



January 23, 2022
Third Sunday after Epiphany
8:00 Worship Service p. 1
10:30 Worship Service w/communion p. 12

CELEBRATING

GOD

CONNECTING

PEOPLE

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Website: jordanlutheran@ptd.net

Facebook: Jordan Evangelical Lutheran Church

Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Worship Service
January 23, 2022 8:00 a.m.

[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Light Shone in Darkness*

-Mark Sedio, setting by Franklin D. Ashdown

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

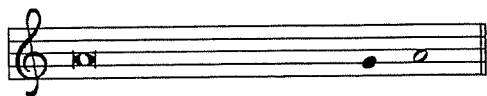
Hymn: O Zion, Haste p. 31

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



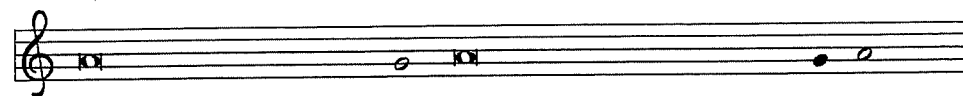
Lord, have mer - cy.



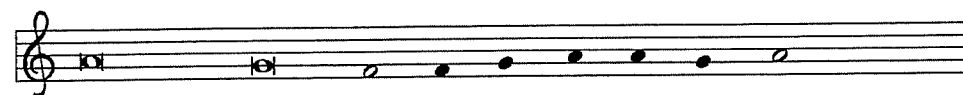
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,




let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.


Canticle of Praise

Assisting minister




Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

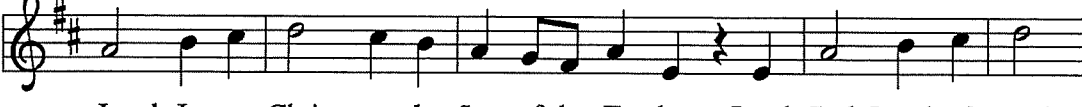
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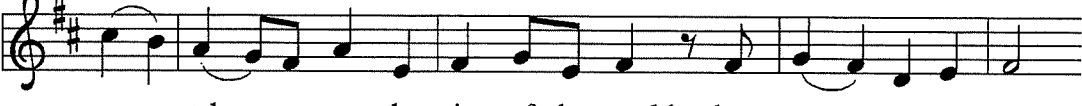
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.




Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,




you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

WORD

First Reading: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 19 (congregation reads bold)

The teaching of the LORD revives the soul. (Ps. 19:7)

¹The heavens declare the glo-^l ry of God,
and the sky proclaims its^l maker's handiwork.

²**One day tells its tale^l to another,
and one night imparts knowledge^l to another.**

³Although they have no^l words or language,
and their voices^l are not heard,

⁴**their sound has gone out into all lands, and their message to the ends^l of the world,
where God has pitched a tent^l for the sun.**

⁵It comes forth like a bridegroom out^l of his chamber;
it rejoices like a champion to^l run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of^l it
again;**

nothing is hidden from its^l burning heat.

⁷The teaching of the LORD is perfect and re-^l vives the soul;
the testimony of the LORD is sure and gives wisdom^l to the simple.

⁸**The statutes of the LORD are just and re-^l joice the heart;
the commandment of the LORD is clear and gives light^l to the eyes.**

⁹The fear of the LORD is clean and en-^l dures forever;
the judgments of the LORD are true and righteous^l altogether.

¹⁰**More to be desired are they than gold, more than^l much fine gold,
sweeter far than honey, than honey^l in the comb.**

¹¹By them also is your ser-^l vant enlightened,
and in keeping them there is^l great reward.

¹²**Who can detect one's^l own offenses?
Cleanse me from my^l secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion^l over me;
then shall I be whole and sound, and innocent of a^l great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable^l in your sight,
O LORD, my strength and^l my redeemer.**

Second Reading: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.


¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts. *The Word of the Lord.*
Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Luke, the 4th chapter.

Glory to you, O Lord.

Gospel: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *Oh, for a Thousand Tongues to Sing* p. 32

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,
hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,
hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,
hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,
hear our prayer.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,
hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living under oppression, or those living with pain or illness *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Gladys, Shirley, Tyler, John, Earl, the families of Ruth Kemp and Dave Klotz.* God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Bruce, Grace, Priscilla, Joseph, James, Mark, John, Jillian, Clinton.* God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for the NE PA Synod, our Bishop Christopher DeForest, and Associate to the Bishop, Rev. Samantha Drennan. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

Peace

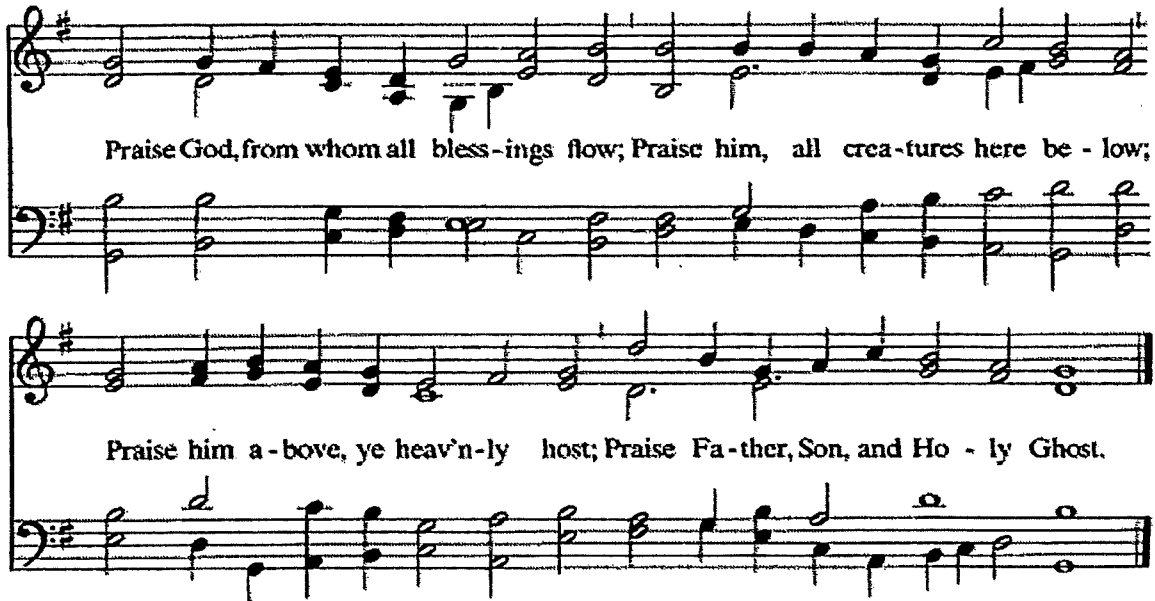
The peace of Christ be with you always.

And also with you.

THANKSGIVING

Offering: *Wie schön Leuchtet der Morgenstern* -Philipp Nicolai, arr. by Johann Christoph Bach

Offertory



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

Blessed are you, O God,
maker of all things. Through your goodness you have blessed us with these gifts: our selves,
our time, and our possessions. Use us, and what we have gathered, in feeding the world with
your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

Sending Song: *Let Streams of Living Justice p. 34*

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *Wie schön Leuchtet der Morgenstern* -Philipp Nicolai, setting by J. William Greene



*Please stop by the Memory Room
to pick up your
2021 Giving Statement*

Worship Service with Communion
January 23, 2022 10:30 a.m.

[congregation reads bold]

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GATHERING

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Amen.

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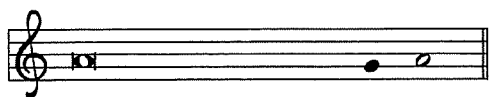
Hymn: O Zion, Haste p. 31

Greeting

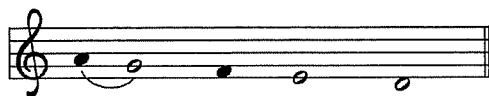
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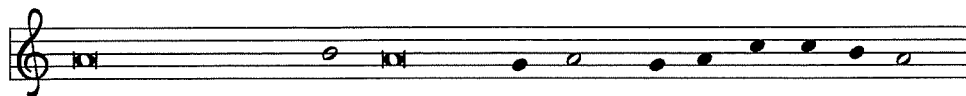
Kyrie



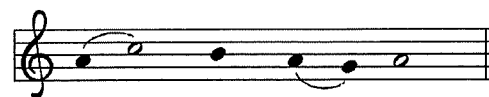
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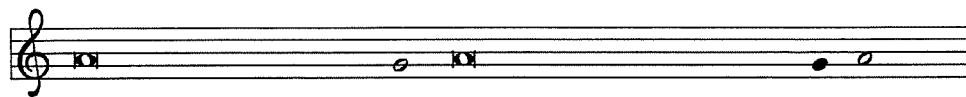
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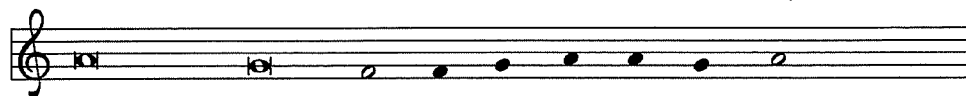
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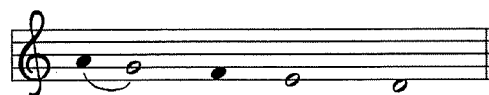
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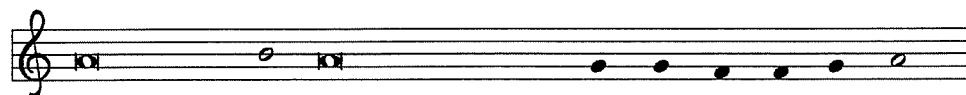
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Canticle of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

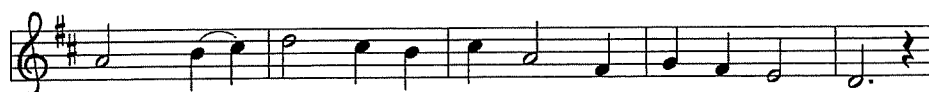
All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

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The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts. *The Word of the Lord.*
Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Luke, the 4th chapter.
Glory to you, O Lord.

Gospel: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Sermon *Silence for reflection follows the sermon.*

Hymn of the Day: *Oh, for a Thousand Tongues to Sing* p. 32

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,
hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,
hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,
hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,
hear our prayer.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,
hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living under oppression, or those living with pain or illness *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Gladys, Shirley, Tyler, John, Earl, the families of Ruth Kemp and Dave Klotz.* God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Bruce, Grace, Priscilla, Joseph, James, Mark, John, Jillian, Clinton.* God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for the NE PA Synod, our Bishop Christopher DeForest, and Associate to the Bishop, Rev. Samantha Drennan. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

MEAL

Peace

The peace of Christ be with you always.

And also with you.

Offering: *I Want to Walk as a Child of the Light* -Kathleen Thomerson, arr. by Kristine Langlois

-The Jordan Chorale

Offertory

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Offertory Prayer

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

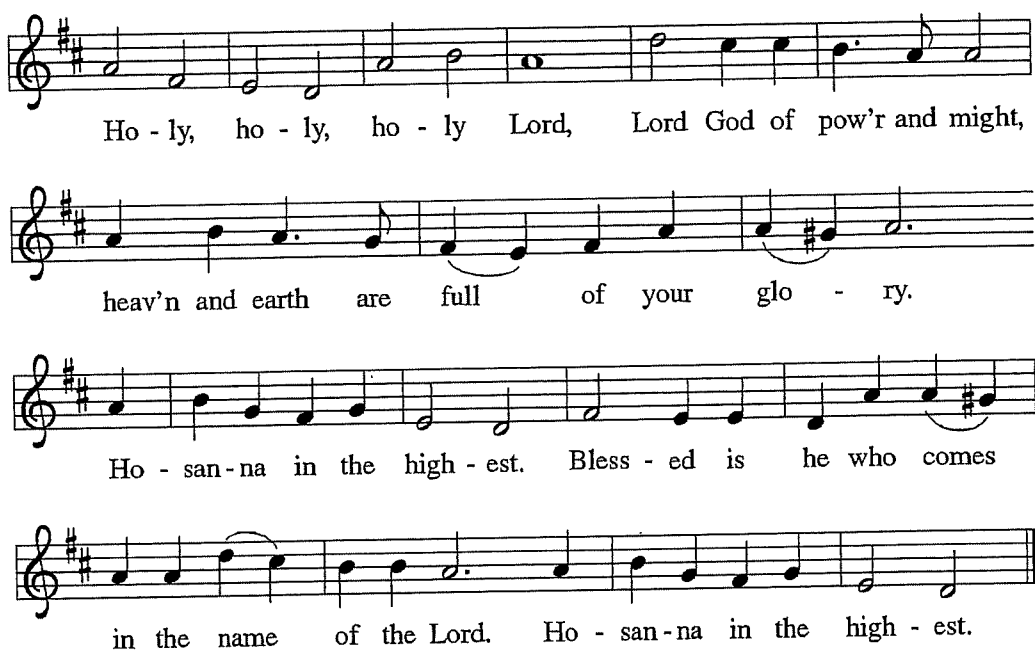
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

**Christ is risen.
Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection. We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light. Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

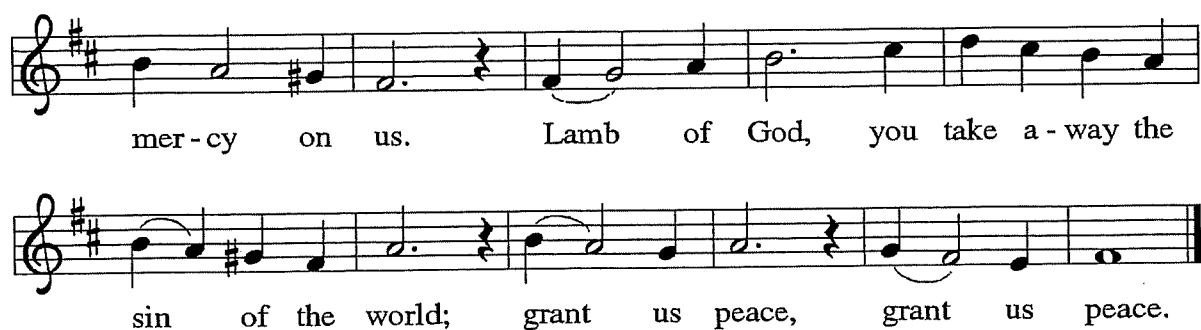
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution

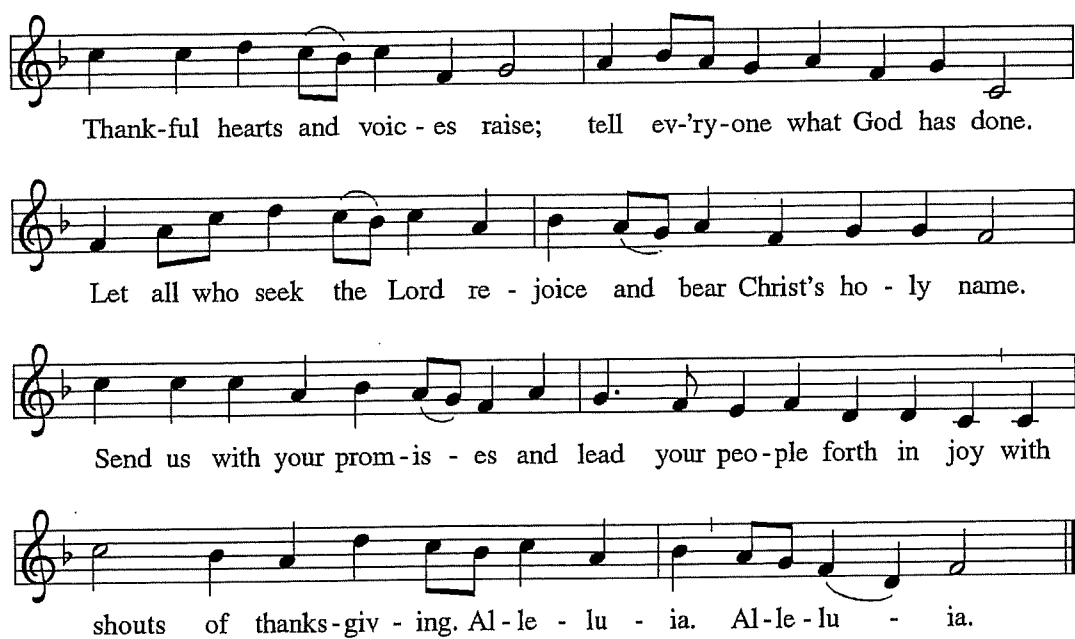
Communion Hymn: *Lord Our God, With Praise We Come* p. 33

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Canticle



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re-joice and bear Christ's ho-ly name.
Send us with your prom-is-es and lead your peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post-Communion Prayer

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

Sending Song: *Let Streams of Living Justice* p. 34

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *Arise and Shine in Splendor*

-Johannes Brahms

O Zion, Haste

Public Domain

ELW 668

Oh, for a Thousand Tongues to Sing

Public Domain

ELW 886

Lord Our God, with Praise We Come

Lord Our God, with Praise We Come (*Romedal*). Music: Norwegian traditional, arr. hymnal version © 2006 Augsburg Fortress. Text: Petter Dass; tr. Peter A. Sveeggen, alt. © 1951 Augsburg Publishing House. All rights reserved. Reprinted under OneLicense.net #A-701079.

ELW 730

Let Streams of Living Justice

Let Streams of Living Justice (*Thaxted*). Text: William Whitla, © 1989 William Whitla. All rights reserved. Reprinted under OneLicense.net #A-701079.

ELW 710

**MASKS ARE A PERSONAL PREFERENCE
AT JORDAN**

THIS WEEK (Jan. 23 – 29)

TODAY (23rd)

-11:30am, Cemetery Lotholders' Meeting
-6:30pm, AA Meeting, Memory Room

MON (24th)

-6:30pm, Jordaniers Bowlers
-7:00pm, Boy Scouts
-7:00pm, Groundhog Meeting, Memory Rm.
-8:00pm, Allentown Band, Family Ctr.

TUES (25th)

-5:30pm, Basketball, Family Ctr.
-6:00pm, Stewardship ZOOM
-7:00pm, Endowment Coms. Mtg.
-7:30pm, Volleyball, Family Ctr.

WED (26th)

-8:00am, Cemetery Board mtg., Room 8
-9:00am, Prayer Shawl
-5:30pm, Junior Gyros
-5:30pm, Soccer, Family Ctr.
-6:00pm, Cherub Choir
-6:15pm, Friendship Ringers
-7:30pm, Chorale

THU (27th)

-8:00am Rising Roots (home school), Family Ctr./mid. SS rms.
-7:00pm, Overeaters Anon., M1
-7:00pm, PA Dutch Class, Social Hall
-7:30pm, Volleyball, Family Ctr.

FRI (28th)

-7:30pm, AA meeting, Memory Room
-7:00pm, Volleyball, Family Ctr.

Say a Prayer ↻ Send a Card ↻ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Fred Weidman, Jeff Toth, Helen Shollenberger, Peter Klingman, Daniel, Sue Weber, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Shirley Schneider, Tyler Miller, John Weremedic, Earl Williams

Birthdays this week: Bruce Stettler, Grace Haas, Priscilla Nagy, Joseph Flemish, James Brezack, Mark Jensen, John Richebacher, Jillian Miller, Clinton Trumbauer

Anniversaries this week: [none]

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!



Altar flowers are given in memory of Rachel Bissey and Ryan Cole, by Bruce & Louise Stettler. (T)

Assisting at Worship This Morning

Lector: (8:00) Shirley Schleicher (10:30)

Altar Guild: (8:00) Judy Murphy, Bonnie Albright
(10:30) Karen Boardman, Kathy Leonard

Video:

Bell Toller: (8:00) Dan Stark (10:30) Bruce Stettler

Ushers: (8:00) Dave & Carol Rabenold

Acolyte:

SAT: (8:00) Lee Green, Jeff Laudenslager, Dean Wagaman
(10:30) Terry Naugle, Marlene Peters

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.

2022 SPONSORSHIPS

Altar Flowers: Feb. 6, 13, 20, 27; Mar. 6, 20, 27; Apr. 3, 10; May 15, 22, 29

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins. If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Treasurer's Report for December 2021

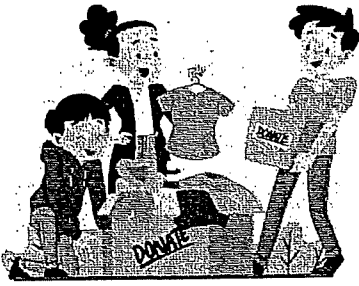
	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 55,189.00	\$ 390,593.00	\$ 29,261.00	\$ 351,132.00
Benevolence	\$ 1,174.00	\$ 13,942.00	\$ 1,333.00	\$ 15,996.00
Property	\$ 1,684.00	\$ 21,704.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ -	\$ 2,290.00	\$ -	\$ -
Total Income	\$ 58,047.00	\$ 428,529.00	\$ 33,094.00	\$ 397,128.00
Expenses:				
Administration	\$ 1,749.00	\$ 15,663.00	\$ 1,690.00	\$ 20,280.00
Ministries	\$ 2,339.00	\$ 8,752.00	\$ 906.00	\$ 10,872.00
Payroll	\$ 21,702.00	\$ 240,527.00	\$ 21,447.00	\$ 257,364.00
Property-Utilities, grounds, etc	\$ 12,159.00	\$ 77,980.00	\$ 7,567.00	\$ 90,804.00
Benevolence	\$ 1,667.00	\$ 22,147.00	\$ 1,825.00	\$ 21,900.00
Total Expenses	\$ 39,616.00	\$ 365,069.00	\$ 33,435.00	\$ 401,220.00
Surplus/(Deficit)	\$ 18,431.00	\$ 63,460.00	\$ (341.00)	\$ (4,092.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.

Check out our website for electronic giving



This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!



Your Help is Urgently Needed !!

3-4 people are needed to help load the donated clothing bags from the Family Center onto a truck, **Monday, January 31, at 1:00 pm**. If you have a bit of time to spare this day, please contact Steph Derstine, jordandff@ptd.net and let her know you will help.

Second Congregational Meeting

will be on Sunday, **February 27, 2022**. All committees are asked to submit their yearly reports in a timely manner, ***by Feb. 13, 2022***. Reports will be distributed a week prior to the meeting [Feb. 20th] for your review

Join the Sunday School Team!

Teach kids how to play God's way. Volunteer to teach Sunday School once a month starting January 2022! Contact Stephanie Derstine at jordandff@ptd.net for information.

Offering Envelopes for 2022

This is a change from the past bi-monthly US mail deliveries, but we hope this method will better serve the congregation as postal service continues to be less than reliable. You may also go to our website (www.jordanlutheran.org) and register for online giving through myEoffering. It's solid, secure and easy, and allows you the freedom to prayerfully give at any time, from home or on the road, with your computer or mobile device. You can stop writing checks and our church can eliminate the fees that come with processing them.

Any questions, feel free to call Monica or ask either Sally Gross, Kathleen Bacak or Karen Boardman. Thank you!

SOS needs stamps

Your donation of postage stamps would be greatly appreciated by our SOS (shout out to shut ins) Group.

Cemetery Lotholders' Annual Meeting

TODAY, immediately following the 10:30 service.

The Christian sympathy of the congregation is extended to...

WITH DEEPEST
sympathy

...Reed, Samantha & Erin Klotz on the death of Reed's brother, David Klotz, 81, on January 16th.

...the family and friends of Ruth Kemp, 94, who died on January 18th. The service is Tuesday, 11-12 calling hour; 12:00 service.

...Jane & Ray Suhocki on the death of her father, Ernest P. Hoenl, 92, on January 14th.

Please remember David, Ruth and Ernest and their loved ones in your prayers.

Are you ready to help tackle hunger in our community on Souper Bowl Sunday?



Let's join together, February 13, after the 2nd service for a bowl of soup and sandwich. Please donate to a free-will offering and bring a can of soup to help our local community. The offering and cans of soup will be donated to a local charity with high need.

We are looking for your donations of a tray of sandwiches and/or a crockpot of soup (homemade or purchased!) Please use the online sign-up sheet at

<https://www.signupgenius.com/go/10C0F45AFA929A6FCC61-souper> or email the soup/sandwiches you will bring to jordandff@ptd.net. Let's tackle hunger together!

Family Promise of Lehigh Valley

Family Promise helps local families that are in need. Jordan is one of 14 host congregations who provide overnight lodging, meals, and other care services. Jordan committed to hosting four weeks each year. Hosting means that three families arrive at Jordan at about 5:30pm, we feed them, love them, talk, listen and provide a safe warm place to sleep. The families leave each morning from the host congregation by 6:00am. The families head to their job, school, training or to the Family Promise Day Center for showers, to wash clothing, and to use the computers and/or other services.

There are usually three families that are hosted by a local congregation and one family that stays in an apartment at the Sixth Street Shelter. The three families are staying in a hotel during January and February.

We will probably host families again in March or April. During a hosting week, we have three groups of volunteers each day to: 1. make and deliver dinner, 2. host our guests during dinner, and 3. sleep over. We use the signup genius tool for you to volunteer for a time slot. All volunteers (except to make & deliver dinner) need have a current background check and attend a one hour training. Please think about helping the next time we host.

There is another opportunity to help. We are looking for van drivers to drive to/from the Day Center on Hamilton Street, Allentown to congregations.

Please help to provide a safe and welcoming temporary home for these families. Do not hesitate to call me if you have questions.

Dean Wagaman – 484-241-6992 – wagamand@ptd.net

Endowment Investment Committee Member Needed

This committee oversees Jordan's investments and would require a time commitment of approximately 4 – 5 hours per year (4 meetings). If you have some expertise or interest, please contact committee chair, Jeff Berdahl, at berdahl@rcn.com.

First Communion Instruction

All students grade 5 and older who have not yet received First Communion instruction are strongly encouraged to attend a series of three classes. Class dates will be determined based on mutual agreement of the schedules of Pr. Dody and registered students.



Please register *before February 20th* so that we have enough time to order materials. Students completing the instruction **will receive their First Communion on Palm Sunday (April 10th)**. Parents/guardians are expected to attend the first 15 minutes of the first class and the last half hour of the last class.

Please fill out and return the form below **ASAP** to register for the classes or email the church at jordanlutheran@ptd.net.

FIRST COMMUNION INSTRUCTION REGISTRATION
Please register before February 20th

CHILD'S NAME _____ GRADE _____

PARENTS' NAME(S) _____

ADDRESS _____

PHONE _____

EMAIL _____

O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,

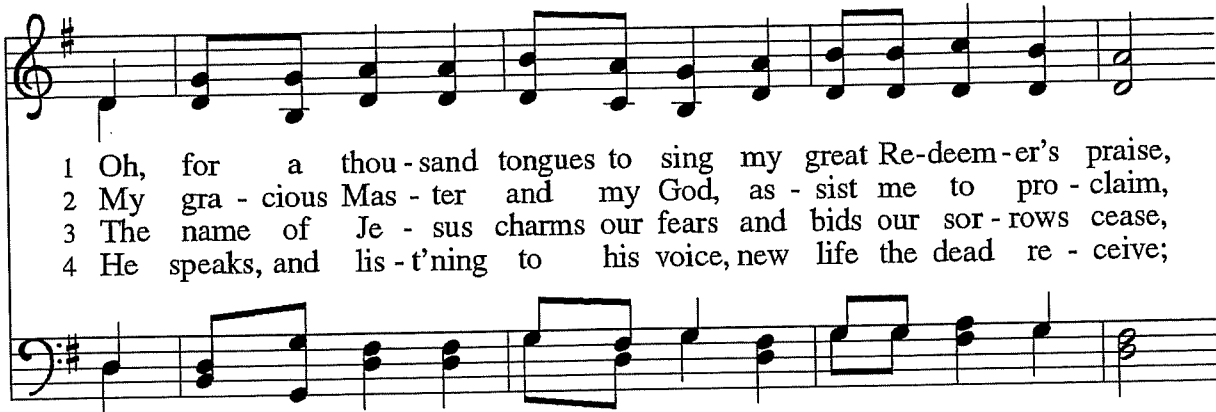
one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

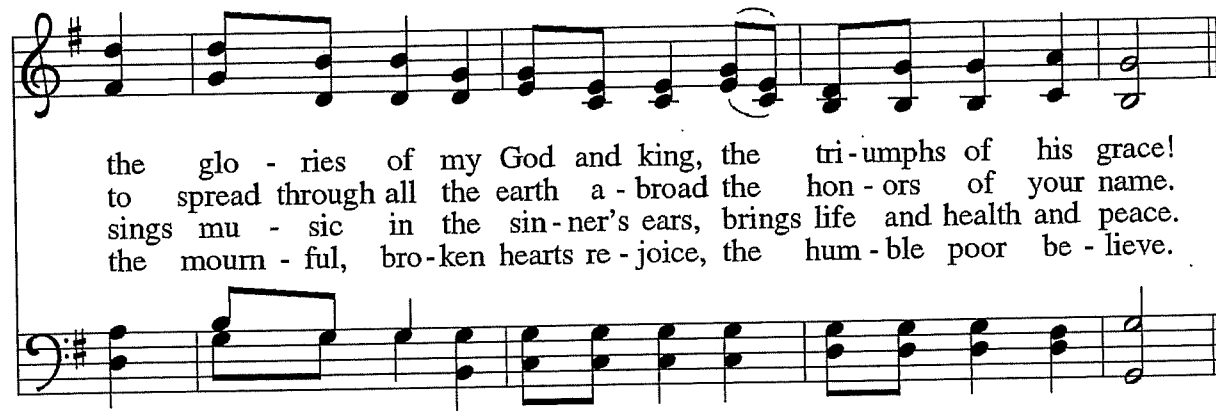
Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

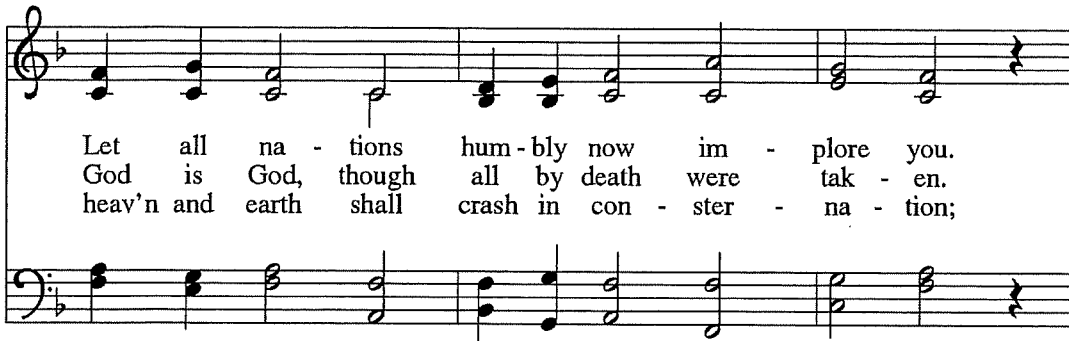
6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.
Music: AZMON, Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872

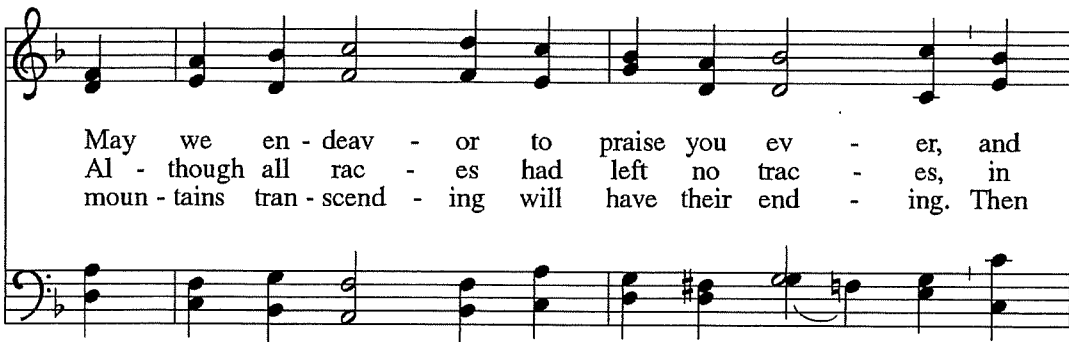
Lord our God, with Praise We Come



1 Lord our God, with praise we come be - fore you.
2 God is God, though lands were all for - sak - en.
3 Vales and hills shall move from their foun - da - tions;



Let all na - tions hum - bly now im - plore you.
God is God, though all by death were tak - en.
heav'n and earth shall crash in con - ster - na - tion;



May we en - deav - or to praise you ev - er, and
Al - though all rac - es had left no trac - es, in
moun - tains tran - scend - ing will have their end - ing. Then



ceas - ing nev - er, may we for - ev - er a - dore you.
star - ry spac - es God's love em - brac - es cre - a - tion.
Christ de - scend - ing shall bring un - end - ing sal - va - tion.

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
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The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

Gluten-free wafers are available – please indicate your need to the communion assistant.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.