

ABOUT THE DAY: *All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

ANNOUNCEMENTS

PRELUDE: *In Thee Is Gladness* -by Giovanni Giacomo Gastoldi, setting by J. William Greene

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.

Amen.

How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *O Jesus, I Have Promised* p. 13

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: 1 Samuel 3:1-10 [11-20]

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who

hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.] *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 139:1-6, 13-18 (read responsively – congregation reads bold)

You have searched me out and known me. (Ps. 139:1)

¹LORD, you have | searched me out;

O LORD, you | have known me.

²**You know my sitting down and my | rising up;
you discern my thoughts | from afar.**

³You trace my journeys and my | resting-places
and are acquainted with | all my ways.

⁴**Indeed, there is not a word | on my lips,
but you, O LORD, know it | altogether.**

⁵You encompass me, behind | and before,
and lay your | hand upon me.

⁶**Such knowledge is too wonder- | ful for me;
it is so high that I cannot at- | tain to it.**

¹³For you yourself created my | inmost parts;
you knit me together in my | mother's womb.

¹⁴**I will thank you because I am mar- | velously made;
your works are wonderful, and I | know it well.**

¹⁵My body was not hid- | den from you,
while I was being made in secret and woven in the depths | of the earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb; all of them were**

written | in your book;

my days were fashioned before they | came to be.

¹⁷How deep I find your | thoughts, O God!

How great is the | sum of them!

¹⁸If I were to count them, they would be more in number | than the sand;

to count them all, my life span would need to | be like yours.

SECOND READING: 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. John, the 1st Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: John 1:43-51

In John’s gospel, Jesus’ ministry begins with the call of disciples, who then bring others to Jesus. Philip’s friend Nathanael moves from skepticism to faith when he accepts the invitation to “Come and see.”

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man." *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *Here I Am, Lord* p. 14

All who are able are invited to stand

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, let us pray.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home, let us pray.

Have mercy, O God.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray.

Have mercy, O God.

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray.

Have mercy, O God.

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray.

Have mercy, O God.

For those lacking food or shelter, for those who are imprisoned or homebound, for those who are grieving or sick, *especially Dorothy, Jim, Shirley, Clark, Lois, Dan, Richard, Kaylie, Dave, Louise, Stan, Theresa, Reed, Louise, Christopher, Karen, Tammy, Julie, Carol, Karl*, that God console all who suffer, let us pray.

Have mercy, O God.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially John, Harrison, Luke, Abigail, Grace, Donald, Michael, Paul, Bruce*, let us pray.

Have mercy, O God.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever [none in our congregation this week], let us pray.

Have mercy, O God.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for St. John, Nazareth, and their pastor, Scott Hall, and their deacon, Patricia Kidd. May they be filled with your Holy Spirit, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

OUR OFFERING

OFFERING PRAYER

O God, receive these gifts as you receive us:

like a mother receives her child, with arms open wide. Nourish us anew in your tender care and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

OFFERTORY: *Praeludium*

-Gottlieb Muffat

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (spoken)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be alight to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remember, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ✠ keep you in peace.

Amen.

SENDING HYMN: *Jesus Calls Us; o'er the Tumult* p. 15

EXTINGUISHING OF CANDLES

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Prelude on the First Tone*

-Jacques Boyvin

THIS WEEK (Jan. 17-23)

TODAY (17th)

-9:15am, LIVE-STREAMED Worship Service w/comm.
-10:15-11:00am, Drive-thru communion
-10:30 am, Sunday School (virtual)
-6:30pm, New Beginnings, M3/5/7

MON (18th)

-7:00pm, Boy Scouts, Social Hall

WED (20th)

-5:30pm, Jr. Gyros
-6:15pm, Friendship Ringers

NEXT WEEK (Jan. 24 - 30)

SUN (30th)

-9:15am, LIVE-STREAMED Worship Service
-10:15am, Sunday School (virtual)

IMPORTANT MESSAGE

After careful consideration, together with the recommendation of the Relaunch Committee, Church Council has decided to continue **VIRTUAL WORSHIP SERVICES through the end of February**. At that time, conditions will be re-evaluated, and we will either continue our "pause" or resume in-person worship.

Assisting at Worship this Morning

Lector: Karen Boardman

Cantor: Larry Hahn

Video: Tom Daniels, Ken Gross

Say a Prayer & Send a Card & Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

Mosser: Arlene Miller

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley, George Hein, Loretta Hein

Please keep these people in your prayers:

Dorothy Diehl, Jim Miller, Shirley Hamm, Clark Snyder, Lois Heisler, Dan Stark, Richard Seltzer, Kaylie Radocha, Dave Ludwig, Louise Quaintance, Stan Sockel, Theresa Hedrick, Reed Klotz, Louise Stettler, Christopher Fish, Karen Hahn, Tammy Klotz, Julie Boyer, Carol Kuhns, Karl Miller

Birthdays this week:

John Hivizdak, Harrison Rakos, Luke Serensits, Abigail Serensits, Grace Martz-Shelton, Donald Miller, Michael Fay, Paul Schenck, Bruce Stettler

Anniversaries this week:

[none]

How to contact us:

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Dir. Of Chris. Ed.: jordandce@ptd.net

Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

ATTENDANCE: 1/10/17 -- 47 live stream

**Treasurer's Report
for December 2020**

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 62,432.00	\$ 341,648.00	\$ 28,950.00	\$ 347,400.00
Benevolence	\$ 1,959.00	\$ 15,068.00	\$ 1,667.00	\$ 20,004.00
Property	\$ 3,020.00	\$ 27,272.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ 2,356.00	\$ 11,401.00	\$ -	\$ -
Total Income	\$ 69,767.00	\$ 395,389.00	\$ 33,117.00	\$ 397,404.00
Expenses:				
Administration	\$ 1,119.00	\$ 15,114.00	\$ 1,985.00	\$ 23,820.00
Ministries	\$ 892.00	\$ 9,646.00	\$ 1,437.00	\$ 17,244.00
Payroll	\$ 21,604.00	\$ 255,588.00	\$ 22,048.00	\$ 264,587.00
Property-Utilities, grounds, etc	\$ 7,487.00	\$ 76,806.00	\$ 7,942.00	\$ 95,304.00
Benevolence	\$ 1,767.00	\$ 21,359.00	\$ 1,917.00	\$ 23,004.00
Total Expenses	\$ 32,869.00	\$ 378,513.00	\$ 35,329.00	\$ 423,959.00
Surplus/(Deficit)	\$ 36,898.00	\$ 16,876.00	\$ (2,212.00)	\$ (26,555.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month's Treasurer's Report shows a deficit for the YTD (year to date) a little **more than (\$20,000)**. Treasurer's Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.



The Christian sympathy of the congregation is extended to Maryann and Jim Sandrock and family on the death of her mother, **Lillian Young**, 84, on January 12th. A private service was held.

Please remember Lillian and her loved ones in your prayers.

A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through January 31st, 2021.



The Relaunch Committee

Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

Our clothing collection: is TEMPORARILY ON HOLD due to the collection company's inability to schedule a pick up. We are out of storage space right now so, please, no clothing drop offs till further notice.

Living Lutheran Magazine, Upper Room, and Christ in Our Home: are all available from the church. Please call and we can make arrangements for you to pick one up while we are here or put one on the bench for you to pick up at your convenience.

Annual Cemetery Lot Holder's Meeting: is postponed until regular church services are reestablished. A notice will be posted 2 weeks prior to that date.



Abigail Mae Williams was born on December 30th to Julie (Wagaman) and Justin Williams. Mom and baby are both doing well, and her big brother, Jameson, adores his baby sister (so far)! Best wishes also go out to grandparents, Dean and Shelly Wagaman, Aunt Rachel, and great-grandparents, Shirley and Larry Wertman! Congrats to all!

Family Promise Update (from Ingrid Martz & Dean Wagaman, Family Promise Host Coordinators)

Jordan is one of the 15 Host Congregations supporting Family Promise. Thank you everyone!

We currently have four (4) families in the program. Three families are in a hotel and one is in an apartment at the Sixth Street Shelter. All families are progressing. Each family is working and saving money. Two families are looking for apartments. Apartments are very limited. Please keep your eyes and ears open. Roslyn (Director of FP) meets regularly with Host Coordinators. Meals were delivered on Thanksgiving to each family (by Jordan UCC). Volunteers made Christmas stockings (and filled them). New pajamas were donated by Temple Keneseth Israel.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.

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O Jesus, I Have Promised (*Munich*)

ELW 810

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Here I Am, Lord (*Here I Am, Lord*)

ELW 574

Here I Am Lord (*Here I Am, Lord*). Text and music: Daniel L. Schutte, © 1981

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Jesus Calls Us; o'er the Tumult (*Galilee*)

ELW 696

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O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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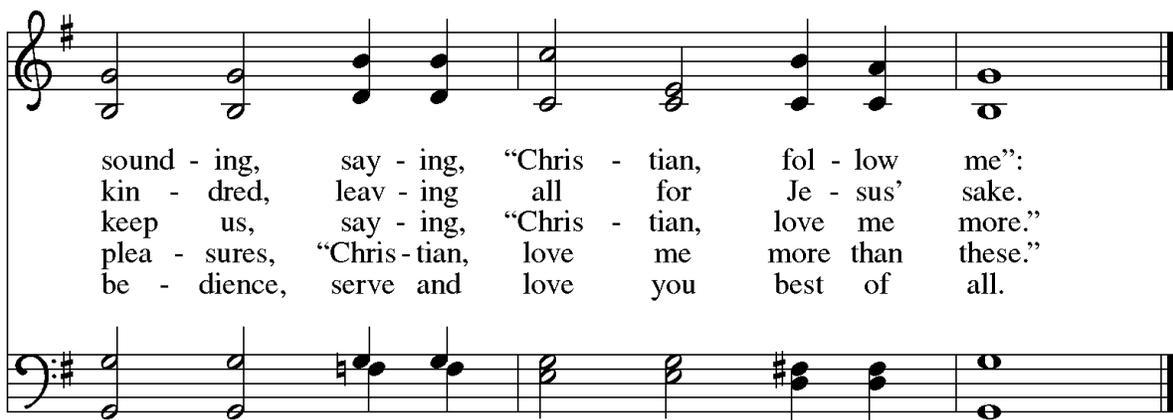
Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
 Music: GALILEE, William H. Jude, 1851-1922

Need some fun to fight pandemic/winter doldrums?



“Share the Love” Road Rally!

Sunday, February 14, 2021

2:00 – 5:00 P.M.



Put together your road rally team and register to join an afternoon of socially distanced fun, as we “Share the Love” with friends and neighbors in our community! In order to best follow CDC guidelines with regard to the pandemic, *we ask that teams be made up of members of the same family* (min. of 2 people for safety reasons – we don’t want you to drive while navigating and solving clues!) Driver must be 18 years or older. All vehicle occupants must have access to a seatbelt. At least one team member needs to have a cell phone with a camera.

The day of the event, each team is given a set of clues. Each clue points to a specific location (within a 12-mile radius of Jordan Lutheran) where your team will have to complete and document (photograph) a task to earn points. Teams compete to earn the greatest number of points in the allotted time frame by completing required tasks, bonus tasks and bonus videos. There are several community service related pieces incorporated into our road rally, hence the name “Share the Love.”

Each team must arrive with the following required “entrance fees:”

- Three dozen pre-wrapped/bagged cookies, brownies or other treat that can be individually wrapped or bagged. Items can be store-bought or homemade. These items will be donated along the route at specified locations. More specifics will be relayed via email to the team captain upon registration.
- One box of cereal per team member.

Online registration is open until midnight on February 7th. **No late registrations will be accepted** due to the extensive planning & preparation required the week before the rally. Questions can be directed to Jamie Edelman via email (JordanDCE@ptd.net).

Online registration is available at: <https://www.jordanlutheran.org/youth-family-activities.html>

