

**ABOUT THE DAY:** *God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.*

## ANNOUNCEMENTS

### PRELUDE:

*All who are able are invited to stand*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

**Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,

**pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood.**

**Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

Beloved, God’s word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

**And also with you.**

**GATHERING HYMN:** *Restore in Us, O God* p. 17

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### **FIRST READING: Jeremiah 31:31-34**

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.  
*The word of the Lord.*

**Thanks be to God.**

### **Psalm 51:1-12 (read responsively – congregation reads bold)**

*Create in me a clean heart, O God. (Ps. 51:10)*

<sup>1</sup>Have mercy on me, O God, according to your | steadfast love;  
in your great compassion blot out | my offenses.

<sup>2</sup>**Wash me through and through | from my wickedness,  
and cleanse me | from my sin.**

<sup>3</sup>For I know | my offenses,  
and my sin is ev- | er before me.

<sup>4</sup>**Against you only have I sinned and done what is evil | in your sight;  
so you are justified when you speak and right | in your judgment.**

<sup>5</sup>Indeed, I was born | steeped in wickedness,  
a sinner from my | mother's womb.

<sup>6</sup>**Indeed, you delight in truth | deep within me,  
and would have me know wisdom | deep within.**

<sup>7</sup>Remove my sins with hyssop, and I | shall be clean;  
wash me, and I shall be pur- | er than snow.

<sup>8</sup>**Let me hear | joy and gladness;  
that the body you have broken | may rejoice.**

<sup>9</sup>Hide your face | from my sins,  
and blot out | all my wickedness.

<sup>10</sup>**Create in me a clean | heart, O God,  
and renew a right spir- | it within me.**

<sup>11</sup>Cast me not away | from your presence,  
and take not your Holy Spir- | it from me.

<sup>12</sup>**Restore to me the joy of | your salvation  
and sustain me with your boun- | tiful Spirit.**

## **SECOND READING: Hebrews 5:5-10**

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries

and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek. *The Word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

The Holy Gospel according to St. John, the 12<sup>th</sup> Chapter.

**Glory to you, O Lord.**

### **THE HOLY GOSPEL: John 12:20-33**

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die. *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

**CHILDREN'S MESSAGE**

## SERMON

*All who are able are invited to stand*

**HYMN:** *As the Sun With Longer Journey* p. 18

*All who are able are invited to stand*

## **APOSTLES' CREED**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation. Hear us, O God.

**Your mercy is great.**

You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

**Your mercy is great.**

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

**Your mercy is great.**

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

**Your mercy is great.**

In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

**Your mercy is great.**

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who are dying and all who grieve, those who need healing of mind or body, *especially Dorothy, Shirley, Clark, Lois, Dan, Louise, Theresa, Reed, Christopher, Karl, Dave, Darlene, Gary, Rosaria, Larry, Clint, Lois, Herman, the family of Caroline Dorney.* Hear us, O God.

**Your mercy is great.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Lucas, Olive, Rachael, Andrea, Gretchen, Terrie, Samantha, Lynn, Carolyn, Jeffrey, Carol, Arden, Richard, Derrick, Robert.* Hear us, O God.

**Your mercy is great.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever, *[no anniversaries this week]*. Hear us, O God.

**Your mercy is great.**

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Ziegel's, Breinigsville, and their pastor, Andy Meckstroth. May they be filled with your Holy Spirit. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

## **OUR OFFERING**

### **OFFERING PRAYER**

Faithful God,

**you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY** (spoken)

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us and on  
these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us. Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures, with sun  
and moon and stars, we praise you, O God,  
blessed and holy Trinity, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Jesus draws the whole world to himself. Be fed in God's Word and through the Holy Spirit.

## BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

**Amen.**

**SENDING HYMN:** *Oh, That the Lord Would Guide My Ways* p. 19

## EXTINGUISHING OF CANDLES

## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE:

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-701079. All rights reserved

Restore in Us, O God (*Baylor*) ELW 328  
Restore in Us, O God (Baylor). Text: Carl P. Daw, Jr., © 1989  
Hope Publishing Company. Music: Hal H. Hopson, © 1985 Hope  
Publishing Company. All rights reserved. Reprinted under ONE  
LICENSE #A-701079.

As the Sun With Longer Journey (*Nagel*) ELW 329  
As the Sun With Longer Journey (Nagel). Text: John Patrick  
Earls, OSB, © 1981 Order of St. Benedict, admin. Liturgical Press.  
Music: Carl F. Schalk, © Augsburg Fortress. All rights reserved.  
Reprinted under ONE LICENSE #A-701079.

Oh, That the Lord Would Guide My Ways (*Evan*) ELW 772 Public Domain

**THIS WEEK ( March 21<sup>st</sup> - 27<sup>th</sup> )**

**TODAY (21<sup>st</sup>)**

-9:15am, LIVE-STREAMED Worship Service w/comm.  
-10:15am, Drive-thru communion, pick up Palms  
-10:15am, Sunday School (virtual)  
-6:30pm, New Beginnings, M3/5/7

**MON (22<sup>nd</sup>)**

- 6:00pm, First Communion (virtual) *last class*  
- 630pm, Jordaniers  
-7:00pm, Boy Scouts, Social Hall

**WED (23<sup>rd</sup>)**

-5:30pm, Jr. Gyros  
-6:15pm, Friendship Ringers  
-7:00pm, Mid-Week Lenten Service available to stream

**NEXT WEEK (Mar. 28 – Apr. 3)**

**SUN (28<sup>th</sup>) Palm Sunday**

-9:15am, LIVE-STREAMED Worship Service /comm  
-10:15-11:00am, Drive-thru communion  
-10:15am Sunday School (virtual)  
-6:30pm, New Beginnings, M3/5/7

We are back to in-person worship in the Family Center on April 11<sup>th</sup>!!

*Say a Prayer  Send a Card  Pay a Visit*

**Fellowship Mnr:** Florence Roth

**Lehigh Commons:** Barbara Diehl

**The Palmerton:** Ferne Rock

**Manor Care:** MaryAnn Rau

**Home:** Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

**Please keep these people in your prayers:**

Dorothy Diehl, Shirley Hamm, Clark Snyder, Lois Heisler, Dan Stark, Louise Quaintance, Theresa Hedrick, Reed Klotz, Christopher Fish, Karl Miller, Dave Mancke, Darlene Wenhold, Gary Schneck, Rosaria Stroop, Larry Wertman, Clint Trumbauer, Lois Gennaria, Herman Snyder

**Birthdays this week:** Lucas Heberling, Olive Wood, Rachael Hendricks, Andrea Russell, Gretchen Wagner, Terrie Weidman, Samantha Klotz, Lynn Daniels, Carolyn Flemish, Jeffrey Laudenslager, Carol Ludwig, Arden Pohlod, Richard Kulp, Derrick Gaugler, Robert Miller Sr.

**Anniversaries this week:** [none]

The family of Caroline Dorney (d. 3/14/21)

***Assisting at Worship This Morning***

**Lector:** Karen Boardman

**Cantor:** Chris Heilman

**Video:** Tom Daniels

**Bell:** Jim Siegfried

**How to contact us:**

Office: 610-395-5912

Office Email: [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)

Pastor: [pastorjordanlutheran@ptd.net](mailto:pastorjordanlutheran@ptd.net)

Dir. Of Chris. Ed.: [jordandce@ptd.net](mailto:jordandce@ptd.net)

Income/Expense Coord: [iecoordjordan@ptd.net](mailto:iecoordjordan@ptd.net)

Sexton: [jordansexton@ptd.net](mailto:jordansexton@ptd.net)

**2021 SPONSORSHIPS**

***All sponsorships have been temporarily suspended until we are back to live worship.***

***Thanks for understanding!***

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**Treasurer's Report  
for February 2021**

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 15,040.00	\$ 39,451.00	\$ 29,261.00	\$ 58,522.00
Benevolence	\$ 1,277.00	\$ 2,864.00	\$ 1,333.00	\$ 2,666.00
Property	\$ 1,630.00	\$ 3,145.00	\$ 2,500.00	\$ 5,000.00
Deficit Reduction	\$ 200.00	\$ 690.00	\$ -	\$ -
<b>Total Income</b>	<b>\$ 18,147.00</b>	<b>\$ 46,150.00</b>	<b>\$ 33,094.00</b>	<b>\$ 66,188.00</b>
<b>Expenses:</b>				
Administration	\$ 892.00	\$ 1,737.00	\$ 1,690.00	\$ 3,380.00
Ministries	\$ 259.00	\$ 1,042.00	\$ 906.00	\$ 1,812.00
Payroll	\$ 20,312.00	\$ 41,283.00	\$ 21,657.00	\$ 43,314.00
Property-Utilities, grounds, etc	\$ 4,856.00	\$ 12,430.00	\$ 7,567.00	\$ 15,134.00
Benevolence	\$ 1,667.00	\$ 3,583.00	\$ 1,825.00	\$ 3,650.00
<b>Total Expenses</b>	<b>\$ 27,986.00</b>	<b>\$ 60,075.00</b>	<b>\$ 33,645.00</b>	<b>\$ 67,290.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ (9,839.00)</b>	<b>\$ (13,925.00)</b>	<b>\$ (551.00)</b>	<b>\$ (1,102.00)</b>

**Update on status of PPP: We received word this week that our loan has been officially forgiven, with a balance of \$00.00.**

**IMPORTANT MESSAGE**

**After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to return to in-person worship on Sunday, April 11<sup>th</sup>, at 9:15 a.m. in the Family Center. All covid precautions will continue (masks required, distancing, taking attendance, etc.) until further notice.**

**The 2020 Annual Reports are available on the Jordanlutheran.org website or printed copies can be obtained at the office on the bench outside the office entrance. The addendum is also available – please call or email the church office and we can send you a copy.**



Midweek Lenten Services will be posted on Wednesday at 7:00 p.m. and can be viewed during that time or at your convenience. We will be using Holden's Evening Prayer. Copies of Holden Evening Prayer are available to you on Jordan's webpage and Facebook page. Copies are also on the bench at the front door to the church office for you to pick up at your convenience.



**Palms for Palm Sunday March 28<sup>th</sup>** will be available for pick up during the week of March 22<sup>nd</sup> at the front entrance to the church office. We will also try to have them for drive thru communion on March 21<sup>st</sup>.



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed. Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through April 4, 2021.  
The Relaunch Committee

**Church Office Hours:** The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed! Please call first to be sure someone is available to receive you. Masks are required.

**Annual Cemetery Lot Holder's Meeting:** is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

**Please see our updated COVID-19 GUIDELINES FOR JORDAN LUTHERAN CHURCH on page 14 of this bulletin. The policy can also be found on our website and Facebook page.**

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

**WEBSITE** – go to [www.jordanlutheran.org](http://www.jordanlutheran.org) click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

**GIVE+ PLUS** (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



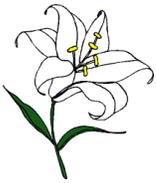
The Christian sympathy of the congregation is extended to the family of Caroline M. Dorney, 91, who died on March 14, 2021. Her service was Saturday. Please remember Caroline and her loved ones in your prayers.

## 2021 EASTER TRIBUTES

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate **no later than Palm Sunday, March 28<sup>th</sup>**. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name \_\_\_\_\_

Your phone number or email \_\_\_\_\_ Env. No. \_\_\_\_\_



\$\_\_\_\_\_ Flowers (\$11.00 per memorial flower)

\$\_\_\_\_\_ Hunger Donation

\$\_\_\_\_\_ Memorial Fund Donation

\$\_\_\_\_\_ Total



*One tribute per form, please*

In honor of (living)

\_\_\_\_\_  
In memory of (deceased)

\_\_\_\_\_  
By

\_\_\_\_\_  
For office use only – do not detach

---

### Easter Tributes

NAME \_\_\_\_\_

PHONE NO. or EMAIL \_\_\_\_\_

CHECK \$ \_\_\_\_\_ CASH \$ \_\_\_\_\_ ENV. NO. \_\_\_\_\_

Please check: \_\_\_ Flower \_\_\_ Hunger Fund \_\_\_ Memorial Fund

## ***COVID-19 Guidelines for Jordan Lutheran Church***

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
  - You are not feeling well
  - You have a fever
  - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
  - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
  - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

# The Road Rally has been Re-scheduled!

Registration has re-opened so more teams can join in the fun!



***“Share the Love” Road Rally!***  
**Sunday, April 11, 2021**  
**2:00 – 5:00 P.M.**



Put together your road rally team and register to join an afternoon of socially distanced fun, as we “Share the Love” with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, ***we ask that teams be made up of members of the same family*** (min. of 2 people for safety reasons – we don’t want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera and should be comfortable texting photos & sharing videos. A tutoring session or alternative arrangements can be arranged for anyone who needs a little help with either of these tasks! Just let Jamie know in advance.

The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Bonus points are earned through bonus video tasks. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. (Think scavenger hunt!) There are several community service related pieces incorporated into our road rally, hence the name “Share the Love.”

**Each team must arrive with the following required “entrance fees:”**

- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal **per team member**.

Online registration at <https://www.jordanlutheran.org/youth--family-activities.html> is open until midnight on March 28<sup>th</sup>. **No late registrations will be accepted** due to Easter & the extensive planning & prep work needed the week before the rally. Questions can be directed to Jamie Edelman via email ([JordanDCE@ptd.net](mailto:JordanDCE@ptd.net)).





## As the Sun with Longer Journey



1 As the sun with long-er jour-ney melts the win-ter's snow and ice,  
2 Through the days of wait-ing, watch-ing, in the des-ert of our sin,  
3 Praise be giv-en to the mak-er of the sea-sons' year-ly round:



with its slow-ly grow-ing ra-diance warms the seed be-neath the earth,  
search-ing on the far ho-ri-zon for a sign of cloud or wind,  
Fa-ther, Son, and Ho-ly Spir-it—Source, Sus-tain-er, Lord of life,



may the sun of Christ's up-ris-ing gent-ly bring our hearts to life.  
we a-wait the heal-ing wa-ters of our Sav-ior's vic-to-ry.  
as the ev-er turn-ing a-ges roll to their e-ter-nal rest.

Text: John Patrick Earls, OSB, b. 1935

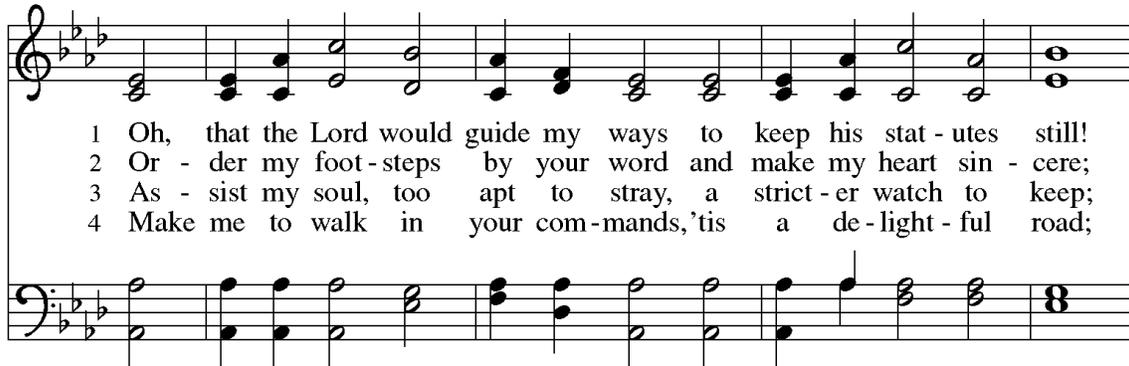
Music: NAGEL, Carl F. Schalk, b. 1929

Text © 1981 Order of Saint Benedict, admin. Liturgical Press, Collegeville, MN 56321. www.litpress.org. All rights reserved. Used by permission.

Music © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870