

ABOUT THE DAY: *In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.*

ANNOUNCEMENTS

PRELUDE: *Amazing Grace*

- arranged by Gilbert Martin

All who are able are invited to stand

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.

Amen.

How vast is God's grace! Through the power and promise of ☩ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *Cast Out, O Christ* p. 16

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Isaiah 40:21-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard?

 Has it not been told you from the beginning?

 Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,

 and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

 and spreads them like a tent to live in;

²³who brings princes to naught,

 and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,

 scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

 and the tempest carries them off like stubble.

²⁵To whom then will you compare me,

 or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:

 Who created these?

He who brings out their host and numbers them,

 calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and strengthens the powerless.

³⁰Even youths will faint and be weary,
and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 147:1-11, 20c (read responsively – congregation reads bold)

The LORD heals the brokenhearted. (Ps. 147:3)

¹Hallelujah! How good it is to sing praises | to our God!
How pleasant it is to honor | God with praise!

²**The LORD re- | builds Jerusalem,
and gathers the ex- | iles of Israel.**

³The LORD heals the | brokenhearted
and binds | up their wounds.

⁴**The LORD counts the number | of the stars
and calls them all | by their names.**

⁵Great is our LORD and might- | y in power;
there is no limit | to God’s wisdom.

⁶**The LORD lifts | up the lowly,**

but casts the wicked | to the ground.

⁷Sing to the LORD | with thanksgiving;

make music upon the harp | to our God,

⁸**who covers the heavens with clouds**

and prepares rain for the earth, making grass to grow up- | on the mountains.

⁹God provides food | for the cattle

and for the young ravens | when they cry.

¹⁰**God is not impressed by the might | of a horse,
and has no pleasure in the speed | of a runner,**

¹¹but finds pleasure in those who | fear the LORD,

in those who await God's steadfast love. ^{20c}| Hallelujah!

SECOND READING: 1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people.

Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord.

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. Mark, the 1st Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *On Eagle's Wings* p. 17

All who are able are invited to stand

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray.

Have mercy, O God.

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray.

Have mercy, O God.

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray.

Have mercy, O God.

For this congregation: for outreach and social ministries centered here; for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.

Have mercy, O God.

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you *especially Dorothy, Shirley, Clark, Lois, Dan, Dave, Louise, Stan, Theresa, Reed, Louise, Christopher, Karl, Dave*, let us pray.

Have mercy, O God.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Margaret, Diane, Ashley, John, Eleanor, Tammy, David, Michael, Kurt*, let us pray.

Have mercy, O God.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Jeffrey & Judy*, let us pray.

Have mercy, O God.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Holy Trinity, Northampton, and their pastoral care provider, Gary Walbert. May they be filled with your Holy Spirit, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

OUR OFFERING

OFFERING PRAYER

O God, receive these gifts as you receive us:

like a mother receives her child, with arms open wide. Nourish us anew in your tender care and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

OFFERTORY: *Intonation*

- Giacomo Carissimi

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (spoken)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remember, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
 hallowed be thy name
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. May you be fed with His Holy Spirit.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter \pm keep you in peace.

Amen.

SENDING HYMN: *Praise the One Who Breaks the Darkness* p. 18

EXTINGUISHING OF CANDLES

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Praeludium*

- Jacques Boyvin



LENT

ASH WEDNESDAY SERVICE will be Live streamed at 3:30 p.m. on February 17th. During the service you will be able to administer your own ashes or have a member of your family mark your forehead with your ashes. Individual packets of ashes (enough for a family of 4) will be made available prior to Ash Wed by picking them up at the church on the front porch, drive through communion service on Feb 7th or if need be by contacting Monica in the office to make arrangements to have your ashes delivered to your residence. As you make the sign of the cross on your forehead or on another, you may use these words, "Remember you are dust and to dust you shall return." **You may dip your finger in olive oil and then into the ashes or use plain ashes. DO NOT MIX ASHES WITH WATER AS IT CAUSES A BURNING REACTION TO SKIN.**

Drive thru communion on Ash Wed will be held in the Family Center parking lot beginning at 4:15 p.m. and end at approximately 5:00 p.m.

Midweek Lenten Services will be posted on Wednesday at 7:00 p.m. and can be viewed during that time or at your convenience. We will be using Holden's Evening Prayer focusing on the theme, "My Well is Dry". Copies of Holden Evening Prayer will be made available to you. Please watch your bulletins for more info.

Midweek Lenten Bible Study will be held Wednesday, February 24th – March 31st beginning at 6:00 – 7:30 p.m. We will be using Lutheran Theologian, David Lose's study guide, "Making Sense of the Cross." This study will help us explore the understanding of the significance of the Cross in our faith and how we experience the cross in our life. David Lose uses a narrative style in each chapter as we explore the weekly readings (reading will be done prior to class). Class will be held on Zoom.

Please register by contacting Monica in the church office (jordanlutheran@ptd.net or 610-395-5912) or Pastor Dody (prdody@gmail.com) NO LATER than FEB 3rd so material can be ordered and distributed accordingly.

Please include name, email and phone number. A zoom link will be sent to you to join the class.

THIS WEEK (Feb. 7 – 13)

TODAY (7th)

-9:15am, LIVE-STREAMED Worship Service w/comm.
 -10:15-11:00am, Drive-thru communion
 -10:15 am, Sunday School (virtual)
 -6:30pm, New Beginnings, M3/5/7

MON (8th)

-7:00pm, Boy Scouts, Social Hall

TUES (9th)

-7:00pm, Relaunch Com. (virtual)

WED (10th)

-5:30pm, Jr. Gyros
 -6:15pm, Friendship Ringers

THURS (11th)

-7:00pm, Church Council (virtual)

NEXT WEEK (Feb. 14-20)

SUN (14th)

-9:15am, LIVE-STREAMED Worship Service
 -10:15am, Sunday School (virtual)
 -2:00-5:00pm, Share the Love Road Rally
 -6:30pm, New Beginnings, M3/5/7

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

Mosser: Arlene Miller

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

Please keep these people in your prayers:

Dorothy Diehl, Shirley Hamm, Clark Snyder, Lois Heisler, Dan Stark, Dave Ludwig, Louise Quaintance, Stan Sockel, Theresa Hedrick, Reed Klotz, Louise Stettler, Christopher Fish, Karl Miller, Dave Mancke

Birthdays this week:

Margaret Grover, Diane Crouthamel, Ashley Gery, John Evans Jr., Eleanor Gross, Tammy Krueger, David Diehl Jr., Michael Martin, Kurt Oertner

Anniversaries this week:

Jeffrey & Judy White (24)

Assisting at Worship this Morning

Lector: Karen Boardman

Cantor: Larry Hahn

Video: Tom Daniels, Ken Gross

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Dir. Of Chris. Ed.: jordandce@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins. If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

ATTENDANCE: 1/31/17 -- 40 live stream, 9 in person (worship asst)

Treasurer's Report for December 2020

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 62,432.00	\$ 341,648.00	\$ 28,950.00	\$ 347,400.00
Benevolence	\$ 1,959.00	\$ 15,068.00	\$ 1,667.00	\$ 20,004.00
Property	\$ 3,020.00	\$ 27,272.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ 2,356.00	\$ 11,401.00	\$ -	\$ -
Total Income	\$ 69,767.00	\$ 395,389.00	\$ 33,117.00	\$ 397,404.00
 Expenses:				
Administration	\$ 1,119.00	\$ 15,114.00	\$ 1,985.00	\$ 23,820.00
Ministries	\$ 892.00	\$ 9,646.00	\$ 1,437.00	\$ 17,244.00
Payroll	\$ 21,604.00	\$ 255,588.00	\$ 22,048.00	\$ 264,587.00
Property-Utilities, grounds, etc	\$ 7,487.00	\$ 76,806.00	\$ 7,942.00	\$ 95,304.00
Benevolence	\$ 1,767.00	\$ 21,359.00	\$ 1,917.00	\$ 23,004.00
Total Expenses	\$ 32,869.00	\$ 378,513.00	\$ 35,329.00	\$ 423,959.00
Surplus/(Deficit)	\$ 36,898.00	\$ 16,876.00	\$ (2,212.00)	\$ (26,555.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month's Treasurer's Report shows a deficit for the YTD (year to date) a little **more than (\$20,000)**. Treasurer's Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.

2020 Annual Report: If you are the chair of or involved in any committees that had activity last year (or would just like to submit a report about your committee), we are looking for your report to include in the **2020 Annual Reports of the Congregation**. It may not have been the busiest year, but it's still important to document all activity for historical purposes. We will be distributing the reports mainly electronically this year, but a limited number of paper copies will be available, as well. Target **date for distribution is February 28th**, or one week prior to the **Second Congregational Meeting on March 7, 2021**, so please have reports to the church office **by February 21st**.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through February 28th, 2021.

The Relaunch Committee



Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed!

Our clothing collection: is back! We have had a pickup so feel free to drop off your gently used clothing once more.

Living Lutheran Magazine, Upper Room, and Christ in Our Home: are all available from the church. Please call and we can make arrangements for you to pick one up while we are here or put one on the bench for you to pick up at your convenience.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

"Share the Love" Road Rally: See p. 13 for information about this event that is sure to be fun for the whole family while sharing the love with fellow members!

Please see our updated COVID-19 GUIDELINES FOR JORDAN LUTHERAN CHURCH on page 12 of this bulletin. The policy can also be found on our website and Facebook page.

IMPORTANT MESSAGE

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to continue VIRTUAL WORSHIP SERVICES through the end of February. At that time, conditions will be re-evaluated, and we will either continue our "pause" or resume in-person worship.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-701079. All rights reserved.

Cast Out, O Christ ACS 1016 Cast Out, O Christ (Consolation). Text: Mary Louise Bringle, © 2006 GIA Publications, Inc. Music: A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, © 1969 Concordia Publishing House. All rights reserved. Reprinted under ONE LICENSE #A-701079.
On Eagle's Wings ELW 787 On Eagle's Wings (On Eagle's Wings). Text and music: Michael Joncas, © 1979 OCP Publications. All rights reserved. Reprinted under ONE LICENSE #A-701079.
Praise the One Who Breaks the Darkness ELW 843 Praise the One Who Breaks the Darkness (Nettleton). Text: Rusty Edwards, © 1987 Hope Publishing Company. All rights reserved. Reprinted under ONE LICENSE #A-701079.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- ***Isolation*** applies to people who are infected. It separates them from others, so the others cannot be infected.
- ***Quarantine*** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

Need some fun to fight pandemic/winter doldrums?



"Share the Love" Road Rally!

Sunday, February 14, 2021

2:00 – 5:00 P.M.



Put together your road rally team and register to join an afternoon of socially distanced fun, as we "Share the Love" with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, we ask that teams be made up of members of the same family (min. of 2 people for safety reasons — we don't want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera.

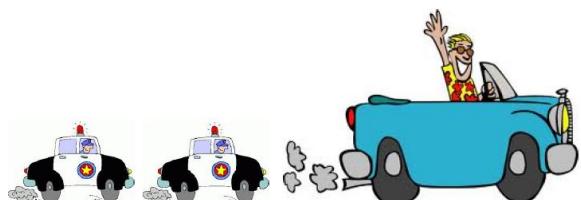
The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. There are several community service related pieces incorporated into our road rally, hence the name "Share the Love."

Each team must arrive with the following required "entrance fees":

- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal per team member.

Online registration is open until midnight on February 7th. No late registrations will be accepted due to the extensive planning & preparation required the week before the rally. Questions can be directed to Jamie Edelman via email (JordanDCE@ptd.net).

Online registration is available at: <https://www.jordanlutheran.org/youth--family-activities.html>



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our Jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953
 Music: A. Davission, Kentucky Harmony, 1816; arr. Theodore A. Beck, 1929-2003
 Text © 2006 GIA Publications, Inc.
 Arr. © 1969 Concordia Publishing House

CONSOLATION
C.M.

On Eagle's Wings

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,
say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath on dawn,
make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-i-ne will bring you no
fear; un - der God's wings your ref - uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by
day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv - en a com-mand to
guard you in all of your ways; up - on their hands they will
bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath on dawn,
make you to shine like the sun, and hold you in the palm of his hand.
And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
 Music: ON EAGLE'S WINGS, Michael Joncas
 Text and music © 1979 OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.
 Duplication in any form prohibited without permission or valid license from copyright administrator.

Praise the One Who Breaks the Darkness

A musical score for two voices. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp (F#). The music consists of eighth-note chords.

1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

A continuation of the musical score from the previous page. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp (F#). The music consists of eighth-note chords.

praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc-ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.

A continuation of the musical score from the previous page. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp (F#). The music consists of eighth-note chords.

Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis-ease,
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.

A continuation of the musical score from the previous page. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp (F#). The music consists of eighth-note chords.

calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

A continuation of the musical score from the previous page. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp (F#). The music consists of eighth-note chords.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Anonymous Prayer Partners

INVITING ALL JORDAN MEMBERS

With the Lenten season of reflection upon us, you are invited to join us as an Anonymous Prayer Partner (APP)!

This will be our second year with these prayers and everyone from 2020 boasted a positive experience. As an

APP you will pray daily for another member of our congregation (randomly chosen) who has also committed to being an APP. Chances are, you will not be praying for the

same person that is praying for you so the more the merrier. Prayers will begin February 17th and continue through the 6 weeks of Lent, ending with you meeting your prayer partner. If you feel called to be an Anonymous Prayer Partner at this time,

please fill out the information below and return it or email it to the church office at jordanlutheran@ptd.net. There are unlimited spots available and we welcome all, but we do ask that you submit your name by **Tuesday, Feb 9th** giving time find your partner. Thank you in advance for participating!

Name: _____

Email: _____

Phone#: _____