

ABOUT THE DAY: *As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

ANNOUNCEMENTS

PRELUDE: *Wie schön leuchtet* -by Philipp Nicolai, setting by J. William Greene

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.

Amen.

How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *O Christ, Our Light, O Radiance True* p. 14

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 62:5-12 (read responsively – congregation reads bold)

God alone is my rock and my salvation. (Ps. 62:6)

⁵For God alone I wait in silence;
truly, my hope is in God.

**⁶God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

**⁸Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.
Placed on the scales together they weigh even less than a breath.

**¹⁰Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

**¹²Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

SECOND READING: 1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. Mark, the 1st Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN’S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *You Have Come Down to the Lakeshore* p. 15

All who are able are invited to stand

APOSTLES’ CREED

In the words of the Apostles’ Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

Have mercy, O God.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

Have mercy, O God.

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

Have mercy, O God.

For our congregation and community, for families big and small, and for the organizations that continue to serve you, that God's steadfast love serve as a model for all relationships, let us pray.

Have mercy, O God.

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

Have mercy, O God.

For the outcast and all who await relief, for those who are grieving, distressed, or sick, *especially Dorothy, Jim, Shirley, Clark, Lois, Dan, Dave, Louise, Stan, Theresa, Reed, Louise, Christopher, Karen, Tammy, Julie, Carol, Karl, Dave*, that in the midst of suffering, God's peace and mercy surround them, let us pray.

Have mercy, O God.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Grace, Priscilla, Joseph, James, Mark, John, Jillian, Clinton*, let us pray.

Have mercy, O God.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Chris and Bob*, let us pray.

Have mercy, O God.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Union, Schnecksville, and their pastor, Gordon Camp. May they be filled with your Holy Spirit, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

OUR OFFERING

OFFERING PRAYER

O God, receive these gifts as you receive us:

like a mother receives her child, with arms open wide. Nourish us anew in your tender care and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

OFFERTORY: *Praeludium*

-Gottlieb Muffat

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (spoken)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be alight to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remember, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. May you be fed with His Holy Spirit.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace.

Amen.

SENDING HYMN: *I Want to Walk as a Child of the Light* p. 16

EXTINGUISHING OF CANDLES

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Finale & Fughetta*

-by Johann Kaspar Ferdinand Fischer

THIS WEEK (Jan. 24-30)

TODAY (24th)

-9:15am, LIVE-STREAMED Worship Service w/comm.
-10:15-11:00am, Drive-thru communion
-10:30 am, Sunday School (virtual)
-6:30pm, New Beginnings, M3/5/7

MON (25th)

-7:00pm, Boy Scouts, Social Hall

WED (27th)

-5:30pm, Jr. Gyros
-6:15pm, Friendship Ringers

NEXT WEEK (Jan. 31 – Feb. 6)

SUN (31st)

-9:15am, LIVE-STREAMED Worship Service
-10:15am, Sunday School (virtual)
-6:30pm, New Beginnings, M3/5/7

IMPORTANT MESSAGE

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to continue VIRTUAL WORSHIP SERVICES through the end of February. At that time, conditions will be re-evaluated, and we will either continue our “pause” or resume in-person worship.

Assisting at Worship this Morning

Lector: Carol Rabenold

Cantor: Jan Kistler

Video: Tom Daniels, Ken Gross

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

Mosser: Arlene Miller

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

Please keep these people in your prayers:

Dorothy Diehl, Jim Miller, Shirley Ham, Clark Snyder, Lois Heisler, Dan Stark, Dave Ludwig, Louise Quaintance, Stan Sockel., Theresa Hedrick, Reed Klotz, Louise Stettler, Christopher Fish, Karen Hahn, Tammy Klotz, Julie Boyer, Carol Kuhns, Karl Miller, Dave Mancke

Birthdays this week:

Grace Haas, Priscilla Nagy, Joseph Flemish, James Brezack, Mark Jensen, John Richebacher, Jillian Miller, Clinton Trumbauer

Anniversaries this week:

Chris & Bob Heilman (49)

How to contact us:

Office: 610-395-5912

Office Email: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

Dir. Of Chris. Ed.: jordandce@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

ATTENDANCE: 1/17/17 -- 43 live stream

**Treasurer's Report
for December 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 62,432.00	\$ 341,648.00	\$ 28,950.00	\$ 347,400.00
Benevolence	\$ 1,959.00	\$ 15,068.00	\$ 1,667.00	\$ 20,004.00
Property	\$ 3,020.00	\$ 27,272.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ 2,356.00	\$ 11,401.00	\$ -	\$ -
Total Income	\$ 69,767.00	\$ 395,389.00	\$ 33,117.00	\$ 397,404.00
Expenses:				
Administration	\$ 1,119.00	\$ 15,114.00	\$ 1,985.00	\$ 23,820.00
Ministries	\$ 892.00	\$ 9,646.00	\$ 1,437.00	\$ 17,244.00
Payroll	\$ 21,604.00	\$ 255,588.00	\$ 22,048.00	\$ 264,587.00
Property-Utilities, grounds, etc	\$ 7,487.00	\$ 76,806.00	\$ 7,942.00	\$ 95,304.00
Benevolence	\$ 1,767.00	\$ 21,359.00	\$ 1,917.00	\$ 23,004.00
Total Expenses	\$ 32,869.00	\$ 378,513.00	\$ 35,329.00	\$ 423,959.00
Surplus/(Deficit)	\$ 36,898.00	\$ 16,876.00	\$ (2,212.00)	\$ (26,555.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month's Treasurer's Report shows a deficit for the YTD (year to date) a little **more than (\$20,000)**. Treasurer's Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.

2020 Annual Report: If you are the chair of or involved in any committees that had activity last year (or would just like to submit a report about your committee), we are looking for your report to include in the **2020 Annual Reports of the Congregation**. It may not have been the busiest year, but it's still important to document all activity for historical purposes. We will be distributing the reports mainly electronically this year, but a limited number of paper copies will be available, as well. Target **date for distribution is February 28th**, or one week prior to the **Second Congregational Meeting on March 7, 2021**.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through January 31st, 2021.

The Relaunch Committee



Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Always contact-free if needed!

Our clothing collection: is back! We have had a pickup so feel free to drop off your gently used clothing once more.

Living Lutheran Magazine, Upper Room, and Christ in Our Home: are all available from the church. Please call and we can make arrangements for you to pick one up while we are here or put one on the bench for you to pick up at your convenience.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.

"Share the Love" Road Rally: See p. 13 for information about this event that is sure to be fun for the whole family while sharing the love with fellow members!

Please see our updated COVID-19 GUIDELINES FOR JORDAN LUTHERAN CHURCH on page 12 of this bulletin. The policy can also be found on our website and Facebook page.

Family Promise Update (from Ingrid Martz & Dean Wagaman, Family Promise Host Coordinators)

Jordan is one of the 15 Host Congregations supporting Family Promise. Thank you everyone!

We currently have four (4) families in the program. Three families are in a hotel and one is in an apartment at the Sixth Street Shelter. All families are progressing. Each family is working and saving money. Two families are looking for apartments. Apartments are very limited. Please keep your eyes and ears open. Roslyn (Director of FP) meets regularly with Host Coordinators. Meals were delivered on Thanksgiving to each family (by Jordan UCC). Volunteers made Christmas stockings (and filled them). New pajamas were donated by Temple Keneseth Israel.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

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O Christ, Our Light, O Radiance True (*O Jesu Christe, wahres Licht*) ELW 675

O Christ, Our Light, O Radiance True (*O Jesu Christe, wahres Licht*). Text: Johann Heermann, tr. composite, © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-701079.

You Have Come Down to the Lakeshore (*Pescador de Hombres*) ELW 817

You Have Come Down to the Lakeshore (*Pescador de Hombres*). Text and music: Cesáreo Gabaráin, © 1979 Cesáreo Gabaráin, OCP Publications. All rights reserved. Reprinted under OneLicense.net #A-701079.

I Want to Walk as a Child of the Light (*Houston*) ELW 815

I Want to Walk as a Child of the Light (*Houston*). Text and music: Kathleen Thomerson, © 1970, 1975 Celebration. All rights reserved. Reprinted under OneLicense.net #A-701079.

COVID-19 Guidelines for Jordan Lutheran Church

First, some definitions of two additional ways to help prevent the spread of COVID.

- **Isolation** applies to people who are infected. It separates them from others, so the others cannot be infected.
- **Quarantine** applies to people who *might* be infected by exposure to people who are known to be infected. It separates them from others for a period long enough to ensure that the quarantined are not infected.

These guidelines are a result of our concern for one another at Jordan. Our mission is to promote the safety of those who attend worship services or gather for varying reasons.

1. To gather or attend worship at Jordan, you must wear a mask. Although your mask provides you protection from others, its primary purpose is to protect *others* in the event you are infectious.
2. During worship family groups are to remain at least six feet from one another. This distancing helps to prevent to the possibility of close contact between healthy people and others that might be infectious. *Close contact* is defined as being less than six feet from someone for 15 minutes or longer.
3. Do not gather or attend worship if:
 - You are not feeling well
 - You have a fever
 - You have a cough, loss of taste or smell, nausea, headaches, or any other symptoms of COVID-19

These guidelines will also help to prevent infecting others. (Good advice anytime, whether or not there is a pandemic.)

4. If you test positive for COVID-19, you should isolate yourself from others, to help reduce spreading the infection. You may gather or attend worship again **at least 10 days** after the symptoms appeared, or you tested positive, as long as:
 - You have gone at least 24 hours with no fever, without any fever-reducing medication, **AND**
 - Your other symptoms are improving.

This guideline applies even if you did not display any symptoms, but had a positive test.

5. If you are aware you were in contact with someone who developed symptoms of COVID, or learned that s/he had a positive test result, you should quarantine yourself for 14 days from the time of contact. You may be around others or attend worship after that time, as long as you have not developed any symptoms or had a positive test result yourself.
6. If someone who gathered or attended worship notifies the Church s/he tested positive, those attending with that individual will be notified. Due to confidentiality the person will **not** be identified.
7. As always, you should contact your medical provider involving personal health concerns. These Guidelines are based on CDC recommendations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/need-to-know.html>

Need some fun to fight pandemic/winter doldrums?



“Share the Love” Road Rally!

Sunday, February 14, 2021

2:00 – 5:00 P.M.



Put together your road rally team and register to join an afternoon of socially distanced fun, as we “Share the Love” with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, *we ask that teams be made up of members of the same family* (min. of 2 people for safety reasons – we don’t want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera.

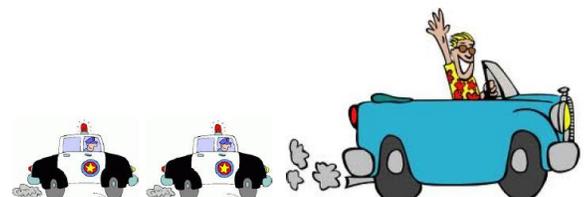
The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. There are several community service related pieces incorporated into our road rally, hence the name “Share the Love.”

Each team must arrive with the following required “entrance fees:”

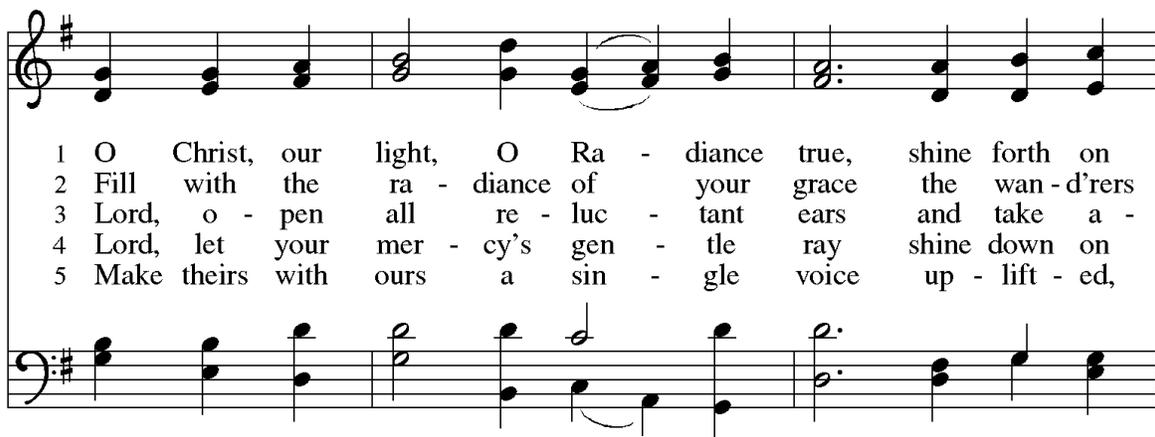
- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal per team member.

Online registration is open until midnight on February 7th. No late registrations will be accepted due to the extensive planning & preparation required the week before the rally. Questions can be directed to Jamie Edelman via email (JordanDCE@ptd.net).

Online registration is available at: <https://www.jordanlutheran.org/youth--family-activities.html>



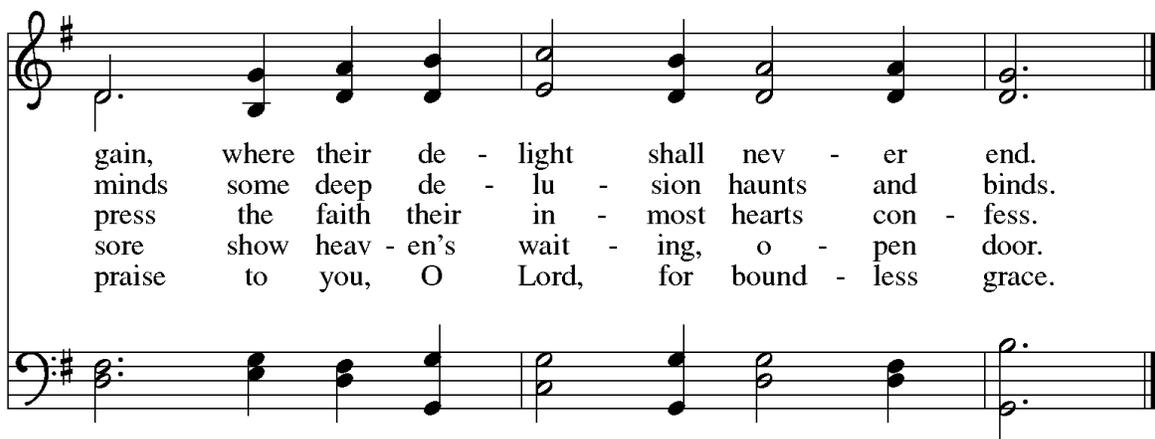
O Christ, Our Light, O Radiance True



1 O Christ, our light, O Ra - diance true, shine forth on
 2 Fill with the ra - diance of your grace the wan - d'ers
 3 Lord, o - pen all re - luc - tant ears and take a -
 4 Lord, let your mer - cy's gen - tle ray shine down on
 5 Make theirs with ours a sin - gle voice up - lift - ed,



those es - tranged from you, and bring them to your home a -
 lost in er - ror's maze. Set free all those whose hearts and
 way the need - less fears of those who trem - ble to ex -
 oth - ers strayed a - way. To those in con - science wound - ed
 ev - er to re - joice with wond - 'ring grat - i - tude and



gain, where their de - light shall nev - er end.
 minds some deep de - lu - sion haunts and binds.
 press the faith their in - most hearts con - fess.
 sore show heav - en's wait - ing, o - pen door.
 praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite
 Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676
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You Have Come Down to the Lakeshore

Tú has venido a la orilla



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous - ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration.

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