



March 6, 2022

First Sunday in Lent

8:00 Worship Service w/communion p. 1

10:30 Worship Service p. 14

CELEBRATING

GOD

CONNECTING

PEOPLE

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Worship Service
March 6, 2022 8:00 a.m.
[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Come, Ye Disconsolate*

-by Samuel Webb, setting by J. Bert Carlson

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

Hymn: *O Lord, Throughout These Forty Days* p. 27

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house. *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 91:1-2, 9-16 (congregation reads bold)

God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)

¹You who dwell in the shelter of ^l the Most High,
who abide in the shadow of ^l the Almighty—
²**you will say to the LORD, “My refuge ^l and my stronghold,
my God in whom I ^l put my trust.”**

⁹Because you have made the ^l LORD your refuge,
and the Most High your ^l habitation,
¹⁰**no evil ^l will befall you,
nor shall affliction come ^l near your dwelling.**

¹¹For God will give the angels charge ^l over you,
to guard you in ^l all your ways.

¹²**Upon their hands they will ^l bear you up,
lest you strike your foot a- ^l gainst a stone.**

¹³You will tread upon the lion ^l cub and viper;
you will trample down the lion ^l and the serpent.

¹⁴**I will deliver those who ^l cling to me;
I will uphold them, because they ^l know my name.**

¹⁵They will call me, and I will ^l answer them;
I will be with them in trouble; I will rescue and ^l honor them.

¹⁶**With long life will I ^l satisfy them,
and show them ^l my salvation.**

Second Reading: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.” *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation



Let your stead - fast love come to us, O Lord.
Save us as you prom-ised; we will trust your word.

The Holy Gospel according to St. Luke, the 4th chapter.

Glory to you, O Lord.

Gospel: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" ¹³When the devil had finished every test, he departed from him until an opportune time. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *When We Are Tested* p. 28

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God,
receive our prayer.

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,
receive our prayer.

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,
receive our prayer.

We pray for this assembly. Bless those who prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Merciful God,
receive our prayer.

We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God,
receive our prayer.

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Earl, Lucille, Chris, John, Jeff, Rachelle, Nat, Ted, Shirley, Eric, Xing, David.* Merciful God,
receive our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ethan, Alice, Ian, Joanne, Leslie, Ryan, Conner, Patrick, William, Tiffany, Logan.* Merciful God,
receive our prayer.

For those celebrating anniversaries this week, *especially Bill & Linda, James & Nikki.* May they be bound together by your love, now and forever. Merciful God,
receive our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Heidelberg, Heidelberg Township. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

MEAL

Peace

The peace of Christ be with you always.
And also with you.

Offering: *O Lamm Gottes unschuldig*

-by Johann Pachelbel

Offertory

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

Extravagant God,

you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, the fourth staff the fourth line, and the fifth staff the fifth line. The music consists of quarter and eighth notes, with some phrases marked with slurs.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

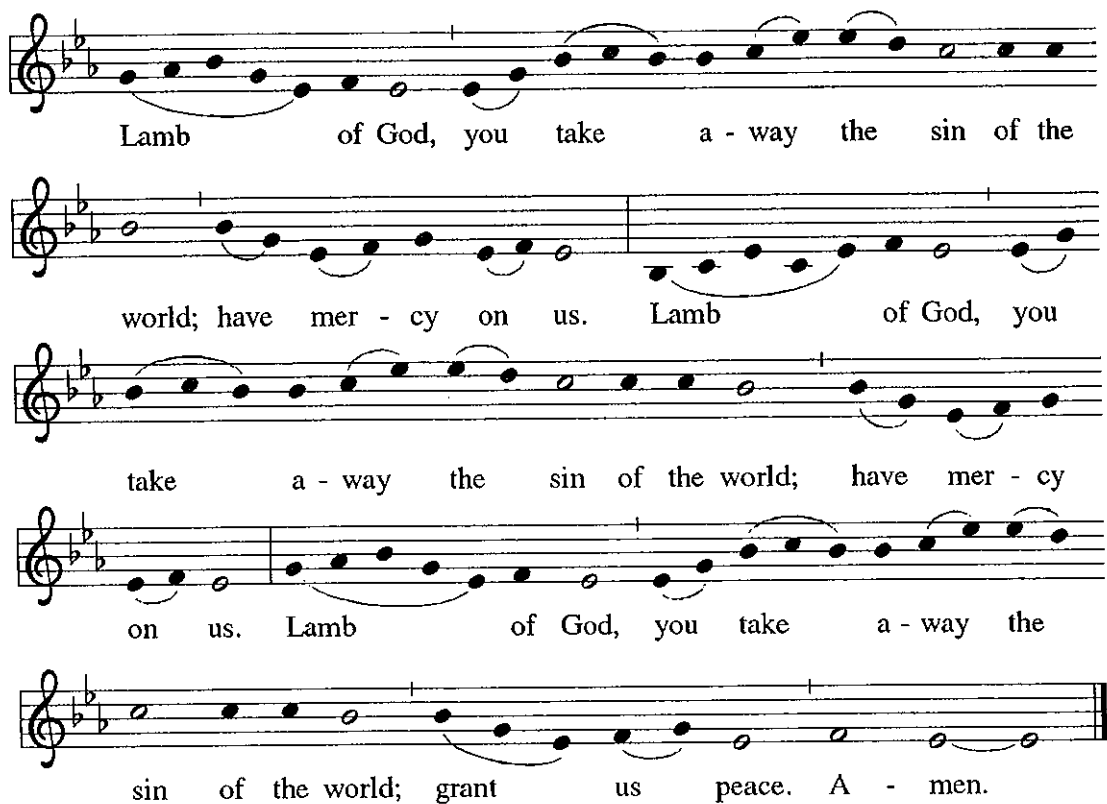
For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution

Communion Hymn: *Lord, Keep Us Steadfast in Your Word* p. 29

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Canticle



Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na-tions and the glo-ry of your
peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Post-Communion Prayer

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING

Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✚ bless you this day and always.
Amen.

Sending Song: *Jesus, Still Lead On* p. 30

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude: *Jesus, Still Lead On*

-by Adam Drese, setting by Paul Manz

2022 EASTER TRIBUTES

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate **no later than Palm Sunday**. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name _____

Your phone number _____ Env. No. _____

\$ _____ Flowers (\$10.00 per memorial flower)

\$ _____ Hunger Donation

\$ _____ Memorial Fund Donation

One tribute per form, please

In honor of (living) _____

In memory of (deceased) _____

By _____

For office use only – do not detach

Easter Tributes

NAME _____

PHONE NO. _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____

Please check: ___ Flower ___ Hunger Fund ___ Memorial Fund

Worship Service
March 6, 2022 10:30 a.m.
[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Come, Ye Disconsolate* -by Samuel Webb, setting by J. Bert Carlson

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Amen.

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Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

Hymn: O Lord, Throughout These Forty Days p. 27

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house. *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 91:1-2, 9-16 (congregation reads bold)

God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)

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who abide in the shadow of ^l the Almighty—

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and show them ^l my salvation.**

Second Reading: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.” *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation

Let your stead - fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

The Holy Gospel according to St. Luke, the 4th chapter.

Glorify to you, O Lord.

Gospel: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

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'Worship the Lord your God,
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Praise to you, O Christ.

Children's Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *When We Are Tested* p. 28

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

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receive our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ethan, Alice, Ian, Joanne, Leslie, Ryan, Connor, Patrick, William, Tiffany, Logan.* Merciful God,
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We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Heidelberg, Heidelberg Township. Merciful God,
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Peace

The peace of Christ be with you always.
And also with you.

THANKSGIVING

Offering: O God Who Gives Us Life

-words by Carl P. Daw, Jr., tune English melody, arr. by Sir Arthur Sullivan
-Jordan Chorale

Offertory

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

Extravagant God,

you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

SENDING

Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ☩ bless you this day and always.
Amen.

Sending Song: *Jesus, Still Lead On p. 30*

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude: *Jesus, Still Lead on*

-by Adam Drese, setting by Paul Manz

O Lord, Throughout These Forty Days (OneLicense.net #A701079)	ELW 319
When We Are Tested (OneLicense.net #A701079)	ACS 922
Lord, Keep Us Steadfast in Your Word (Public Domain)	ELW 517
Jesus, Still Lead On (Public Domain)	ELW 624



We are pleased to offer a new way to gather together for fellowship during the Lenten season. We will be offering **Fellowship & Snacks at 6:30pm on Wednesday evenings prior to our 7:00pm mid-week Lenten services.** Light volunteer help and a few food donations would help to make this a success. Please sign up using the Sign Up Genius you received by email (also found on the church website) OR sign up on the paper copy which is available in the Memory Room. The e-version of the sign-up will be updated every week to reflect sign-ups that are made on the paper copy from the Memory Room.

Please reach out to Ingrid at liveloughlove823@yahoo.com or 610-739-1026 with any questions or recommendations. We are looking forward to seeing you there!

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels ljd2137@aol.com // **Lectors/Julie Boscia** Julie.boscia@gmail.com //

Acolytes/Stephanie Derstine jordandff@gmail.com // **Ushers/John Weremedic** miner70@ptd.net

Bell/Sandie Hamil hamilsre@gmail.com // **SAT/Dave Mancke** mancke@rcn.com // **Outreach/Kay Mancke** mancke@rcn.com

THIS WEEK (Mar. 6 – 12)

TODAY (6th)

- 10:15am, Sunday School
- 11:30am, Friendship Ringers/Junior Gyros
- 1:00pm, First Communion Class
- 6:30pm, AA Meeting, Memory Room

MON (7th) 9-10 am PANTRY

- 6:30pm, Jordaniers Bowlers
- 7:00pm, Boy Scouts
- 8:00pm, Allentown Band, Family Ctr.

TUES (8th)

- 1:00pm, 4-F Meeting, Memory Rm.
- 5:30pm, Basketball, Family Ctr.
- 6:00pm, Finance Committee
- 7:30pm, Volleyball, Family Ctr.

WED (9th)

- 9:00am, Prayer Shawl
- 6:00pm, Cherub Choir
- 6:30pm, Lenten Fellowship, Memory Rm.
- 7:00pm, Holden Evening Prayer Service
- 7:30pm, Chorale

THU (10th)

- 8:00am Rising Roots (home school), Family Ctr./mid. SS rms.
- 7:00pm, Church Council
- 7:00pm, Overeaters Anon., M1
- 7:00pm, PA Dutch Class, Social Hall
- 7:00pm, Volleyball, Family Ctr.

FRI (11th)

- 7:30pm, AA meeting, Memory Room
- 7:00pm, Volleyball, Family Ctr.
- 9:30pm, Volleyball, Family Ctr.



No sponsors today

Say a Prayer ~ Send a Card ~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Earl Williams, Lucille Laudenslager, Chris Heilman, John Sheneman, Jeff Laudenslager, Rachelle Shollenberger, Nat Hager, Ted DuBois, Shirley Schneider, Eric Klause, "Xing," David Lutterschmidt

Birthdays this week: Ethan Russell, Alice Schneck, Ian Christianson, Joanne Hemmis, Leslie Mayo, Ryan Merrill, Conner Weidman, Patrick Helsley, William Hendricks, Tiffany Bentson, Logan Habermehl

Anniversaries this week: Bill & Linda Hendricks (46), James & Nikki Brezack (7)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance 2/27/22 9:15 am – 81 3/2/22 - 49

Assisting at Worship This Morning

Lector: (8:00) Shirley Schleicher (10:30) Karen Boardman

Altar Guild: (8:00) Chell Dorney, Lee Green

(10:30) Karen Boardman, Kathy Leonard

Video: (10:30) Dan Heckman

Bell Toller: (8:00) Gavin Schuler (10:30) Jim Siegfried

Ushers: (8:00) Shirley Schleicher, David Daniel

(10:30) Bill Hendricks, Darlene Wenhold

Acolyte:

SAT: (8:00) Bill Lutterschmidt, Lee Green, Marlene Peters

(10:30) Terry Naugle, Kay Mancke, Ingrid Martz

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.

2022 SPONSORSHIPS

Altar Flowers: Mar. 20, 27; Apr. 3; May 22; June 5, 12, 26; July 3, 10, 17, 31

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins. If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.
Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Treasurer's Report for January 2022

	Month		YTD		Budget Amounts	
					Month	YTD
Income:						
Operating Income	\$ 39,801.00	\$ 39,801.00	\$ 39,801.00	\$ 39,801.00	\$ 30,530.00	\$ 30,530.00
Benevolence	\$ 1,364.00	\$ 1,364.00	\$ 1,364.00	\$ 1,364.00	\$ 1,333.00	\$ 1,333.00
Property	\$ 1,828.00	\$ 1,828.00	\$ 1,828.00	\$ 1,828.00	\$ 2,500.00	\$ 2,500.00
Deficit Reduction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Income	\$ 42,993.00	\$ 42,993.00	\$ 42,993.00	\$ 42,993.00	\$ 34,363.00	\$ 34,363.00
Expenses:						
Administration	\$ 1,025.00	\$ 1,025.00	\$ 1,025.00	\$ 1,025.00	\$ 1,742.00	\$ 1,742.00
Ministries	\$ 662.00	\$ 662.00	\$ 662.00	\$ 662.00	\$ 858.00	\$ 858.00
Payroll	\$ 21,656.00	\$ 21,656.00	\$ 21,656.00	\$ 21,656.00	\$ 22,559.00	\$ 22,559.00
Property-Utilities, grounds, etc	\$ 8,293.00	\$ 8,293.00	\$ 8,293.00	\$ 8,293.00	\$ 7,625.00	\$ 7,625.00
Benevolence	\$ 2,688.00	\$ 2,688.00	\$ 2,688.00	\$ 2,688.00	\$ 1,813.00	\$ 1,813.00
Total Expenses	\$ 34,324.00	\$ 34,324.00	\$ 34,324.00	\$ 34,324.00	\$ 34,597.00	\$ 34,597.00
Surplus/(Deficit)	\$ 8,669.00	\$ 8,669.00	\$ 8,669.00	\$ 8,669.00	\$ (234.00)	\$ (234.00)

If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.



Check out our website for electronic giving

This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!

Friends of Parkland Library

March Madness Secret Sale, Thursday, March 10th, 10am – 5pm, in the Carol & Perry Zirkel Meeting Rooms. Discounts of 25%, 20% or 10%.

The Outreach and 4 F Celebration Committee

are joining forces to plan our spectacular summer picnic at Lone Lane Park on June 12th, Save-the-date! Our first planning session is scheduled on **March 8th at 1:00 PM in the Memory Room**. Please consider yourselves invited to be a part of this meeting and attend. We also invite all to share their ideas how we can make our 2022 Faith Fellowship Fun and Food Celebration one to remember. Contact Kay Mancke with any out of the box suggestions you have (484.358.7411).

Easter Breakfast

Easter Sunday, April 17th, 7:00 – 9:00 a.m. Scrambled Eggs, Home Fries, Sausage, Ham, Toast, Coffee, Tea, Juice. Please bring a non-perishable donation for the Food Pantry. Any donations of baked goods would be appreciated!

Family Promise of Lehigh Valley

serves Children and Families experiencing homelessness. Jordan is Host congregation. For most of this year, families have been housed in a local motel. Starting next week, families will again be hosted in local congregations. In a partnership with St Joseph the Worker, we will host families the weeks of: May 1, May 8, Aug 21, Aug 28, Oct 9 & Oct 16. In 2021, Family Promise of LV provided 5,096 bed nights. There is a fundraising event March 26 – Homecoming 2022. You can sign up at the Family Promise website - <https://fplehighvalley.org/>. Contact the Church office or Dean Wagaman with any questions.

Found in the Literature Racks This Week	
<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request forms</i>
<i>2021 Annual Reports</i>	<i>Last Month's Treasurer's Report</i>

Holden Evening Prayer Services / Mid-Week Lenten Theme: Faith

March 9th – The Faith of Noah - Hebrews 11:1-7

March 16th – The Faith of Abraham - Hebrews 11:1, 8-22

March 23rd – The Faith of Moses - Hebrews 11:1, 23-28

March 30th – The Faith of the Israelites - Hebrews 11:1, 29-40

April 7th – Jesus, the Perfecter of Our Faith - Hebrews 12:1-12

UPCOMING EVENTS

SAT. MARCH 26
Family Movie Night
Encanto
6:30pm
Pizza dinner included!

SAT. APRIL 16
Easter Celebration/Egg Hunt
10:00am
(Help needed Sun, 4/10
@ 9:15am to fill eggs!)

SAT. MAY 7
Mother's Day Brunch
10:00am
Ladies time for food,
fellowship, and fun!

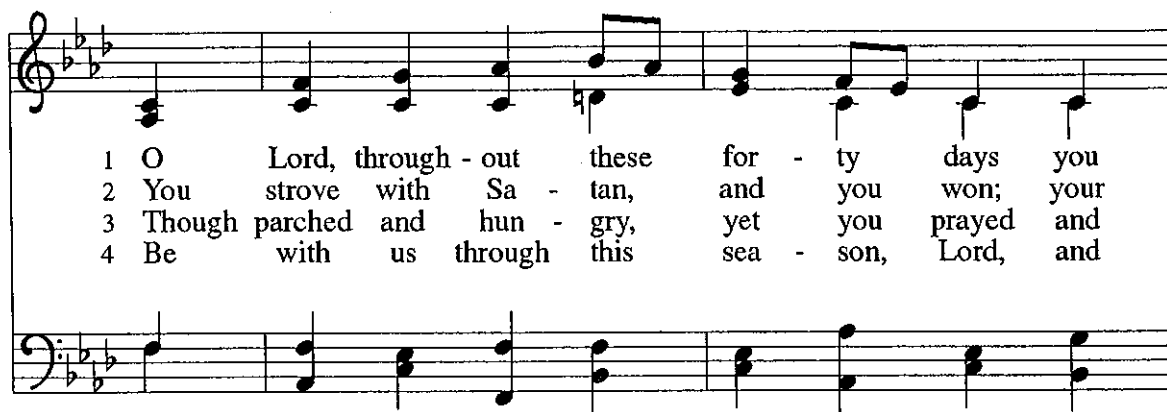
FRI. JUNE 17
Fall's Night at the Iron Pigs
7:05pm



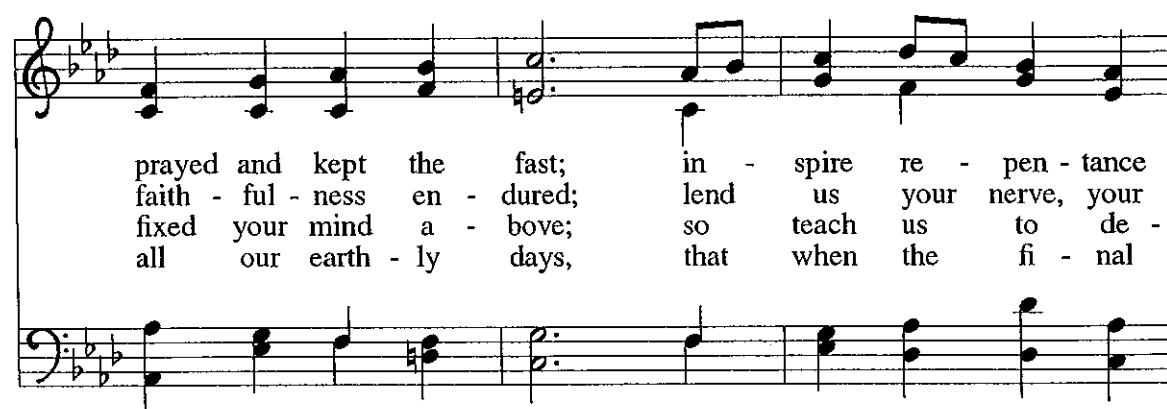
JUNE 20-24
Vacation Bible School
9:15am
(Ages 3 - 5th Grade)

Please save the dates for these fun events – hope to see you there!
Email Stephanie Derstine at jordandff@ptd.net with any questions.

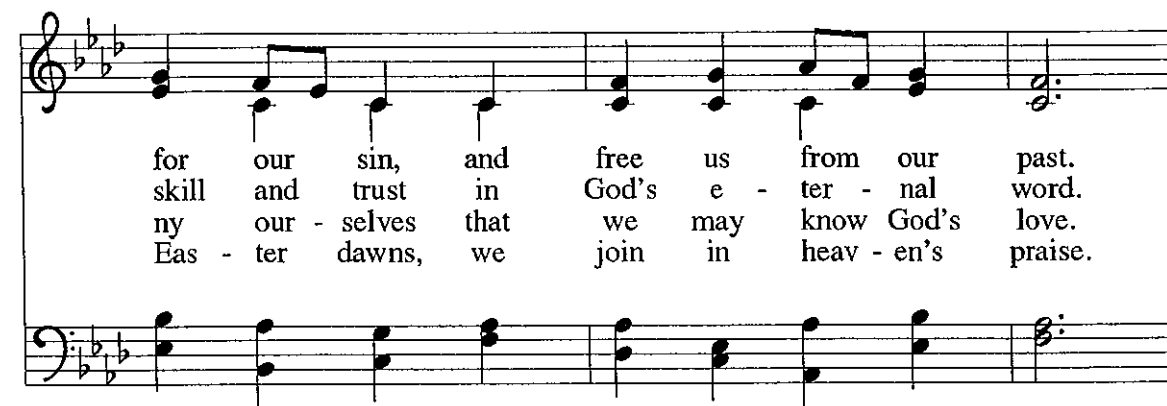
O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Arr. © 1969 Concordia Publishing House.

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When We Are Tested



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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Lord, Keep Us Steadfast in Your Word

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a bass line. The lyrics are arranged in three columns corresponding to the three parts.

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.
 Music: SEELENBRAUTIGAM, Adam Drese, 1620-1701

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

Gluten-free wafers are available – please indicate your need to the communion assistant.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.