



**February 27, 2022**

**Transfiguration of Our Lord**

***9:15 a.m. Worship Service & Congregational Meeting***

***CELEBRATING***

***GOD***

***CONNECTING***

***PEOPLE***

**How to contact us:**

Mail: 5103 Snowdrift Road  
Orefield PA 18069

Phone: 610-395-5912

Fax: 610-395-2423

Office: [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)

Pastor: [pastorjordanlutheran@ptd.net](mailto:pastorjordanlutheran@ptd.net)

(Emergency: 610-442-6362 or 570-818-4167)

Dir. of Faith Formation: [jordandff@ptd.net](mailto:jordandff@ptd.net)

Income/Expense: [ieoordjordan@gmail.com](mailto:ieoordjordan@gmail.com)

Sexton: [jordansexton@ptd.net](mailto:jordansexton@ptd.net)

Website: [jordanlutheran@ptd.net](http://jordanlutheran@ptd.net)

Facebook: Jordan Evangelical Lutheran Church

Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

*Worship Service*  
*February 27, 2022 9:15 a.m.*

[congregation reads bold]

**GATHERING**

**Bell**

**Announcements**

**Prelude:** *Beautiful Savior*

-Silesian folk tune, arr. by Michel Redlow

-Junior Gyros & Friendship Ringers

**Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.**

**Amen.**

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**Amen.**

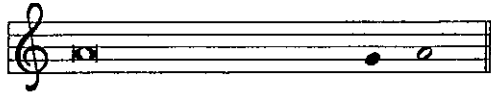
**Hymn: *How Good, Lord, to Be Here!* p. 16**

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



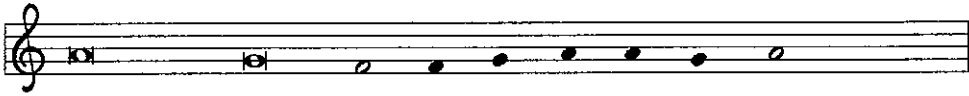
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



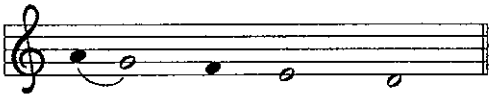
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## Canticle of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### First Reading: Exodus 34:29-35

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.  
*The word of the Lord.*

**Thanks be to God.**

### Psalm: Psalm 99 (congregation reads bold)

*Proclaim the greatness of the LORD; worship upon God's holy hill. (Ps. 99:9)*

<sup>1</sup>The LORD is king; let the <sup>l</sup> people tremble.

The LORD is enthroned upon the cherubim; let <sup>l</sup> the earth shake.

<sup>2</sup>The LORD, <sup>l</sup> great in Zion,  
is high a- <sup>l</sup> bove all peoples.

<sup>3</sup>Let them confess God's name, which is <sup>l</sup> great and awesome;  
God is the <sup>l</sup> Holy One.

<sup>4</sup>O mighty king, lover of justice, you have es- <sup>l</sup> tablished equity;  
you have executed justice and righteous- <sup>l</sup> ness in Jacob.

<sup>5</sup>Proclaim the greatness of the LORD and fall down be- <sup>l</sup> fore God's footstool;

God is the <sup>1</sup> Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those who call upon your <sup>1</sup> name,  
O LORD,

they called upon you, and you <sup>1</sup> answered them,

<sup>7</sup>you spoke to them out of the pil- <sup>1</sup> lar of cloud;

they kept your testimonies and the decree <sup>1</sup> that you gave them.

<sup>8</sup>O LORD our God, you answered <sup>1</sup> them indeed;

you were a God who forgave them, yet punished them for their <sup>1</sup> evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's <sup>1</sup> holy hill;

for the LORD our God is the <sup>1</sup> Holy One.

## Second Reading: 2 Corinthians 3:12--4:2

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. *The Word of the Lord.*

**Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Luke, the 9<sup>th</sup> chapter.  
**Glory to you, O Lord.**

**Gospel: Luke 9:28-36 [37-43a]**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not." <sup>41</sup>Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.]

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

**Children's Sermon**

**Sermon**

*Silence for reflection follows the sermon.*

**Hymn of the Day: Dazzling Presence on the Mountain p. 17**

## **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,  
**hear our prayer.**

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,  
**hear our prayer.**

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,  
**hear our prayer.**



Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace,  
**hear our prayer.**

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,  
**hear our prayer.**

Heal those who are in distress *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Earl, Lucille, Jim, Chris, John, Jeff, Rachele, Nat, Ted, Shirley.* Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Barbara, Charlotte, Karen, Tighe, Thomas, Claire, Taylor, Leslie, Glenn, Aiden, Joshua, Carina, Blake, Christine, Ira.* God of grace,  
**hear our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,  
**hear our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Emmanuel, Emmanuelsville, and their interim pastor, Paulette Obrecht. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

## THANKSGIVING

Offering: *Arise, O God, and Shine*  
-Jordan Chorale

-by Walter L. Pelz

### Offertory

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

### Offering Prayer

Blessed are you, O God,

Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

### Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## SENDING

### Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✚ bless your going out and your coming in, today and forever.  
Amen.

**Sending Song:** Introduction: *Farewell to Alleluia*  
-Jordan Chorale  
*Alleluia, Song of Gladness p. 18*

-by Robert Buckley Farlee

### Dismissal

Go with Christ into a weary world. Share the good news.  
**Thanks be to God.**

**Postlude:** *Alleluia, Song of Gladness*

-by John Goss, setting by Robert Buckley Farlee

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How Good, Lord, to Be Here! (Public Domain)	ELW 315
Dazzling Presence on the Mountain (OneLicense.net #A-701079)	ACS 917
Alleluia, Song of Gladness (Public Domain)	ELW 318

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We are pleased to offer a new way to gather together for fellowship during the Lenten season. We will be offering **Fellowship & Snacks at 6:30pm on Wednesday evenings prior to our 7:00pm mid-week Lenten services.** Light volunteer help and a few food donations would help to make this a success. Please watch your email for our sign-up genius link OR sign up on the paper copy which is available in the Memory Room. The e-version of the sign-up will be updated every week to reflect sign-ups that are made on the paper copy

from the Memory Room. Please reach out to Ingrid at [live laugh love 823@yahoo.com](mailto:live laugh love 823@yahoo.com) or 610-739-1026 with any questions or recommendations. We are looking forward to seeing you there!

**THIS WEEK (Feb. 27 – Mar. 5)**

**TODAY (27<sup>th</sup>)**

-10:15am, Second Congregational Meeting  
-6:30pm, AA Meeting, Memory Room

**MON (28<sup>th</sup>)**

-6:30pm, Jordaniers Bowlers  
-7:00pm, Boy Scouts  
-8:00pm, Allentown Band, Family Ctr.

**TUES (1<sup>st</sup>)**

-10:00am, Staff Meeting  
-5:30pm, Basketball, Family Ctr.  
-7:30pm, Volleyball, Family Ctr.

**WED (2<sup>nd</sup>)**

-9:00am, Prayer Shawl  
-5:30pm, Junior Gyros  
-5:30pm, Soccer, Family Ctr.  
-6:00pm, Cherub Choir  
-6:30pm, Lenten Fellowship, Memory Rm.  
-6:15pm, Friendship Ringers  
-7:00pm, Ash Wednesday Service  
-7:30pm, Chorale



**THU (3<sup>rd</sup>)**

-8:00am Rising Roots (home school), Family Ctr./mid. SS rms.  
-5:00pm, SPYAA Basketball, Family Ctr.  
-7:00pm, Overeaters Anon., M1  
-7:00pm, PA Dutch Class, Social Hall  
-7:30pm, Volleyball, Family Ctr.

**FRI (4<sup>th</sup>)**

-7:30pm, AA meeting, Memory Room  
-7:00pm, Volleyball, Family Ctr.  
-9:30pm, Volleyball, Family Ctr.

**Say a Prayer ~ Send a Card ~ Pay a Visit**

**Fellowship Mnr:** Florence Roth, Lillian Semmel

**Lehigh Commons:** Howard & Janet Stettler

**Lehigh Center:** Barbara Diehl

**The Palmerton:** Ferne Rock

**Parkland Manor:** Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

**Home:** Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

**Please keep these people in your prayers:**

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Earl Williams, Lucille Laudenslager, Jim DiFrancisco, Chris Heilman, John Sheneman, Jeff Laudenslager, Rachelle Shollenberger, Nat Hager, Ted DuBois, Shirley Schneider

**Birthdays this week:** Barbara Kreidler, Charolotte Horn, Karen Boardman, Tighe Parker, Thomas Friday, Claire Pierce, Taylor Wikert, Leslie Ann Dennis, Glenn Wagner, Aiden Pitts, Joshua Smith, Carina Epting, Blake Greenawald, Christine Hivizdak, Ira Van Scyoc

**Anniversaries this week:** [none]

*If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!*

**Attendance 2/20/22 8:00-36 10:30-35**

**Assisting at Worship This Morning**

**Lector:** (9:15) Carol Rabenold

**Altar Guild:** (9:15) Lynn Daniels

**Video:** (9:15) Julie Williams

**Bell Toller:** (9:15)

**Ushers:** (9:15) Andrew & Braydon Grim

**Acolyte:** (9:15)

**SAT:** (9:15) Doug Clark, Bill Lutterschmidt, Ingrid Martz

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.



**Altar Flowers** are given in loving memory of mother, Martha Sheneman, by Kathy Leonard. (T1)

**Bulletins** are given in honor of grandson Tighe Parker's 13th birthday (3/1), by Larry and Donna Hahn.

### 2022 SPONSORSHIPS

**Altar Flowers:** Mar. 6, 20, 27; Apr. 3, 10; May 15, 22, 29

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins. If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or \*\$20/1 vase\*; Bulletins for \$20.  
Checks may be made payable to JELC and either mailed or dropped in the offering plate.

*SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

### Treasurer's Report for January 2022

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 39,801.00	\$ 39,801.00	\$ 30,530.00	\$ 30,530.00
Benevolence	\$ 1,364.00	\$ 1,364.00	\$ 1,333.00	\$ 1,333.00
Property	\$ 1,828.00	\$ 1,828.00	\$ 2,500.00	\$ 2,500.00
Deficit Reduction	\$ -		\$ -	\$ -
<b>Total Income</b>	<b>\$ 42,993.00</b>	<b>\$ 42,993.00</b>	<b>\$ 34,363.00</b>	<b>\$ 34,363.00</b>
<b>Expenses:</b>				
Administration	\$ 1,025.00	\$ 1,025.00	\$ 1,742.00	\$ 1,742.00
Ministries	\$ 662.00	\$ 662.00	\$ 858.00	\$ 858.00
Payroll	\$ 21,656.00	\$ 21,656.00	\$ 22,559.00	\$ 22,559.00
Property-Utilities, grounds, etc	\$ 8,293.00	\$ 8,293.00	\$ 7,625.00	\$ 7,625.00
Benevolence	\$ 2,688.00	\$ 2,688.00	\$ 1,813.00	\$ 1,813.00
<b>Total Expenses</b>	<b>\$ 34,324.00</b>	<b>\$ 34,324.00</b>	<b>\$ 34,597.00</b>	<b>\$ 34,597.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ 8,669.00</b>	<b>\$ 8,669.00</b>	<b>\$ (234.00)</b>	<b>\$ (234.00)</b>
*Operating income includes proceeds from PPP Loan \$47,400.00				

*If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.*

**Check out our website for electronic giving**



This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!

### **Friends of Parkland Library**

March Madness Secret Sale, Thursday, March 10<sup>th</sup>, 10am – 5pm, in the Carol & Perry Zirkel Meeting Rooms. Discounts of 25%, 20% or 10%.

### **Second Congregational Meeting**

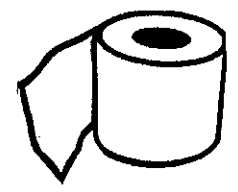
Please stay after worship for the meeting. The 2021 Annual Report has been posted on our website and emailed to those on the congregation email list. A limited number of paper copies are available in the narthex, but please help save paper by viewing it online and/or printing out your own report.

### **The Outreach and 4 F Celebration Committee**

are joining forces to plan our spectacular summer picnic at Lone Lane Park on June 12<sup>th</sup>, Save-the-date! Our first planning session is scheduled on March 8<sup>th</sup> at 1:00 PM in the Memory Room. Please consider yourselves invited to be a part of this meeting and attend. We also invite all to share their ideas how we can make our 2022 Faith Fellowship Fun and Food Celebration one to remember. Contact Kay Mancke with any out of the box suggestions you have (484.3587411).

### **TP Mountain**

Our church is *on a roll* as we build a “Mountain” ...of toilet paper! Indeed, a Jordan first! The Outreach Committee is inviting you to enthusiastically support the Lehigh Conference of Churches collection campaign to provide this essential, often limited, necessity to those within our community who have so little. Through Sunday, February 27<sup>th</sup>, we are asking you to donate rolls upon rolls of unscented, prepackaged toilet paper. Many are not aware that the purchase of toilet paper is not supported by food stamps!



To the right of the altar in the Sanctuary, we will build a “T P Mountain” rising toward the ceiling...roll by roll! During the week, donations can be dropped off at the church office and we will add them to the mountain! Be sure you ask your friends, family and co-workers to join us in supporting this benevolent campaign!

### **Easter Breakfast**

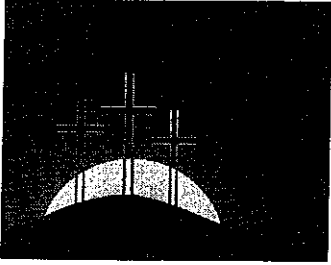
Easter Sunday, April 17<sup>th</sup>, 7:00 – 9:00 a.m. Scrambled Eggs, Home Fries, Sausage, Ham, Toast, Coffee, Tea, Juice. Please bring a non-perishable donation for the Food Pantry. Any donations of baked goods would be appreciated!

**If you would like to assist at worship in any of these capacities, please contact the person listed:**

**Altar Guild**/Lynn Daniels [lj2137@aol.com](mailto:lj2137@aol.com) // **Lectors**/Julie Boscia [Julie.boscia@gmail.com](mailto:Julie.boscia@gmail.com) // **Acolytes**/Stephanie Derstine [jordandff@gmail.com](mailto:jordandff@gmail.com) // **Ushers** /John Weremedic [miner70@ptd.net](mailto:miner70@ptd.net)  
Bell/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com)

<b>Found in the Literature Racks This Week</b>	
<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request forms</i>
<i>Envelopes</i>	<i>Last Month's Treasurer's Report</i>
<i>2021 Annual Reports</i>	<i>Lenten Bible Study sign-up forms</i>

## 2022 Lenten Bible Study: The Journey to Jerusalem



Our Lenten Season will begin with Ash Wednesday on March 2<sup>nd</sup>. I would like to offer a devotional Bible Study, "The Journey to Jerusalem: A Story of Jesus' Last Days," by John Pritchard. The author explores The Gospel of Luke through the eyes of the disciple John.

Participants will read on their own daily assigned scripture and reflections. During class time, together we will discuss what we read and how Jesus' journey reflects our journey during the Lenten Season.

Two session times will be offered: Wednesday evenings from 7:45 – 8:45 pm or Sunday mornings during the Sunday School hour, 9:15 – 10:15 am. Wednesday sessions will begin on March 9<sup>th</sup> through April 13<sup>th</sup>. Sunday Sessions will begin March 6<sup>th</sup> through April 10<sup>th</sup>.

Please fill out the form below indicating your class session preference. Books have been ordered so reserve your place now!

Looking forward to journeying to Jerusalem with you!

*Pastor Dody*

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## 2022 Lenten Bible Study: The Journey to Jerusalem

*Please register as soon as possible*

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ I prefer to attend the Wednesday evening sessions/March 9<sup>th</sup> – April 13<sup>th</sup>, 7:45-8:45 pm

\_\_\_\_\_ I prefer to attend the Sunday morning sessions/March 6<sup>th</sup> – April 10<sup>th</sup>, 9:15-10:15 am

\_\_\_\_\_ I cannot attend either time but would like to be informed of future adult learning opportunities.

Best time to attend: \_\_\_\_\_ Sunday mornings \_\_\_\_\_ Wednesday mornings

\_\_\_\_\_ If weekday, state preferred day \_\_\_\_\_

# UPCOMING EVENTS

**\*SAT. MARCH 26\***

Family Movie Night  
*Encanto*  
6:30pm

Pizza dinner included!

**\*SAT. APRIL 16\***

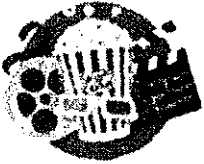
Easter Celebration/Egg Hunt  
10:00am

(Help needed Sun, 4/10  
@ 9:15am to fill eggs!)

**\*SAT. MAY 7\***

Mother's Day Brunch  
10:00am

Ladies time for food,  
fellowship, and fun!



**\*FRI. JUNE 17\***

Faith Night at the Iron Pigs  
7:05pm



**\*JUNE 20-24\***

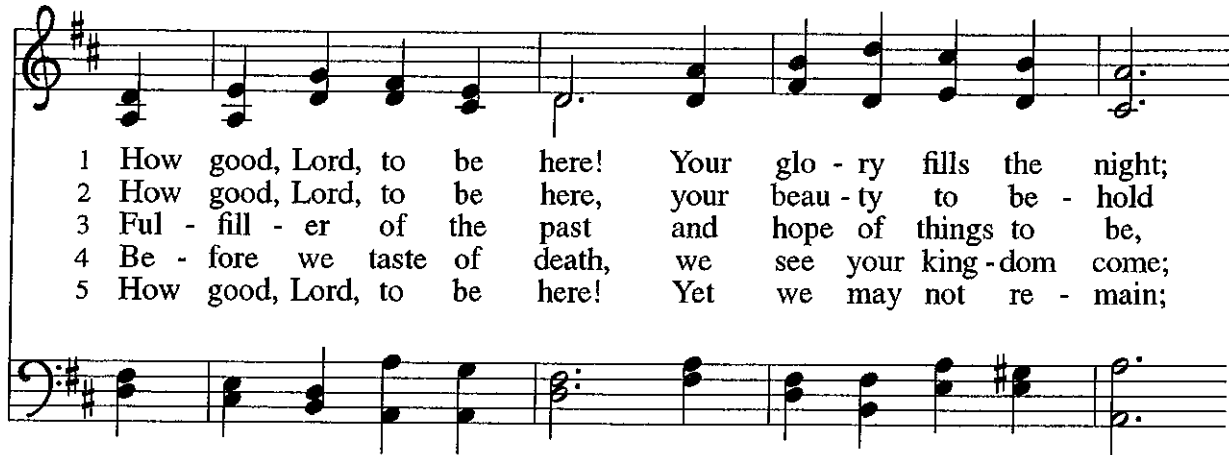
Vacation Bible School  
9:11-4:50am  
(Ages 3 - 5th Grade)



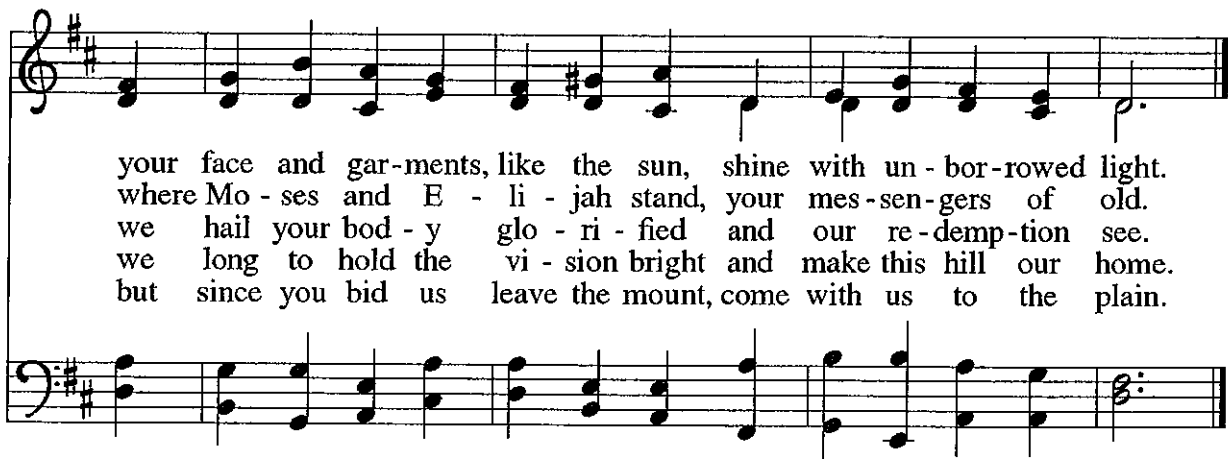
Please save the dates for these fun events – hope to see you there!  
Email Stephanie Derstine at [jordandff@ptd.net](mailto:jordandff@ptd.net) with any questions.



## How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

## Dazzling Presence on the Mountain



1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
 2 From this mount of mys - tic splen - dor to the cross Christ  
 3 From the heights of new cre - a - tion, Christ be - holds his  
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
 press - es on; here no Mo - ses nor E - li - jah,  
 world, re - deemed; as with Pe - ter and com - pan - ions,  
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.  
 on - ly thieves Christ's wings a - dorn.  
 brings us now to sights un - seen.  
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from  
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -  
 Jus - tice, mer - cy, and com - pas - sion: these the booths he  
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,  
 bids us build, that the earth he loves may flour - ish  
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
 Christ re - joins his fer - vent cry.  
 as each life with grace is filled.  
 to the bless - ed Trin - i - ty.

Text: Paul E. Hoffman, b. 1956  
 Music: WAVERLY, Karen E. Black, b. 1960  
 Text and music © 2015 Augsburg Fortress

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## Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800-1880

## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please **be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.