

ABOUT THE DAY: *Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.*

ANNOUNCEMENTS

PRELUDE: *Noel en Musette*

-Louis Claude D'Aquin

All who are able are invited to stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,

we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. We have turned away from the lowly and downtrodden. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.

Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through † Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace.

Amen.

PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

And also with you.

GATHERING HYMN: *The First Noel p. 15*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,

and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty, says the Lord.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 147:12-20 (read responsively – congregation reads bold)

Worship the LORD, O Jerusalem; praise your God, O Zion. (Ps. 147:12)

¹²Worship the LORD, | O Jerusalem;
praise your | God, O Zion,

¹³**who has strengthened the bars | of your gates
and has blessed your chil- | dren within you.**

¹⁴God has established peace | on your borders
and satisfies you with the | finest wheat.

¹⁵**God sends out a command | to the earth,
a word that runs | very swiftly.**

¹⁶God gives | snow like wool,
scattering | frost like ashes.

¹⁷**God scatters | hail like bread crumbs.
Who can stand a- | gainst God's cold?**

¹⁸The LORD sends forth the | word and melts them;
the wind blows, and the | waters flow.

¹⁹**God declares the | word to Jacob,
statutes and judg- | ments to Israel.**

²⁰The LORD has not done so to any | other nation;
they do not know God's judgments. | Hallelujah!

SECOND READING: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Holy Gospel according to St. John, the 1st Chapter.

Glory to you, O Lord.

THE HOLY GOSPEL: John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to

testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

CHILDREN'S MESSAGE

SERMON

All who are able are invited to stand

HYMN: *Of the Father's Love Begotten* p. 16

INSTALLATION OF COUNCIL MEMBERS

The assembly is seated. The presiding minister addresses the assembly.

The following people have been *elected* by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation:

Doug Clark, Karen Boardman, Andrew Grim, Ken Gross, Dan Heckman, Erin Klotz (youth rep), Ingrid Martz, Donna Stark, Jeff Steiner, John Weremedic, Julie Williams

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities,

but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been *elected* to positions of leadership to serve on church council and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as *council members* of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

All who are able are invited to stand

NICENE CREED

In the words of the Creed, let us confess our faith:

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world,
and all who are in need.

A brief silence.

Redeeming God, you gather together your people from the farthest parts of the earth. Protect your church from stumbling. Let it not be overcome by sorrow, division, or despair. Make us radiant with goodness, that we might live always to the praise of your glory. Hear us, O God.

Your mercy is great.

You bring together heaven and earth. All creation testifies to your splendor. Hold the ecosystems of this earth in delicate balance, from coastlands to farmlands, forests to wetlands, deserts to rainforests. Show us new ways to live in harmony with the world around us. Hear us, O God.

Your mercy is great.

You overflow with grace upon grace. Expand the imaginations of those who serve in positions of authority. Open their hearts to the needs of their nations and communities. Protect all those in harm's way and those risking danger for the sake of others. Hear us, O God.

Your mercy is great.

You come to us in the beauty of darkness and of light. Bring justice and reconciliation to communities divided by oppressions and misuse of power. Guide us to speak holy words of advocacy and truth. Help us to honor your image in one another. Hear us, O God.

Your mercy is great.

You turn our mourning into joy. We give thanks for those who have died in faith. With all the saints, give us our inheritance in Christ. In the fullness of time, gather us all together in your mercy. Hear us, O God.

Your mercy is great.

You bring consolation to those who weep. Embrace those who feel far-off, excluded, or defeated. Accompany those living with chronic and invisible illness. Sustain the weak and weary. Refresh those who labor under the weight of pain or sickness (*especially George, Doug, Lillian, Arlene, Linda, Dorothy, Jim, Shirley, Clark, Lois, Dan, Candy, Richard, Kaylie, Dave, Louise, Stan, Theresa, Reed, Robin, Louise, Christopher*). Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Vicki, Gene, Christopher, Todd, Sandra, Delbert, Kyle, Dylan, Linda, Lyndsey, Karen, Shirley, Gavin, Bonnie, David, Louise.* Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. [none in our congregation this week] Hear us, O God.

Your mercy is great.

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance, and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Good Shepherd, Kreidersville, and their pastor, Gary Walbert. May they be filled with your Holy Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

OUR OFFERING

Gracious God,

you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior. Amen.

OFFERTORY: *The First Nowell*

-Hugo Gehrke

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (spoken)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
Let us proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever.
Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

The Word is revealed in a manger, in simple bread and wine.

BLESSING

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ✠ through the Word made flesh.
Amen.

SENDING HYMN: *Hark! The Herald Angels Sing* p. 17

EXTINGUISHING OF CANDLES

DISMISSAL

Go in peace. Share the gift of Jesus.

Thanks be to God.

POSTLUDE: *Hark! The Herald Angels Sing*

-John Hebden Schaffner

THIS WEEK (Jan. 3 – 9)

TODAY (3rd)

-9:15am, LIVE-STREAMED Worship Service
w/communion & Council Installation
-10:30 am, Drive-thru Communion
-10:30 am, Sunday School (virtual)
-6:30pm, New Beginnings, M3/5/7

MON (4th)

-9:00-10:00am, Food Pantry
-7:00pm, Boy Scouts, Social Hall

WED 6th

-9:30am, Staff Meeting
-6:00-7:00pm, Pantry

NEXT WEEK (Jan. 10 – 16)

SUN (10th)

-9:15am, LIVE-STREAMED Worship Service

THU (14th)

-7:00pm, Church Council (virtual)

IMPORTANT MESSAGE

After careful consideration, the Relaunch Committee has decided to continue **VIRTUAL WORSHIP SERVICES** through the end of January, at which time, conditions will be re-evaluated, and we will either continue our “pause” or resume in-person worship.

Assisting at Worship this Morning

Lector: Ingrid Martz

Cantor: Jan Kistler

Video: Tom Daniels

Say a Prayer ↻ Send a Card ↻ Pay a Visit

Fellowship Mnr: Florence Roth

Lehigh Commons: Barbara Diehl

Mosser: Arlene Miller

The Palmerton: Ferne Rock

Manor Care: MaryAnn Rau

Home: Margaret Smith, Olive Wood, Warren Gressley

Please keep these people in your prayers:

George Hein, Doug Fay, Lillian Young, Arlene Miller, Linda Grantz, Dorothy Diehl, Jim Miller, Shirley Hamm, Clark Snyder, Lois Heisler, Dan Stark, Richard Seltzer, Kaylie Radocha, Dave Ludwig, Louise Quaintance, Stan Sockel, Theresa Hedrick, Reed Klotz, Robin Jensen, Louise Stettler, Christopher Fish

Birthdays this week: Vicki Christianson, Gene Hahn, Christopher Hamil, Todd Heller, Sandra Hamil, Delbert Koch, Kyle Christianson, Dylan Dubois, Linda Hendricks, Lyndsey McGrevy, Karen Hahn, Shirley Moyer, Gavin Russell, Bonnie Albright, David Knotts, Louise Stettler

Anniversaries this week: [none]

How to contact us:

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Income/Expense Coord: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

2021 SPONSORSHIPS

All sponsorships have been temporarily suspended until we are back to live worship.

Thanks for understanding!

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year’s sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year’s sponsor.

Facebook ENGAGEMENTS – 12/25/20 – 155- // 12/27/20 -152

**Treasurer's Report
for November 2020**

Income:	Month	YTD	Budget Amounts	
			Month	YTD
Operating Income	\$ 19,390.00	\$ 279,215.00	\$ 28,950.00	\$ 318,450.00
Benevolence	\$ 1,070.00	\$ 13,110.00	\$ 1,667.00	\$ 18,337.00
Property	\$ 2,009.00	\$ 24,252.00	\$ 2,500.00	\$ 27,500.00
Deficit Reduction	\$ 546.00	\$ 9,045.00	\$ -	\$ -
Total Income	\$ 23,015.00	\$ 325,622.00	\$ 33,117.00	\$ 364,287.00
Expenses:				
Administration	\$ 1,898.00	\$ 13,995.00	\$ 1,985.00	\$ 21,835.00
Ministries	\$ 1,002.00	\$ 8,755.00	\$ 1,437.00	\$ 15,807.00
Payroll	\$ 20,884.00	\$ 233,984.00	\$ 22,049.00	\$ 242,539.00
Property-Utilities, grounds, etc	\$ 3,156.00	\$ 69,319.00	\$ 7,942.00	\$ 87,362.00
Benevolence	\$ 1,767.00	\$ 19,592.00	\$ 1,917.00	\$ 21,087.00
Total Expenses	\$ 28,707.00	\$ 345,645.00	\$ 35,330.00	\$ 388,630.00
Surplus/(Deficit)	\$ (5,692.00)	\$ (20,023.00)	\$ (2,213.00)	\$ (24,343.00)

We are now seeing updates on the Truist website for the next phase of the PPP SBA process where we apply for the loan forgiveness but we are in a holding pattern as Truist is finishing their online application process. So, we are still tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and conversion to a grant.

In this month’s Treasurer’s Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. This month’s Treasurer’s Report shows a deficit for the YTD (year to date) a little **more than (\$20,000)**. Treasurer’s Reports will NOT be reporting any surplus amounts due to the \$ 47,400 SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment until we are potentially granted forgiveness.



A gentle reminder about appropriate masks that are required to be worn whenever in the Jordan building: The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available in Monica's office if needed.

Having every all abide by the CDC guidelines will enhance the safety of others within the building. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our streamed services from the comfort of your home now through January 10th, 2021.

The Relaunch Committee

Church Office Hours: The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

Our clothing collection: is TEMPORARILY ON HOLD due to the collection company's inability to schedule a pick up. We are out of storage space right now so, please, no clothing drop offs till further notice.

Living Lutheran Magazine, Upper Room, and Christ in Our Home: are all available from the church. Please call and we can make arrangements for you to pick one up while we are here, or put one on the bench for you to pick up at your convenience.

Poinsettias: There are still some poinsettias to be picked up. Please feel free to share one with a friend or relative who is shut in.

We send our gratitude to those who continue to faithfully make their offerings!

We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

WEBSITE – go to www.jordanlutheran.org click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

GIVE+ PLUS (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



The First Noel

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .

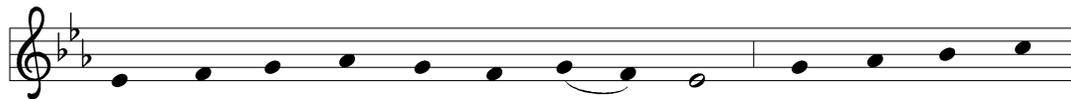
cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . great light, and . . so it con -
 king was their . . in - tent, and to fol - low the
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and

Refrain
 night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay,
 myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

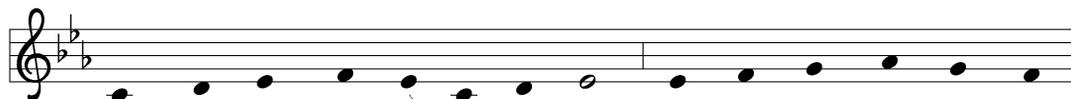
Of the Father's Love Begotten



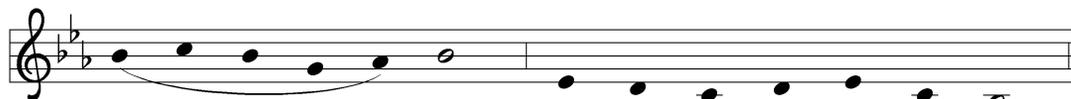
1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



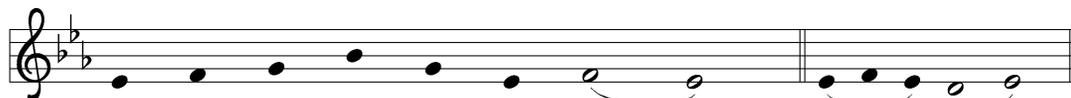
gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



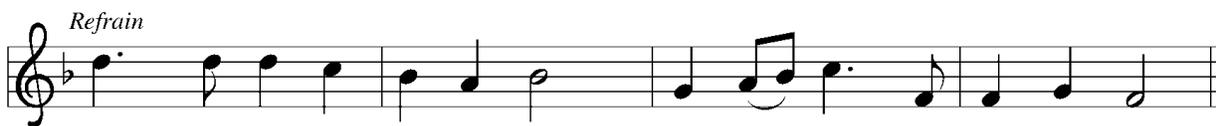
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

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