



**October 30, 2022
Reformation Sunday**

*8:00 & 10:30 a.m. Worship Service w/Holy Communion p. 1
Welcome Rev. Elizabeth Haines*

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Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE



Reformation Day

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

8:00 & 10:30 a.m. *Worship Service with Communion*

GATHERING

[congregation reads bold]

Bell

Announcements

Prelude

All who are able are invited to stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

Gathering Hymn: *A Mighty Fortress Is Our God p. 16*

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

The musical score consists of ten staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has a melodic line starting on G4, moving to A4, Bb4, and then a half note G4. The second staff has a whole rest followed by a half note G4. The third staff has a melodic line starting on G4, moving to A4, Bb4, and then a half note G4. The fourth staff has a whole rest. The fifth staff has a whole rest followed by a half note G4. The sixth staff has a melodic line starting on G4, moving to A4, Bb4, and then a half note G4. The seventh staff has a whole rest. The eighth staff has a whole rest followed by a half note G4. The ninth staff has a melodic line starting on G4, moving to A4, Bb4, and then a half note G4. The tenth staff has a whole rest followed by a half note G4.

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
 All may be seated*

First Reading: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more. *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 46 (read responsively – congregation reads bold)

The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought up on the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

Second Reading: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

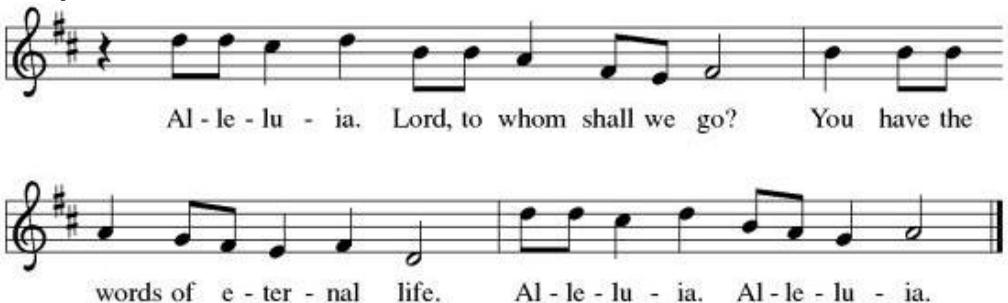
²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Gospel Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. John, the 8th chapter.

Glory to you, O Lord.

The Holy Gospel: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

Children’s Sermon

Stephanie Derstine

Sermon

Rev. Elizabeth Haines

Time of Silent Reflection *(remain seated)*

All who are able are invited to stand

Hymn of the Day: *Lord, Keep us steadfast in Your Word p. 17*

Apostles’ Creed

In the words of the Apostles’ Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

Your mercy is great.

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

Your mercy is great.

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

Your mercy is great.

God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

Your mercy is great.

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

Your mercy is great.

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis *especially Reed, Clint, Ron, Lois, Clark, Helen, Susan, Gladys, Rachelle, Kim, Tammy, Vanessa, Michael, Neil, Larry, Dean, Peter, Sue, Dave, Carolyn, Joe, Jean*. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Michael, Althea, Valerie, Madelyn, Brian, Greg, Blake, Megan, Dorla, Andrew, Brooke.* Hear us, O God.

Your mercy is great.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Pr. Dody & Jim, Radelle & Greg, Elizabeth & Brian.* Hear us, O God.

Your mercy is great.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Emmanuel, Emmanuelsville, and their pastor, Paulette Obrecht. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

The Peace – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

And also with you.

THE MEAL

God feeds us with the presence of Jesus Christ.

All may be seated

Offertory

Offering

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

Let us pray. Gracious God,

**in your great love you richly provide for our needs. Make of these gifts a banquet of blessing,
and make us ready to share with all in need; through Jesus Christ, who sets a table for all.**

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -', 'san-na. Ho - san - na in the high - est. Bless - ed is he who', and 'comes in the name of the Lord. Ho-san - na in the high - est.'

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

All may be seated

Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The Distribution (Altar Rail Distribution)

Communion Hymns: *The Church's One Foundation p. 18*

For the Bread Which You Have Broken p. 19

After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

Song after Communion



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Prayer after Communion

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

Sending Hymn: *Christ Is Made the Sure Foundation* p. 20

Dismissal

Go in peace, with Christ beside you. **Thanks be to God.**

Postlude:

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Lord, Keep Us Steadfast in Your Word

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

THIS WEEK (Oct. 30 – Nov. 5)

TODAY (30)

-9:15am, Sunday School
-6:30pm, AA Meeting, Social Hall

MON (31)

-6:30pm, Jordaniers Bowlers
-7:00pm, Boy Scouts
-8:00pm, Allentown Band, Family Ctr.

TUES (1)

-12:30pm, Outreach, M8
-5:00pm, Daisy Troop, Social Hall
-7:30pm-Volleyball, Family Ctr.

WED (2)

-9:00am, Prayer Shawl
-5:30pm, Junior Gyros
-6:00pm, Cherub Choir
-6:15pm, Friendship Ringers
-6:30pm, Canon Choir
-7:00pm, Badminton, Family Ctr.

Attendance
Sunday, 10/23/22
8:00-37 10:30-41

THU (3)

8:00am-5:00pm, Rising Roots Homeschool
-7:00pm, PA Dutch Class, Social Hall
-7:00pm, Overeaters Anon.
-7:00pm, Volleyball, Family Ctr.

FRI (4)

-7:00pm, Volleyball, Family Ctr.
-7:30pm, AA meeting, Social Hall
-9:30pm, Volleyball, Family Ctr.

SAT (5)

-set up Family Center for Basket Social

Pastor Dody will be out for continuing education Oct. 31-Nov. 6. In the event of a pastoral emergency, please contact Pastor Jerel Gade at 610-428-6300.

Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Florence Roth, Lillian Semmel, Donald & Jane Laudenslager
Bristol House: Janet Stettler **Sacred Heart:** Dale Gogel
Lehigh Ctr: Barbara Diehl **The Palmerton:** Ferne Rock
Parkland Manor: Paulette Bassler, Shirley Wertman, Sonny Laudenslager
Heather Glen: Herb & Anna Bieber
Home: Margaret Smith, Olive Wood, Loretta Hein

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Ron Andersch, Lois Heisler, Clark Snyder, Helen Shollenberger, Susan Mancino, Gladys Harkins, Rachele Shollenberger, Kim Demarest, Tammy Harding, Vanessa Mace, Michael Ross, Neil Snyder, Larry Bear, Dean Shollenberger, Peter Klingman, Sue Hartney, Dave Evans, Carolyn Flemish, Joe Flemish, Jean Gross

Birthdays this week: Michael Freitag, Althea Hahn, Valerie Berdahl, Madelyn Grim, Brian Seidel, Greg Mikols, Blake Strobl, Megan Belnoski, Dorla Hullinger, Andrew Murphy, Brooke Shimer

Anniversaries this week: Pr. Dody & Jim Siegfried (13), Radelle & Greg Psarsky (43), Elizabeth & Brian Schofield (32)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Sponsors

Altar Flowers are given by Pastor Dody & Jim Siegfried in honor of our 13th wedding anniversary, and to the Glory of God on Pastor Dody's 20th year of ordination (10/26). (T)
Flowers on the Windowsill are from the funeral of Lucille Laudenslager on 10/24.

Found in the Literature Racks This Week

<i>Last week's bulletin</i>	<i>This month's newsletter</i>
<i>Basket Social Guidelines</i>	<i>Endowment Request Forms</i>
<i>Walk for Water info.</i>	<i>Last Month's Treasurer's Report</i>

Worship Assistants

DATE	10/30	11/6	11/13	11/20
Altar Guild	8:00-C Rabenold 10:30-L Stettler	8:00-C Rabenold 10:30-L Stettler	8:00-J Suhocki 10:30-C Nagle	8:00- 10:30-C Nagle
Lector	8:00-C Dorney 10:30-L Stettler	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Acolyte	8:00-G Schuler 10:30-N Heckman	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Ushers	8:00-R & B Albright 10:30-	8:00- C & D Rabenold 10:30-	8:00- C & D Rabenold 10:30-	8:00- C & D Rabenold 10:30-
Bell Toller	8:00-B Lutterschmidt 10:30-B Stettler	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
SAT	8:00-B Lutterschmidt, K Mancke 10:30-D Mancke, K Boardman	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-
Video	10:30-	10:30-	10:30-	10:30-

Help is needed in all areas of worship on Sunday mornings, now that we are back to two services!

If you would like to assist at worship in any of these capacities, please contact the person listed:

Altar Guild/Lynn Daniels ljd2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephany Heckman sgarbeglio@yahoo.com // **Ushers**/John Weremedic miner70@ptd.net // **Bell Toller**/Sandie Hamil hamilsre@gmail.com // **SAT**/Karen Boardman/kjb59@ptd.net // **Video**/Julie Williams jbwill02@gmail.com

2022 SPONSORSHIPS

Altar Flowers: December 4, 11, 18, 25

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

Walk for Water!

We have reached our goal of \$2500!!

We are accepting donations up to Nov. 20th so there's still time to make your contribution!

Even more communities will benefit from your generosity! Thanks to everyone who contributed so far!



TREASURER'S REPORT FOR SEPTEMBER 2022

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 47,875.00	\$ 292,154.00	\$ 30,530.00	\$ 274,770.00
Benevolence	\$ 892.00	\$ 7,688.00	\$ 1,333.00	\$ 12,000.00
Property	\$ 1,144.00	\$ 11,824.00	\$ 2,500.00	\$ 22,500.00
Total Income	\$ 49,911.00	\$ 311,666.00	\$ 34,363.00	\$ 309,270.00
Expenses:				
Administration	\$ 1,062.00	\$ 16,110.00	\$ 1,742.00	\$ 15,675.00
Benevolence	\$ 3,375.00	\$ 14,550.00	\$ 1,813.00	\$ 16,313.00
Payroll	\$ 21,724.00	\$ 193,215.00	\$ 22,416.00	\$ 200,660.00
Ministries	\$ 451.00	\$ 8,129.00	\$ 858.00	\$ 7,725.00
Property-Utilities, grounds, etc	\$ 7,008.00	\$ 89,431.00	\$ 7,625.00	\$ 68,625.00
Total Expenses	\$ 33,620.00	\$ 321,435.00	\$ 34,454.00	\$ 308,998.00
Surplus/(Deficit)	\$ 16,291.00	\$ (9,769.00)	\$ (91.00)	\$ 272.00

Scouting for Food

Help is needed on **Saturday, November 12th**, to accept deliveries of and sort through food donations from local Boy Scout Troops. Lunch provided! Drop off donations between 9 and 12.

Cards Needed

Our SOS group (Shout Out to Shut-ins) is in need of wedding anniversary cards. Postage stamps are always needed and welcome, too!

Thrivent Members!!

We need you! As a member of Thrivent, a value resource is available to you...and to us. As a spokesperson for the Outreach Committee, we frequently take advantage of a generous \$250 grant program that is available to Thrivent members. The grants that Thrivent endorses provides financial support for many of our valuable activities that we promote throughout the year. Utilizing this funding, our committee has been able to significantly reduce the need to withdraw any monies from the Jordan budget. Rest assured, if you allow us to complete the necessary paperwork in order to release funding, *your premiums will not be affected!* A win/win situation!

How can you help? Please notify me if you are a Thrivent member and provide me with your name and contact number so I may further discuss this grant program and its benefits. Even if you have already provided your approval to be involved in this program in 2022, please contact me so your name can be added to our resource list for next year. Simply reach out to Dave Mancke, 484.866.6620 (Text or call) or Email at mancke@rcn.com."

Thank you! Dave Mancke, Outreach Committee Chair



All Saints Remembrance ~ Sunday, November 6, 2022

If there is someone you would like to include in the prayers (a friend, relative, etc.) who is not a member of Jordan and has died since October 31, 2021 please fill out this slip and place it in the offering plate, or contact the church office (610-395-5912 or jordanlutheran@ptd.net) with their name and date of death.

Your

Name _____

Person to be

remembered _____

Date of Death (11/1/21 - 10/31/22) _____

Jordan members who have died in this last year will automatically be included.

Allentown Band Christmas Concert

Kick off your holidays with a relaxing evening of magical Christmas music by America's oldest civilian concert band on **Monday, December 12th**, at 8:00 p.m. The concert will be held **here at Jordan** in the Family Center and is free and open to the public. *Other upcoming Allentown Band performances:*

SATURDAY, OCTOBER 29, 2022, 7:30 PM The film is the landmark 1920 silent film "**The Mark of Zorro**" featuring Douglas Fairbanks. The Allentown Band will be performing an original score by Allentown Band Principal Clarinetist **Steve Reisteter** from the pit as the film is projected on the giant screen in Miller Symphony Hall, just as it was presented in America's great movie palaces a century ago.

Link for "The Mark Of Zorro" epic film with "live" music tickets (10/29/22):

<https://allentownsymphony.secure.force.com/ticket/#/events/a0S3I00000KoaSoEAJ>

SUNDAY, NOVEMBER 20, 2022, 3:00 PM **Americans We – A salute to Veterans.** All veterans admitted free! Link for the "Americans We" concert tickets (11/20/22):

<https://allentownsymphony.secure.force.com/ticket/#/instances/a0F3I0000169Kd3EAE>

I Heard the Bells (movie)

The inspiring true story behind the beloved Christmas carol and its author, Henry Wadsworth Longfellow. With a nation divided by civil war and his family torn apart, Henry puts down his pen, silenced by grief. But it's the sound of Christmas morning that reignites the poet's lost voice as he discovers the resounding hope of rekindled faith. Showing locally **only on December 1, 3 & 4**, at the AMC theaters in Allentown and Center Valley. To purchase tickets or for more information about the movie, go to

www.iheardthebellsmovie.com.



Children

Sunday School Department Heifer Project Fundraiser

The Sunday School department is currently raising funds for Heifer International. All funds support Heifer International, to help increase educational awareness for families all over the world to learn how to grow crops and raise animals to help end

poverty, hunger and despair for families. Please donate your coins by dropping them in the cans located on the table in the Memory Room. (cash and checks accepted, note on your envelope 'For Heifer'). Please support the Sunday School department by competing with your donations as the following animals:

- Preschool - K - Chickens - (Chicks) Little and cuddly, produce eggs
- 1st - 3rd - Pigs (Piglets) - Love to play and stomp in the mud, provide food
- 4th - 6th – (Goats) - Like to play and climb; produce milk products
- Confirmation / Youth – (Bees) – Busy bees; produce
- Teachers / Parents / Young Adults - (Sheep) - Have an amazing memory; produce wool for warmth
- 50+ Members – (Cows) - Love to graze in the meadows; produce food to eat and milk to drink

Thank you for your support, effort and donations to help the recipients of Heifer International.

Deadline is Nov. 6th at the Basket Social.

Youth Events

Friday, November 11 – **Movie Night** - Sight and Sound's "Noah" will be featured at 6:30 p.m.

Family Events

Sunday, November 6th – **Basket Social**

The doors of the Family Center will open for the Basket Social at noon for the community; drawing to be held at 4:00 p.m. Volunteers are needed to help set up Saturday, November 5th from 9 am – noon. In addition, help will be needed the day of the event at the Registration table, food servers, parking attendants, security, and more, a sign-up sheet for these needs has been placed in the Memory Room. Food and drinks will be available for purchase during the event. In addition, baked goods are needed to sell and serve during the event. Most of all we need **pre-wrapped baskets (in cellophane) and/or items to be wrapped by Sunday, October 30.** Empty baskets will be available in the Memory Room for you, please to take one; they are free and ready fill with your donations.

Also, donations of \$25/\$50 gift cards can be placed in the offering plate marked for “Basket Social donations”. Please feel free to drop off donated baskets on Sunday mornings in the Memory Room and during the week in Ms. Stephanie’s office or with Monica the church Secretary during office hours. Proceeds will be for the Youth Gathering and local events. A Basket Social Guideline was posted in the October newsletter with additional information.

Sunday, December 4th – **Gingerbread church-making**

Learn to make a Gingerbread church, Sunday, December 4th, after church, in the Family Center. Space will be limited. A sign-up sheet and specific details will be forthcoming.

Saturday, December 17th – **Family Christmas Caroling**

Everyone is invited to come and sing Christmas carols in a few nearby assisted living facilities and community developments from 2 – 4 pm. Refreshments to follow in the Memory Room.



Quick facts for kids

Martin Luther



Martin Luther, painted by
Lucas Cranach the Elder

Religion	Christian
Church	Lutheran
Date of birth	November 10, 1483
Place of birth	Eisleben
Date of death	February 18, 1546 (aged 62)
Place of death	Eisleben
Nationality	German
Known for	Starting the Protestant Reformation
Written works	The 95 Theses

Masks are a PERSONAL PREFERENCE at Jordan

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers.

Distribution method is noted in the order for worship.

ALTAR RAIL DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.