

ABOUT THE DAY: *The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.*

ANNOUNCEMENTS

PRELUDE: *Alleluia! Song of Gladness* -by John Goss, arranged by Robert Buckley Farlee

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *Oh, Wondrous Image, Vision Fair* p. 15

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: 2 Kings 2:1-12

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah

took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” ¹⁰He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 50:1-6 (read responsively – congregation reads bold)

Out of Zion, perfect in beauty, God shines forth in glory. (Ps. 50:2)

¹The mighty one, God the | LORD, has spoken;
calling the earth from the rising of the sun | to its setting.

²**Out of Zion, perfect | in its beauty,
God shines | forth in glory.**

³Our God will come and will | not keep silence;
with a consuming flame before, and round about a | raging storm.

⁴**God calls the heavens and the earth | from above
to witness the judgment | of the people.**

⁵“Gather before me my | loyal followers,
those who have made a covenant with me and sealed | it with sacrifice.”

⁶**The heavens declare the rightness | of God’s cause,
for it is God | who is judge.**

SECOND READING: 2 Corinthians 4:3-6

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not

proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. Mark, the 9th Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Mark 9:2-9

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *Dazzling Presence on the Mountain* p. 16

All who are able are invited to stand

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray.

Have mercy, O God.

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit's guidance in our stewardship of God's creation, let us pray.

Have mercy, O God.

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray.

Have mercy, O God.

For companions on life's journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our living, let us pray.

Have mercy, O God.

For all who suffer this day, *especially Dorothy, Shirley, Clark, Lois, Dan, Dave, Louise, Stan, Theresa, Reed, Louise, Christopher, Karl, Dave, Darlene, Joan*, that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray.

Have mercy, O God.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Sandra, Sue, Haley, Andrew, Ashley, Marc, Eleanora, Emma, Reinhard, Clair, Rachel*, let us pray.

Have mercy, O God.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Fred & Terrie, Kathy & Bruce*, let us pray.

Have mercy, O God.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Zion, Northampton, and their designated pastor, Franklin Stinner. May they be filled with your Holy Spirit, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

OUR OFFERING

OFFERING PRAYER

O God, receive these gifts as you receive us:

like a mother receives her child, with arms open wide. Nourish us anew in your tender care and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

OFFERTORY: *Intonation*

- Giacomo Carissimi

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (spoken)

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to

the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remember, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

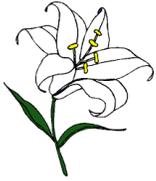
and the glory, forever and ever. Amen.

2021 EASTER TRIBUTES

To honor or memorialize a loved one, please fill out this form and return it (along with your check or cash) to the church office or place in the offering plate no later than Palm Sunday. All tributes will be listed in the Easter Sunday bulletins. Additional forms are available in the foyer or church office.

Your Name _____

Your phone number or email _____ Env. No. _____



\$ _____ Flowers (\$11.00 per memorial flower)

\$ _____ Hunger Donation

\$ _____ Memorial Fund Donation

\$ _____ Total



One tribute per form, please

In honor of (living)

In memory of (deceased)

By _____

For office use only – do not detach

Easter Tributes

NAME _____

PHONE NO. or EMAIL _____

CHECK \$ _____ CASH \$ _____ ENV. NO. _____

Please check: ___ Flower ___ Hunger Fund ___ Memorial Fund

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Alleluia! Song of Gladness ELW 318 Public Domain

THIS WEEK (Feb. 14-20)

TODAY (14th)

-9:15am, LIVE-STREAMED Worship Service w/comm.
-10:15-11:00am, Drive-thru communion
-10:15 am, Sunday School (virtual)
-6:30pm, New Beginnings, M3/5/7

MON (15th)

-6:30pm, Jordanians
-7:0pm, Boy Scouts, Social Hall

WED (17th)

-10:00am, Stewardship
-3:30pm, LIVE-STREAMED Ash Wednesday Service
-5:30pm, Jr. Gyros
-6:15pm, Friendship Ringers

NEXT WEEK (Feb. 21-27)

SUN (21st)

-9:15am, LIVE-STREAMED Worship Service w/comm.
-10:15am, Sunday School (virtual)
-2:00-5:00pm, Share the Love Road Rally
-6:30pm, New Beginnings, M3/5/7

Assisting at Worship this Morning

Lector: Carol Rabenold

Cantor: Glenn Wagner

Video: Tom Daniels, Ken Gross

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

Mosser: Arlene Miller

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

Please keep these people in your prayers:

Dorothy Diehl, Shirley Hamm, Clark Snyder, Lois Heisler, Dan Stark, Dave Ludwig, Louise Quaintance, Stan Sockel, Theresa Hedrick, Reed Klotz, Louise Stettler, Christopher Fish, Karl Miller, Dave Mancke, Darlene Wenhold, Joan Dorner

Birthdays this week: Sandra Hoffman, Sue Weber, Haley DuBois, Andrew Gross, Ashley Helsley, Marc Posegay, Eleanora Heckman, Emma Kozy, Reinhard Knerr, Clair Beaver, Rachel Wagaman

Anniversaries this week: Fred & Terrie Weidman (17), Kathy & Bruce Leonard (39)

How to contact us:

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Pastor: pastorjordanlutheran@ptd.net

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Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

ATTENDANCE: 2/7/21 -- 45 live stream, 8 in person (worship asst)

**Treasurer's Report
for December 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 62,432.00	\$ 341,648.00	\$ 28,950.00	\$ 347,400.00
Benevolence	\$ 1,959.00	\$ 15,068.00	\$ 1,667.00	\$ 20,004.00
Property	\$ 3,020.00	\$ 27,272.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ 2,356.00	\$ 11,401.00	\$ -	\$ -
Total Income	\$ 69,767.00	\$ 395,389.00	\$ 33,117.00	\$ 397,404.00
Expenses:				
Administration	\$ 1,119.00	\$ 15,114.00	\$ 1,985.00	\$ 23,820.00
Ministries	\$ 892.00	\$ 9,646.00	\$ 1,437.00	\$ 17,244.00
Payroll	\$ 21,604.00	\$ 255,588.00	\$ 22,048.00	\$ 264,587.00
Property-Utilities, grounds, etc	\$ 7,487.00	\$ 76,806.00	\$ 7,942.00	\$ 95,304.00
Benevolence	\$ 1,767.00	\$ 21,359.00	\$ 1,917.00	\$ 23,004.00
Total Expenses	\$ 32,869.00	\$ 378,513.00	\$ 35,329.00	\$ 423,959.00
Surplus/(Deficit)	\$ 36,898.00	\$ 16,876.00	\$ (2,212.00)	\$ (26,555.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month's Treasurer's Report shows a deficit for the YTD (year to date) a little **more than (\$20,000)**. Treasurer's Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.

2020 Annual Report: If you are the chair of or involved in any committees that had activity last year (or would just like to submit a report about your committee), we are looking for your report to include in the **2020 Annual Reports of the Congregation**. It may not have been the busiest year, but it's still important to document all activity for historical purposes. We will be distributing the reports mainly electronically this year, but a limited number of paper copies will be available, as well. Target **date for distribution is February 28th**, or one week prior to the **Second Congregational Meeting on March 7, 2021**, so please have reports to the church office by February 21st.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through February 28th, 2021.

The Relaunch Committee



Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed!

Our clothing collection: is back! We have had a pickup so feel free to drop off your gently used clothing once more.

Living Lutheran Magazine, Upper Room, and Christ in Our Home: are all available from the church. Please call and we can make arrangements for you to pick one up while we are here or put one on the bench for you to pick up at your convenience.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.



As I continue to confront the ill effects of COVID-19, Kay and I have been humbled by the outpouring of support and encouragement through your meaningful messages and lovely cards rallying for my recovery. This has been a most difficult journey for Kay and me; your support and prayers has given us hope upon hope and for this we say bless you for caring so much. And on those days when challenges are overwhelming, I have and will continue to re-read what you have shared with me. It is like a good shot in the arm.

Please never, ever underestimate the value a note, a card, a text or a call can have upon those who are in need or are celebrating a milestone. I encourage you to do as you did for me and reach out to those who would be positively affected by your Christian love.

Blessings,
Dave Mancke

Please see our updated COVID-19 GUIDELINES FOR JORDAN LUTHERAN CHURCH on page 12 of this bulletin. The policy can also be found on our website and Facebook page.

IMPORTANT MESSAGE

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to continue VIRTUAL WORSHIP SERVICES through the end of February. At that time, conditions will be re-evaluated, and we will either continue our “pause” or resume in-person worship.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

Oh, Wondrous Image, Vision Fair



1 Oh, won - drous im - age, vi - sion fair of
 2 With Mo - ses and E - li - jah nigh the in -
 3 With shin - ing face and bright ar - ray, Christ
 4 And faith - ful hearts are raised on high by
 5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
 car - nate Lord holds con - verse high, and from the cloud, the
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's mys - ter - y; for which in joy - ful
 Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
 Ho - ly One says, "This is my be - lov - ed Son."
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818-1866, alt.
 Music: DEO GRACIAS, English ballad, 15th cent.

Dazzling Presence on the Mountain

1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let our praise ring from each moun - tain, in - to deep - est

nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses, nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,

heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.

"This is my Son, the be - lov - ed," thun - d'rous voice from
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he
 To the Son, God's own be - lov - ed, and the Spir - it

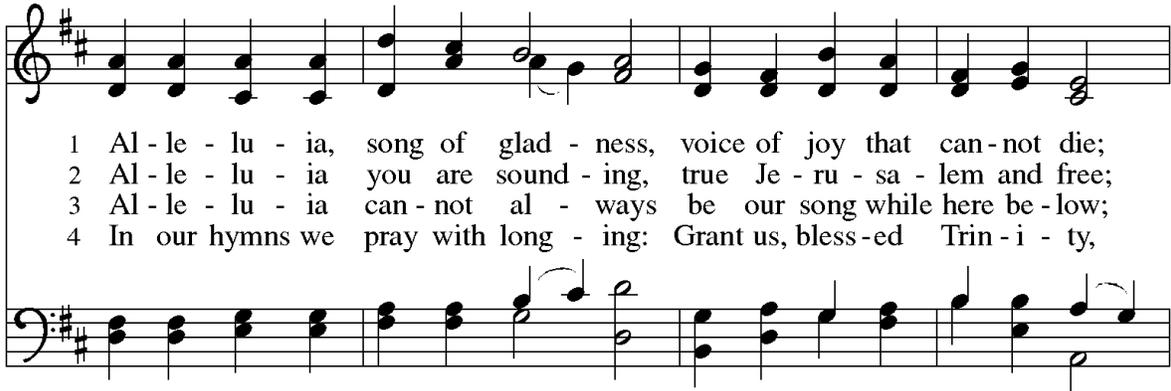
Text: Paul E. Hoffman, b. 1956
 Music: Karen E. Black, b. 1960
 Text and music © 2015 Augsburg Fortress

WAVERLY
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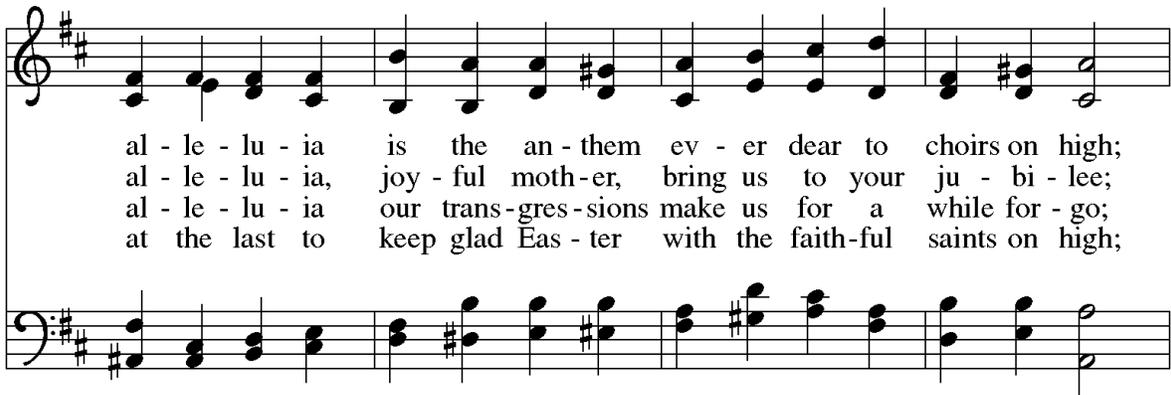
cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed

to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
 al - le - lu - ia our trans - gres - sions make us for a while for - go;
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
 for the sol - emn time is com - ing when our tears for sin shall flow.
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880