



January 16, 2022
Second Sunday after Epiphany
8:00 Worship Service w/communion p. 1
10:30 Worship Service p. 16

CELEBRATING

GOD

CONNECTING

PEOPLE

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Church Hospital ID #256

WiFi: JLCGuestOne (no password required)



Second Sunday after Epiphany

Welcome to our church family, we're glad that you could come. We're honored to share this day with you, as we worship God's risen Son. We hope that God touches your life as we worship side by side. And that you leave this place today with the peace of God inside.

Worship Service with Communion
January 16, 2022 8:00 a.m.

[congregation reads bold]

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GATHERING

Bell

Announcements

Prelude: *The Star Proclaims the King is Here*

-Johann Pachelbel

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

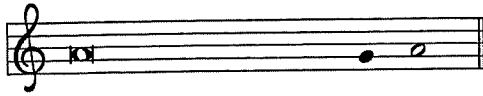
Hymn: *What Feast of Love p. 31*

Greeting

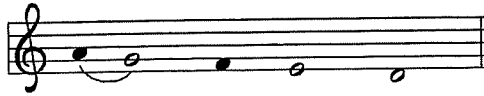
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



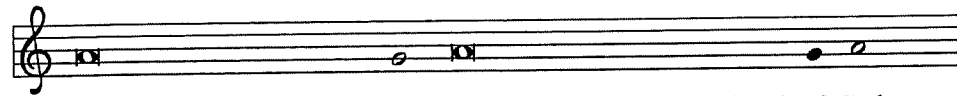
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



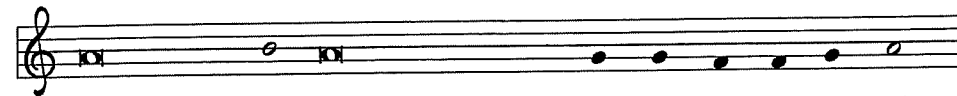
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

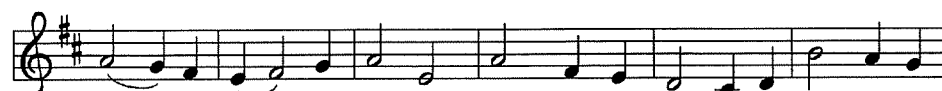
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 36:5-10 (congregation reads bold)

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD.**

⁷How priceless is your ^l love, O God!
All people take refuge under the shadow ^l of your wings.

⁸**They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your delights.**

⁹For with you is the ^l well of life,
and in your light ^l we see light.

¹⁰**Continue your lovingkindness to ^l those who know you,
and your favor to those who are ^l true of heart.**

Second Reading: 1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. John, the 2nd chapter.
Glory to you, O Lord.

Gospel: John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Miss Stephanie

Sermon *Silence for reflection follows the sermon.*

Hymn of the Day: Songs of Thankfulness and Praise p. 32

Installation of Church Council Members

The assembly is seated. The presiding minister addresses the assembly.

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

Doug Clark, Karen Boardman, Andrew Grim, Ken Gross, Dan Heckman, Bill Hendricks, Ingrid Martz, Andrea Russell, Donna Stark, Jeff Steiner, John Weremedic, Julie Williams

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership to serve on church council and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. Amen.

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,
hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,
hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,
hear our prayer.

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,
hear our prayer.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,
hear our prayer.

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Fred, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Dave, Gladys, Shirley, Tyler, John, Earl, Ruth*. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ulla, Sawyer, Taylor, John, Harrison, Luke, Abigail, Grace-Anne, Donald, Michael, Paul*. God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for the residents and staff of Luther Crest, Allentown. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

MEAL

Peace

The peace of Christ be with you always.
And also with you.

Offering: *Of the Father's Love Begotten*

-arr. Kevin Sadowski

Offertory

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Offertory Prayer

Blessed are you, O God,
maker of all things. Through your goodness you have blessed us with these gifts: our selves,
our time, and our possessions. Use us, and what we have gathered, in feeding the world with
your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise." The music features simple, flowing lines with some phrasing slurs.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,", "heav'n and earth are full of your glo - ry.", "Ho - san-na in the high - est. Bless - ed is he who comes", and "in the name of the Lord. Ho - san-na in the high - est." The music features simple, flowing lines with some phrasing slurs.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples; saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.
Amen.


Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution

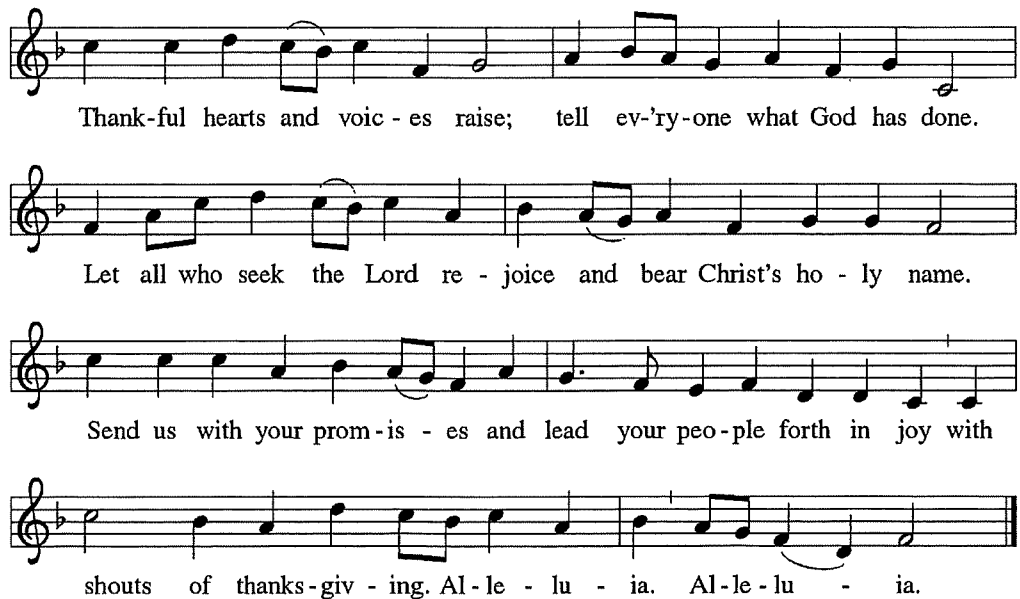
Communion Hymn: *Come, My Way, My Truth, My Life* p. 33

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Canticle



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

Sending Song: *In Christ Called to Baptize* p. 34

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *Arise and Shine in Splendor*

-Johannes Brahms

What Feast of Love

ELW 487

What Feast of Love (*Greensleeves*). Text: Dolores Dufner, OSB, © 1993 Dolores Dufner, admin. OCP Publications. All rights reserved. Reprinted under OneLicense.net #A-701079.

Songs of Thankfulness and Praise

ELW 310

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Come, My Way, My Truth, My Life

ELW 816

Come, My Way, My Truth, My Life (*The Call*). Music: Ralph Vaughan Williams © Stainer & Bell, Ltd. All rights reserved. Reprinted under OneLicense.net #A-701079.

In Christ Called to Baptize

ELW 575

In Christ Called to Baptize (*St. Denio*). Text: Ruth Duck, © 1995 Pilgrim Press. All rights reserved. Reprinted under OneLicense.net #A-701079.

**MASKS ARE A PERSONAL PREFERENCE
AT JORDAN**

Worship Service
January 16, 2022 10:30 a.m.

[congregation reads bold]

GATHERING

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-Johann Pachelbel

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Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

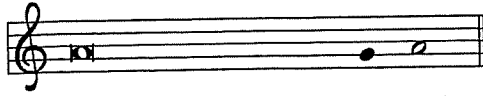
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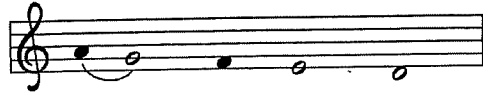
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And also with you.

Kyrie



In peace, let us pray to the Lord.



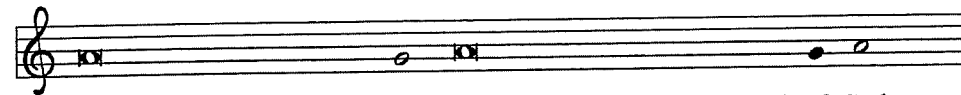
Lord, have mer - cy.



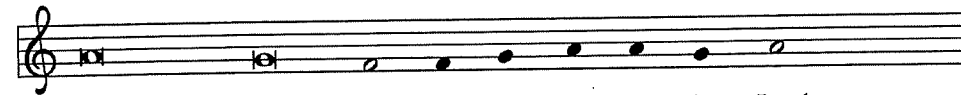
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



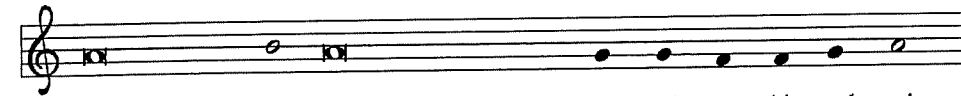
For the peace of the whole world, for the well-being of the church of God,



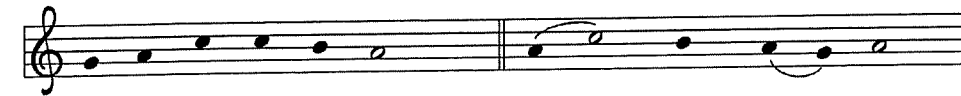
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - - men.

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 36:5-10 (congregation reads bold)

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD.**

⁷How priceless is your ^l love, O God!
All people take refuge under the shadow ^l of your wings.

⁸**They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your delights.**

⁹For with you is the ^l well of life,
and in your light ^l we see light.

¹⁰**Continue your lovingkindness to ^l those who know you,
and your favor to those who are ^l true of heart.**

Second Reading: 1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. John, the 2nd chapter.
Glory to you, O Lord.

Gospel: John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Miss Stephanie

Sermon

Silence for reflection follows the sermon.

Hymn of the Day: *Songs of Thankfulness and Praise* p. 32

Installation of Church Council Members

The assembly is seated. The presiding minister addresses the assembly.

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

Doug Clark, Karen Boardman, Andrew Grim, Ken Gross, Dan Heckman, Bill Hendricks, Ingrid Martz, Andrea Russell, Donna Stark, Jeff Steiner, John Weremedic, Julie Williams

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership to serve on church council and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. Amen.

APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,
hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,
hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,
hear our prayer.

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,
hear our prayer.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,
hear our prayer.

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Fred, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Dave, Gladys, Shirley, Tyler, John, Earl, Ruth*. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Ulla, Sawyer, Taylor, John, Harrison, Luke, Abigail, Grace-Anne, Donald, Michael, Paul*. God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for the residents and staff at Luther Crest, Allentown. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

THANKSGIVING

Offering: *Jesus, the Light of the World*
-The Jordan Chorale

-Wesley and Elderkin

Offertory

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score consists of two systems, each with a treble and bass staff. The first system contains the lyrics 'Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;'. The second system contains the lyrics 'Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.'.

Offering Prayer

Blessed are you, O God,
maker of all things. Through your goodness you have blessed us with these gifts: our selves,
our time, and our possessions. Use us, and what we have gathered, in feeding the world with
your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

Amen.

Sending Song: *In Christ Called to Baptize p. 34*

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *Arise and Shine in Splendor*

-Johannes Brahms

THIS WEEK (Jan. 16 – 22)

TODAY (16th) Installation of Church Council Members

-6:30pm, AA Meeting, Memory Room

MON (17th) 9-10 am PANTRY

-6:30pm, Jordaniers Bowlers
-7:00pm, Boy Scouts
-8:00pm, Allentown Band, Family Ctr.

TUES (18th)

-6:00pm, Relaunch mtg., Memory Rm.
-5:30pm, Basketball, Family Ctr.
-7:00pm, Endowment Coms. Mtg.
-7:30pm, Volleyball, Family Ctr.

WED (19th)

-9:00am, Prayer Shawl
-5:00pm, Soccer, Family Ctr.
-5:30pm, Junior Gyros
-5:30pm, Soccer, Family Ctr.
-6:00pm, Cherub Choir
-6:15pm, Friendship Ringers
-6:30pm, Girl Scouts, Rm. 4
-7:30pm, Chorale

THU (20th)

-8:00am Rising Roots (home school), Family Ctr./mid. SS rms.
-7:00pm, Overeaters Anon., M1
-7:00pm, Volleyball, Family Ctr.
-7:00pm, Chris. Ed. mtg. ZOOM

FRI (21st)

-7:30pm, AA meeting, Memory Room
-7:00pm, Volleyball, Family Ctr.



Altar flowers are given in memory of parents, Paul & Betty Gerhart, by Phyllis & Bill German, and John & Paula Moyer. (D)

Say a Prayer ~ Send a Card ~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Fred Weidman, Jeff Toth, Helen Shollenberger, Peter Klingman, Daniel, Sue Weber, Susan Mancino, Will Lutterschmidt, Dave Klotz, Gladys Harkins, Shirley Schneider, Tyler Miller, John Weremedic, Earl Williams, Ruth Kemp

Birthdays this week: Ulla Martz, Sawyer Martz-Shelton, Taylor Shortell, John Hivizdak, Harrison Rakos, Luke Serensits, Abigail Serensits, Grace Martz-Shelton, Donald Miller, Michael Fay, Paul Schenck

Anniversaries this week: [none]

Assisting at Worship This Morning

Lector: (8:00) Carolyn Flemish (10:30) Karen Boardman

Altar Guild: (8:00) Judy Murphy, Bonnie Albright
(10:30) Karen Boardman

Video:

Bell Toller:

Ushers: (8:00) Dave & Carol Rabenold

Acolyte:

SAT: (8:00) Marlene Peters, Lee Green, Dean Wagaman
(10:30) Karen Boardman, Marlene Peters

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.

2022 SPONSORSHIPS

Altar Flowers: Feb. 6, 13, 20, 27; Mar. 6, 20, 27; Apr. 3, 10; May 15, 22, 29

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.
Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Treasurer's Report for November 2021

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 34,911.00	\$ 335,404.00	\$ 29,261.00	\$ 321,871.00
Benevolence	\$ 852.00	\$ 12,769.00	\$ 1,333.00	\$ 14,663.00
Property	\$ 1,709.00	\$ 20,019.00	\$ 2,500.00	\$ 27,500.00
Deficit Reduction	\$ -	\$ 2,290.00	\$ -	\$ -
Total Income	\$ 37,472.00	\$ 370,482.00	\$ 33,094.00	\$ 364,034.00
Expenses:				
Administration	\$ 1,444.00	\$ 13,914.00	\$ 1,690.00	\$ 18,590.00
Ministries	\$ 51.00	\$ 6,413.00	\$ 906.00	\$ 9,969.00
Payroll	\$ 20,679.00	\$ 218,824.00	\$ 21,447.00	\$ 236,419.00
Property-Utilities, grounds, etc:	\$ 2,745.00	\$ 66,177.00	\$ 7,567.00	\$ 83,233.00
Benevolence	\$ 3,333.00	\$ 20,481.00	\$ 1,825.00	\$ 20,075.00
Total Expenses	\$ 28,252.00	\$ 325,809.00	\$ 33,435.00	\$ 368,286.00
Surplus/(Deficit)	\$ 9,220.00	\$ 44,673.00	\$ (341.00)	\$ (4,252.00)
*Operating income includes proceeds from PPP Loan \$47,400.00				

If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.

Check out our website for a new electronic giving opportunity



This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!

Second Congregational Meeting

will be on Sunday, **February 27, 2022**. All committees are asked to submit their yearly reports in a timely manner, ***by Feb. 13, 2022***. Reports will be distributed a week prior to the meeting [Feb. 20th] for your review

Join the Sunday School Team!

Teach kids how to play God's way. Volunteer to teach Sunday School once a month starting January 2022! Contact Stephanie Derstine at jordandff@ptd.net for information.

Offering Envelopes for 2022 have arrived!

Please stop by the Memory Room to pick-up you/your family's 2022 boxed sets of offering envelopes at your earliest convenience. We also welcome help from those who are able to deliver additional boxes to friends or shut-ins. This is a change from the past bi-monthly US mail deliveries, but we hope this method will better serve the congregation as postal service continues to be less than reliable. Important note: The weekly envelope has changed. There is a new box added, "Worship". This allows for donations supporting all Worship expenses - Communion, Flowers, Bulletins, etc. The Communion and Flower Fund envelopes were eliminated, so you may include your donations in your weekly giving as you choose. Also, the gold-colored "Property" envelopes have been eliminated - the "Property" box has always been on the Weekly envelope and we welcome donations to support Jordan's regular property upkeep/maintenance expenses. You'll note two annual "Property Improvement Fund" envelopes remain in each box ... please use these envelopes to help Jordan save for large, capital expenditures (outside of Jordan's budget). Any questions, feel free to call Monica or ask either Sally Gross, Kathleen Bacak or Karen Boardman. Thank you!

SOS needs stamps

Your donation of postage stamps would be greatly appreciated by our SOS (shout out to shut ins) Group.

Needed

3-4 people to help load the donated clothing bags from the Family Center onto a truck, Monday, January 31, at 1:00 pm. Please contact Steph Derstine, jordandff@ptd.net.

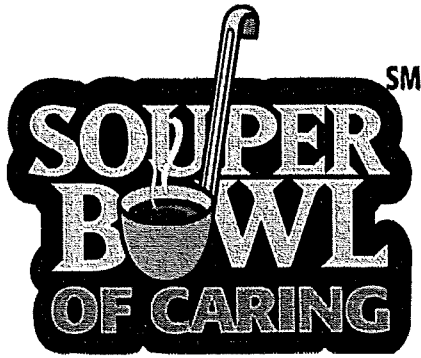
Cemetery Lotholders' Annual Meeting

Sunday, January 23, 2022, immediately following the 10:30 service.

Endowment Investment Committee Member Needed

This committee oversees Jordan's investments and would require a time commitment of approximately 4 – 5 hours per year (4 meetings). If you have some expertise or interest, please contact committee chair, Jeff Berdahl, at berdahl@rcn.com.

Are you ready to help tackle hunger in our community on Souper Bowl Sunday?



Let's join together, February 13, after the 2nd service for a bowl of soup and sandwich. Please donate to a free-will offering and bring a can of soup to help our local community. The offering and cans of soup will be donated to a local charity with high need.

We are looking for your donations of a tray of sandwiches and/or a crockpot of soup (homemade or purchased!) Please use the online sign-up sheet at

<https://www.signupgenius.com/go/10C0F45AFA929A6FCC61-souper> or email the soup/sandwiches you will bring to jordandff@ptd.net. Let's tackle hunger together!

Family Promise of Lehigh Valley

Family Promise helps local families that are in need. Jordan is one of 14 host congregations who provide overnight lodging, meals, and other care services. Jordan committed to hosting four weeks each year. Hosting means that three families arrive at Jordan at about 5:30pm, we feed them, love them, talk, listen and provide a safe warm place to sleep. The families leave each morning from the host congregation by 6:00am. The families head to their job, school, training or to the Family Promise Day Center for showers, to wash clothing, and to use the computers and/or other services.

There are usually three families that are hosted by a local congregation and one family that stays in an apartment at the Sixth Street Shelter. The three families are staying in a hotel during January and February.

We will probably host families again in March or April. During a hosting week, we have three groups of volunteers each day to: 1. make and deliver dinner, 2. host our guests during dinner, and 3. sleep over. We use the signup genius tool for you to volunteer for a time slot. All volunteers (except to make & deliver dinner) need have a current background check and attend a one hour training. Please think about helping the next time we host.

There is another opportunity to help. We are looking for van drivers to drive to/from the Day Center on Hamilton Street, Allentown to congregations.

Please help to provide a safe a welcoming temporary home for these families. Do not hesitate to call me, if you have questions.

Dean Wagaman – 484-241-6992 – wagamand@ptd.net

First Communion Instruction

will be offered for students in grade 5 or older who do not yet receive communion. Class dates will be determined based on mutual agreement, based on the schedules of Pr. Dody and registered students. **Please contact the church office (610-395-5912 or jordanlutheran@ptd.net to register, or see p. 30 of this bulletin for a form.**



First Communion Instruction

All students grade 5 and older who have not yet received First Communion instruction are strongly encouraged to attend a series of three classes, dates to be determined.



Please register *before February 20th* so that we have enough time to order materials. Students completing the instruction **will receive their First Communion on Palm Sunday (April 10th)**. Parents/guardians are expected to attend the first 15 minutes of the first class and the last half hour of the last class.

Please fill out and return the form below **ASAP** to register for the classes or email the church at jordanlutheran@ptd.net.

FIRST COMMUNION INSTRUCTION REGISTRATION
Please register before February 20th

CHILD'S NAME _____ GRADE _____

PARENTS' NAME(S) _____

ADDRESS _____

PHONE _____

EMAIL _____

What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav - en?
- 2 What light of truth is of-fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

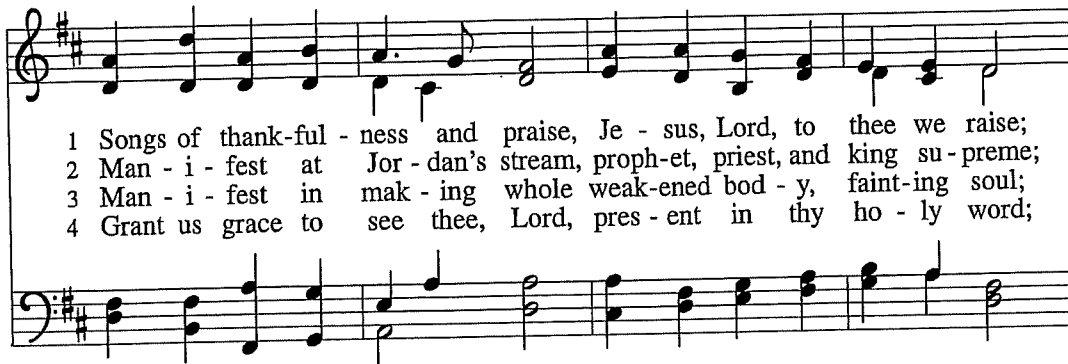
Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

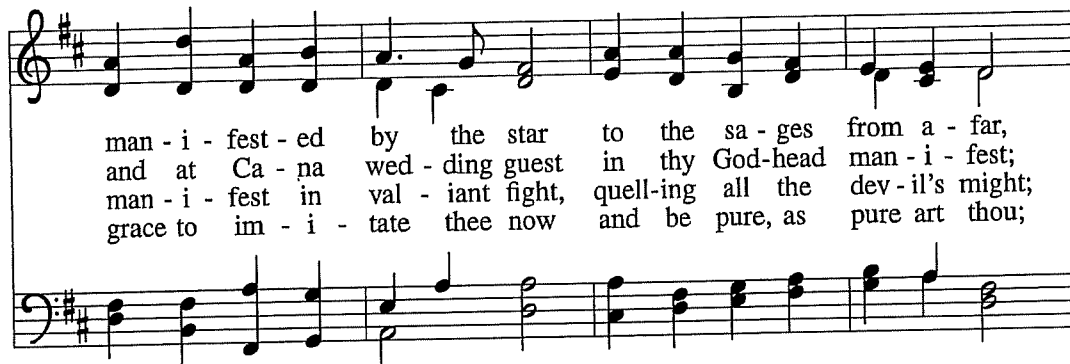
Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

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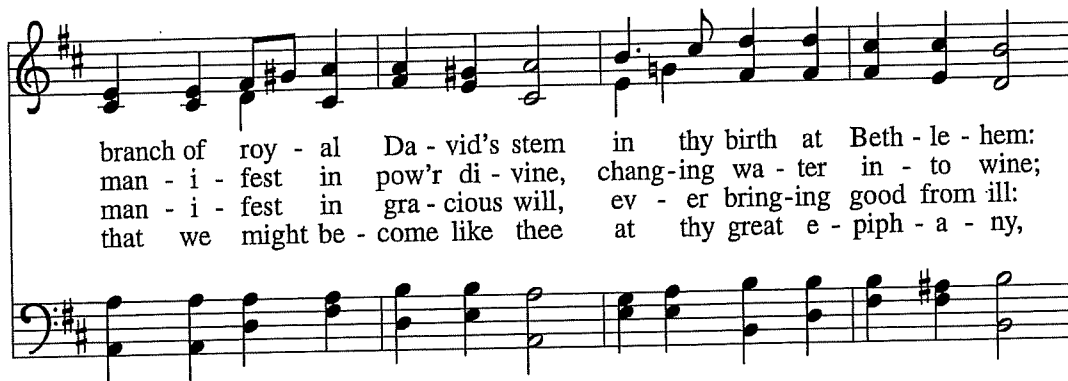
Songs of Thankfulness and Praise



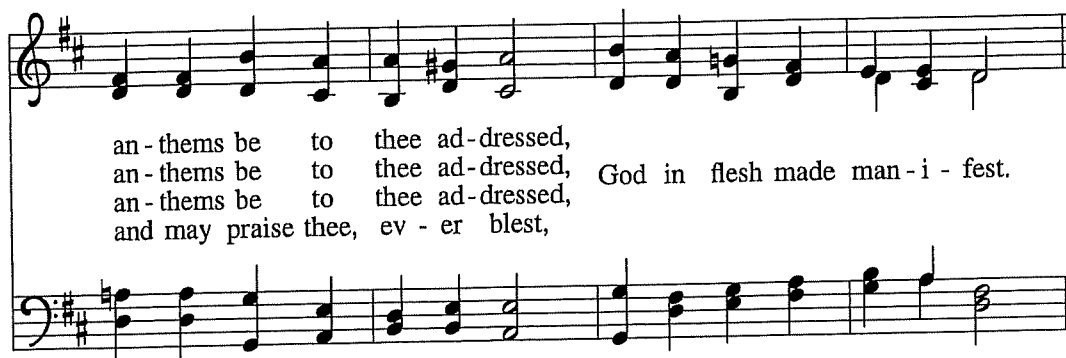
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Come, My Way, My Truth, My Life



1 Come, my way, my truth, my life: such a
2 Come, my light, my feast, my strength: such a
3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Text: George Herbert, 1593–1632

Music: THE CALL, Ralph Vaughan Williams, 1872–1958

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In Christ Called to Baptize



1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional
 Text © 1995 Pilgrim Press

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The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

Gluten-free wafers are available – please indicate your need to the communion assistant.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshipers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.