$ _____ Memorial Fund Donation

One tribute per form, please

In honor of (living) _____

In memory of (deceased) _____

By _____

For office use only – do not detach

Easter Tributes

NAME _____

PHONE NO. _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____

Please check: Flower Hunger Fund Memorial Fund



SAT., APRIL 16



Easter Celebration / Egg Hunt

10:00am

(Help needed Sun, 4/10

@ 9:15 am to fill eggs!)

SAT., MAY 7

Mother's Day Brunch

10:00am

Ladies time for food,
fellowship and fun!



FRI., JUNE 17



Faith Night at the

Iron Pigs

7:05 p.m.

JUNE 20 - 24

Vacation Bible School

9 - 11:45am

(Ages 3 – 5th Grade)



Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Text: Robert Robinson, 1735-1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Just As I Am, without One Plea

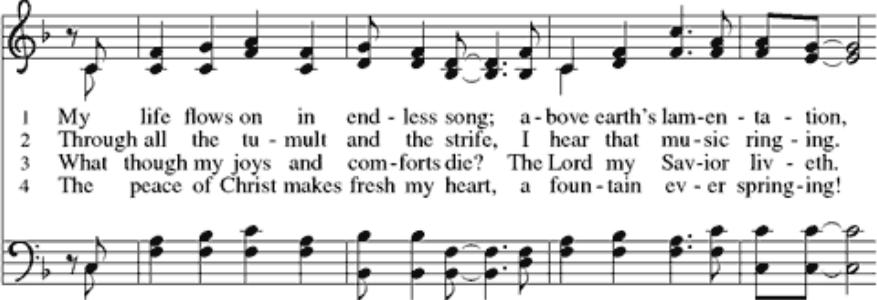
1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

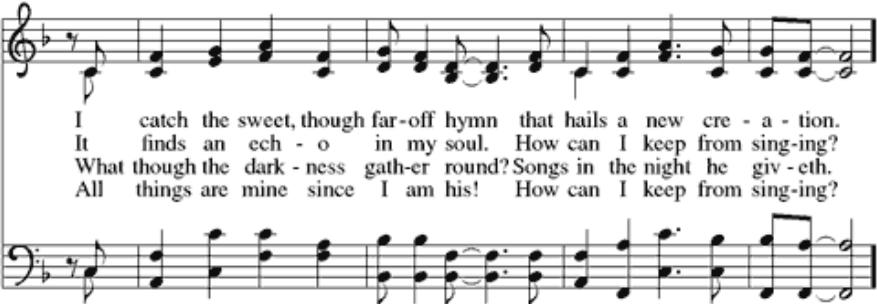
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

My Life Flows On in Endless Song

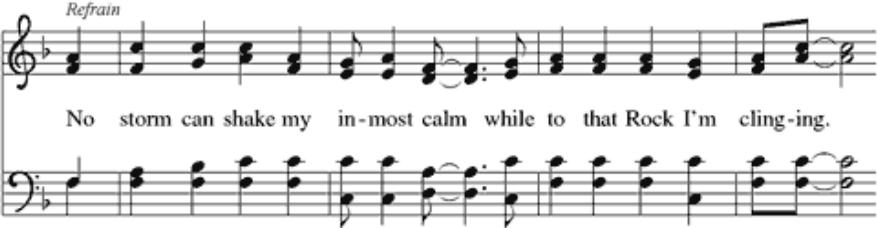


1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth,
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!

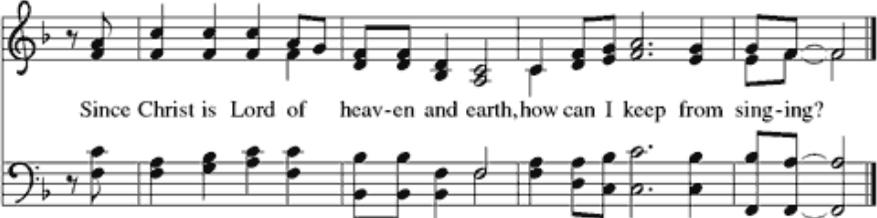


I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.