



**January 22, 2023**  
**Third Sunday after Epiphany**

*8:00 a.m. Worship Service p. 1*

*10:30 a.m. Worship Service w/Holy Communion p. 12*

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Website: [www.jordanlutheran.org](http://www.jordanlutheran.org)

Church Hospital ID: #256

WiFi: JLGuestOne (no password required)

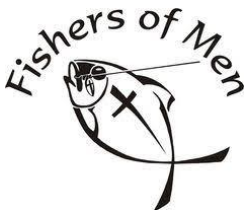
**Our Mission**

**CELEBRATING**

**GOD**

**CONNECTING**

**PEOPLE**



*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

# GATHERING / 8:00 a.m. Service

[congregation reads bold]

## Bell

## Announcements

**Prelude:** *I Want to Walk as a Child of the Light* -by Kathleen Thomerson, arr. John A. Behnke

*All who are able are invited to stand*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,

**we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare."

God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

**Amen.**

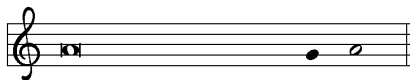
**Gathering Hymn:** *Dearest Jesus, at Your Word p. 26*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



In peace, let us pray to the Lord.



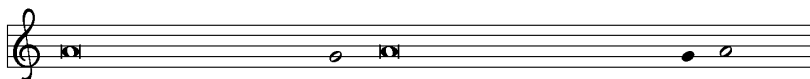
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



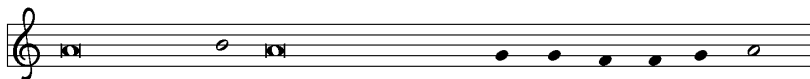
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

*All may be seated*

### First Reading: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*The word of the Lord.*

**Thanks be to God.**

### Psalm: Psalm 27:1, 4-9 (read responsively – congregation reads bold)

*The LORD is my light and my salvation. (Ps. 27:1)*

<sup>1</sup>The LORD is my light and my salvation; whom then <sup>l</sup> shall I fear?  
The LORD is the stronghold of my life; of whom shall I <sup>l</sup> be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty  
of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make  
music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;  
have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message— “Seek my face.”  
Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of my salvation.

## **Second Reading: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## The Gospel Verse



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Matthew, the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

## The Holy Gospel: Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

# Children's Sermon

## Sermon

### Time of Silent Reflection *(remain seated)*

*All who are able are invited to stand*

### Hymn of the Day: *God's Work, Our Hands p. 27*

## Apostles Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,  
**receive our prayer.**



We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,  
**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,  
**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,  
**receive our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,  
**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated, lonely, or sick, especially *Reed, Clint, Lois, Helen, Susan, Gladys, Rachelle, Kim, Tammy, Vanessa, Larry, Dean, Lester, John, Jane, Bishop Deforest, Ulla, Anna, Grace, Donna, Jean*. Merciful God,  
**receive our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years *Michael, Paul, Bruce, Grace, Priscilla, Joseph, James, Mark, John*. Merciful God,  
**receive our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. Merciful God,  
**receive our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John, Nazareth, and their pastors, Scott & Jennifer Hall and Deacon, Patrice Kidd. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## **The Peace** – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

**And also with you.**

## **Offertory:** *All Who Hunger, Gather Gladly*

-arr. Robert J. Powell

## **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*After the offering is gathered, all who are able are invited to stand.*

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## Offering Prayer

Let us pray. Liberating God,

**you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

## The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

# SENDING

*God blesses us and sends us in mission to the world.*

## **Blessing**

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

**Amen.**

**Sending Hymn:** *I Want to Walk as a Child of the Light p. 30*

## **Dismissal**

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**Postlude:** *Praise to the Lord, the Almighty*

-arr. Hermann Grabner

# GATHERING / 10:30 a.m. Service w/communion

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## Bell

## Announcements

**Prelude:** *I Want to Walk as a Child of the Light* -by Kathleen Thomerson, arr. John A. Behnke

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**Amen.**

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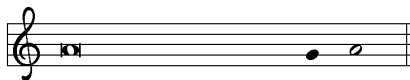
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## Greeting

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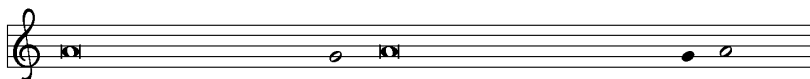
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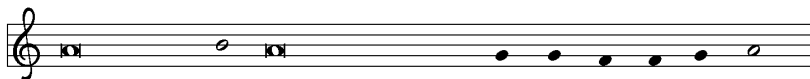
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For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# This is the Feast

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
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have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
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<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
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*The word of the Lord.*

**Thanks be to God.**

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that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty  
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Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make  
music to the LORD.**

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**Thanks be to God.**

*All who are able are invited to stand*

## The Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Matthew, the 4<sup>th</sup> chapter.  
**Glory to you, O Lord.**

## The Holy Gospel: Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

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<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

# Children's Sermon

## Sermon

### Time of Silent Reflection *(remain seated)*

*All who are able are invited to stand*

### Hymn of the Day: *God's Work, Our Hands p. 27*

## Apostles Creed

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**I believe in God, the Father almighty,  
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**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,  
**receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,  
**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,  
**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,  
**receive our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,  
**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated, lonely, or sick, especially *Reed, Clint, Lois, Helen, Susan, Gladys, Rachelle, Kim, Tammy, Vanessa, Larry, Dean, Lester, John, Jane, Bishop Deforest, Ulla, Anna, Grace, Donna, Jean*. Merciful God,  
**receive our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years *Michael, Paul, Bruce, Grace, Priscilla, Joseph, James, Mark, John*. Merciful God,  
**receive our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. Merciful God,  
**receive our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John, Nazareth, and their pastors, Scott & Jennifer Hall and Deacon, Patrice Kidd. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**The Peace** – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

**And also with you.**

## THE MEAL

*God feeds us with the presence of Jesus Christ.*

*All may be seated*

**Offertory** : *Jesus, Sun of Life, My Splendor*  
-Jordan Chorale

-by G. F. Handel, arr. Paul Bunjes

## Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*After the offering is gathered, all who are able are invited to stand.*

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## Offering Prayer

Let us pray. Liberating God,

**you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

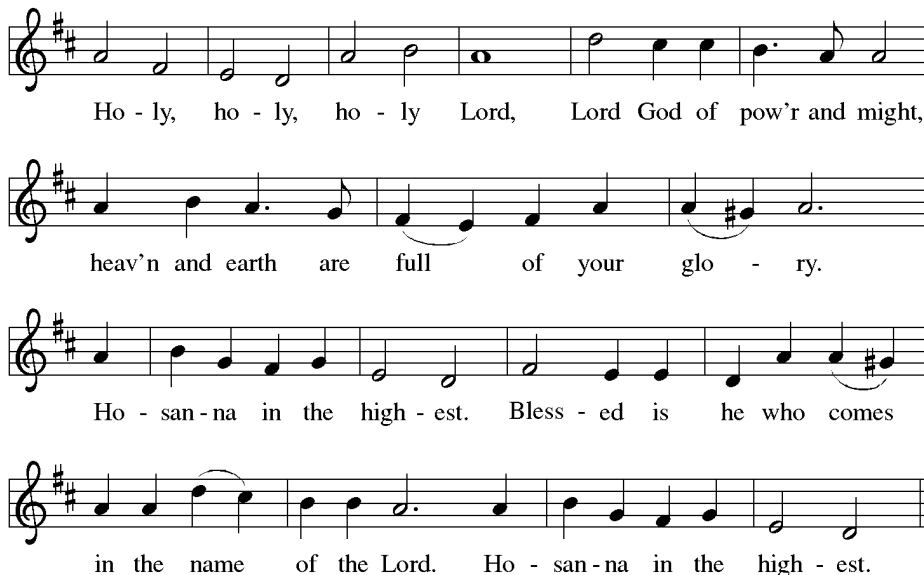
## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## **The Lord's Prayer**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,**

**hallowed be thy name**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

**Come and taste the joy of God!**


*All may be seated*

## **Communion**

*When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."*



## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## The Distribution (Altar Rail Distribution)

Communion Hymns: *The Son of God, Our Christ* p. 28

*I Come With Joy* p. 29

After all have returned to their places

*All who are able are invited to stand*

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**Amen.**

## Song after Communion

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev-'ry-one who seeks the Lord re-joice and bear the name of Christ.  
Send us with your prom-is-es and lead your peo-ple forth in joy with  
shouts of thanks - giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Prayer after Communion

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always.

**Amen.**

**Sending Hymn:** *I Want to Walk as a Child of the Light* p. 30

## Dismissal

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**Postlude:** *Praise to the Lord, the Almighty*

-Hermann Grabner

## Dearest Jesus, at Your Word

1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diancy of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

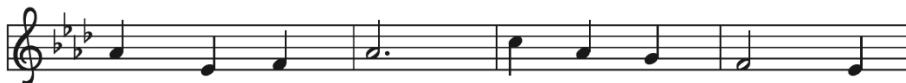
gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

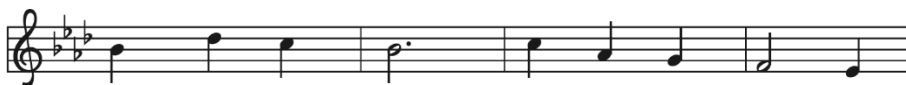
# God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954  
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress  
 Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

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# The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,  
2 In ev - 'ry test, in tri - als man - i - fold,  
3 To - day, as then, Christ sum - mons us to dare  
4 In cit - y street, in town, or on the soil,  
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
these ser - vants wit - nessed, by their faith made bold;  
to fol - low bold - ly, and his work to share,  
may each serve Christ in faith - ful dai - ly toil,  
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
and with the gifts and tal - ents which they brought  
to help and heal the sick, the blind, the lame,  
and in each thought and kind - ly word and deed,  
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
the church was found - ed and God's mes - sage taught.  
de - clar - ing to the world his ho - ly name.  
o - bey Christ's call and go where he shall lead.  
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

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# I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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# I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration.

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**THIS WEEK (Jan. 22 – 28)**

**TODAY (22)**

- 8:50am, Cherub Choir
- 9:15am, Sunday School
- 9:30am, Chorale
- 11:30am, Cemetery Lotholders' Meeting, Rm. 8
- 6:30pm, AA Meeting, Social Hall

**MON (23)**

- 6:30pm, Jordaniers Bowlers
- 7:00pm, Boy Scouts
- 8:00pm, Allentown Band, Family Ctr.

**TUES (24)**

- 5:00-6:00pm, Daisy Troop, Social Hall
- 5:30pm, Basketball, Family Ctr.
- 6:30pm, Bible Study, Rm. 8
- 7:00pm, Grundsau Mtg., Memory Rm.
- 7:30pm-Volleyball, Family Ctr.

**WED (25)**

- 9:00am, Prayer Shawl
- 5:00pm, Soccer, Family Ctr.
- 5:30pm, Jr. Gyros
- 6:15pm, Friendship Ringers
- 6:30pm, Canon Choir
- 7:00pm, Badminton, Family Ctr.

**THU (26)**

- 8am-5pm, Rising Roots Homeschool, Fam. Ctr.
- 7:00pm, PA Dutch Class, Social Hall
- 7:00pm, Volleyball, Family Ctr.

**FRI (27)**

- 7:00pm, Volleyball, Family Ctr.
- 7:30pm, AA meeting, Social Hall
- 9:30pm, Volleyball, Family Ctr.

***Say a Prayer & Send a Card & Pay a Visit***

- Fellowship Community:** Florence Roth, Lillian Semmel, Donald & Jane Laudenslager
- Lehigh Commons:** Janet Stettler
- Sacred Heart:** Dale Gogel
- Lehigh Ctr:** Barbara Diehl
- Parkland Manor:** Paulette Bassler, Shirley Wertman
- Heather Glen:** Herb & Anna Bieber, Sonny Laudenslager
- Home:** Margaret Smith, Olive Wood

**Please keep these people in your prayers:** Reed Klotz, Lois Heisler, Clark Snyder, Helen Shollenberger, Susan Mancino, Gladys Harkins, Rachele Shollenberger Kim Demarest, Tammy Harding, Vanessa Mace, Michael Ross, Neil Snyder, Larry Bear, Dean Shollenberger, Lester Knipe, John Weremedic, Jane Laudenslager, Bishop Christopher Deforest, Ulla Martz, Anna Bieber, Grace Keller, Donna Burkett, Jean Adam

**Birthdays this week:** Michael Fay, Paul Schenck, Bruce Stettler, Grace Haas, Priscilla Nagy, Joseph Flemish, James Brezack, Mark Jensen, John Richebacher

**Anniversaries this week:** [none]

-----  
If you've submitted a name for the prayers, please let us know when that person is well enough to be removed.

**Attendance**  
**Sunday, 1/15/23**  
**8:00-45 10:30-66**

***Sponsors***

**Altar Flowers** are given in honor of Gracie's 16th birthday, by Mamma and Daddy. (T)

<b><i>Found in the Literature Racks This Week</i></b>	
<i>Last week's bulletins</i>	<i>This month's newsletter</i>
	<i>Endowment Request Forms</i>
<i>Seasonal Devotionals</i>	<i>Last Month's Treasurer's Report</i>



## Worship Assistants

DATE	1/22	1/29	2/5	2/12
<b>Altar Guild</b>	8:00-J Murphy, B Albright 10:30-L Daniels	8:00-J Murphy, B Albright 10:30-K Leonard	9:15-	8:00-10:30-
<b>Lector</b>	8:00-M Peters 10:30-C Flemish	8:00-C Dorney 10:30-K Gross	9:15-	8:00-10:30-
<b>Acolyte</b>	8:00-P Shafer 10:30-B Epting	8:00-C Weidman 10:30-O Wozniak	9:15-	8:00-10:30-
<b>Ushers</b>	8:00- J Laudenslager, B Lutterschmidt 10:30-	8:00- J Laudenslager, B Lutterschmidt 10:30-	9:15-	8:00-10:30-
<b>Bell Toller</b>	8:00-B Lutterschmidt 10:30-J Siegfried	8:00-G Schuler 10:30-B Stettler	9:15-B Lutterschmidt	8:00-G Schuler 10:30-B Stettler
<b>SAT</b>	8:00-D Wagaman 10:30-D Clark	8:00-B Lutterschmidt 10:30-K Boardman	9:15-	8:00-10:30-
<b>Video</b>	10:30-T Daniels	10:30-K Gross	9:15-T Daniels	10:30-K Gross

**Please take a look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!**

Altar Guild/Lynn Daniels [lj2137@aol.com](mailto:lj2137@aol.com) // Lectors/Julie Boscia [julie.boscia@gmail.com](mailto:julie.boscia@gmail.com) // Acolytes/Stephany Heckman [sgarboglio@yahoo.com](mailto:sgarboglio@yahoo.com) // Ushers /John Weremedic [miner70@ptd.net](mailto:miner70@ptd.net) // Bell Toller/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com) // SAT/[Karen Boardman/kjb59@ptd.net](mailto:Karen Boardman/kjb59@ptd.net) // Video/Julie Williams [jbwill02@gmail.com](mailto:jbwill02@gmail.com)

### ***The Second Congregational Meeting***

Will be on Sunday, February 5<sup>th</sup>. TODAY is the deadline for committees to submit their reports. Reports will be distributed next week for you to review prior to the meeting.

### ***Family & Youth coming events***

**The “Souper Bowl”** on Feb. 12<sup>th</sup> is a great time for the Jordan Lutheran team to tackle hunger in our community. Please plan to attend a Soup and Sandwich lunch in the Family Center after the 10:30 a.m. service with a freewill donation. Monetary donations support Jordan Lutheran Food Pantry needs.

**Family Movie Night** for all ages on Feb. 10<sup>th</sup> at 6:00 p.m.

### ***Annual Cemetery Lotholders’ Meeting***

TODAY, January 22<sup>nd</sup>, in Room 8, immediately following the 10:30 service.

### **SPONSORSHIPS**

**2023 Altar Flowers: Feb. 5, 12, 19, 26; Mar. 12, 19, 26; April 2, 9, 16, 30; May 9, 21, 28**

Altar flowers may be sponsored for \$40/2 vase, or \*\$20/1 vase\*; Bulletins for \$20.

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-295-9148 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year’s sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year’s sponsor.

TREASURER'S REPORT FOR DECEMBER 2022				
	Month	YTD	Budget Amounts	
Income:			Month	YTD
Operating Income	\$ 57,860.00	\$ 406,364.00	\$ 30,947.00	\$ 366,360.00
Benevolence	\$ 1,550.00	\$ 11,072.00	\$ 1,333.00	\$ 16,000.00
Property	\$ 4,428.00	\$ 19,142.00	\$ 2,083.00	\$ 30,000.00
<b>Total Income</b>	<b>\$ 63,838.00</b>	<b>\$ 436,578.00</b>	<b>\$ 34,363.00</b>	<b>\$ 412,360.00</b>
<b>Expenses:</b>				
Administration	\$ 4,741.00	\$ 22,692.00	\$ 1,742.00	\$ 20,900.00
Benevolence	\$ 3,325.00	\$ 21,250.00	\$ 1,813.00	\$ 21,750.00
Payroll	\$ 22,451.00	\$ 262,622.00	\$ 22,326.00	\$ 267,909.00
Ministries	\$ 1,308.00	\$ 11,559.00	\$ 859.00	\$ 10,300.00
Property-Utilities, grounds, etc	\$ 20,864.00	\$ 131,106.00	\$ 7,625.00	\$ 91,500.00
<b>Total Expenses</b>	<b>\$ 52,689.00</b>	<b>\$ 449,229.00</b>	<b>\$ 34,365.00</b>	<b>\$ 412,359.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ 11,149.00</b>	<b>\$ (12,651.00)</b>	<b>\$ (2.00)</b>	<b>\$ 1.00</b>

### ***Save the Date!***

This year's 4 – F Celebration will be held on Sunday, June 4<sup>th</sup>! Lots more information to come, but you don't want to miss this day of Faith, Fun, Food, and Fellowship!

### ***Lenten Soup Suppers***

Soup Suppers are on! Watch for more information & signup sheets soon! Thank you to Darlene Wenhold, Carol Kuhns, Judy Grim & Ingrid Martz for offering to organize and oversee the Lenten Soup Suppers.

### ***Family Promise***

Please take a minute and sign up to help the weeks of Mar 19, Mar 26, Aug 6, Aug 13, Oct 1, & Oct 8 - on the Jordan website → Ministries -> Outreach.



**Loretta E. Hein**, 88, died on January 13, at the home of her son, Wilson, in Lebanon, PA. She was the wife of Jordan's long-time visitation pastor, George E. Hein, who died in 2021. She was also survived by son, Daniel, of Mohnton. The service was held last Wednesday.

**Ferne F. Rock**, 100, died on January 17, at The Palmerton where she resided. She was the widow of Albert B. C. Rock. Sr. and was survived by sons, Albert, James, and Harry, along with their wives, 5 grandchildren, 17 great grandchildren and 3 great great grandchildren. The service is here tomorrow at 11:00 a.m. (call 10-11).

Please remember **Loretta** and **Ferne** and their loved ones in your prayers.

# Fishing for People

Jesus called out to them, "Come, follow me, and I will show you how to fish for people!" Matthew 4:19 (NLT)

The puzzle is based on Matthew 4:18-22 (NLT).



M D A E W B C W P E T E R G F  
 J L M S L A R P A G N E T S F  
 U O K L U W T R E L F I S H K  
 C Y J T O P K J B O K B C Y I  
 X O H L R G K T R G P I O C A  
 X W L E S C H L O A N L N A S  
 Z O T E B A H B T L M W E G T  
 F A M U W T I O H I B L N T Q  
 W A B E H I N D E L Q M K J S  
 J T H J O H N B R E Z Z Q Y L  
 J S Z M D I V E S E W L E J I  
 P E O A N D R E W X W C J W V  
 B N S L D O L E A V I N G H I  
 D X B U H Y B S I T T I N G N  
 N C F S S C B W B U W E F Y G

BROTHERS	JAMES	NETS	COME	GALILEE
BOAT	PETER	WATER	FOLLOW	BEHIND
ANDREW	LIVING	JESUS	SITTING	FISH
WALKING	PEOPLE	JOHN	SHORE	LEAVING

## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

**ALTAR RAIL DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver. A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.