

**October 25, 2020**

**9:15 a.m.**

**Reformation Sunday**

**ABOUT THE DAY:** *Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.*

## **GATHERING MUSIC**

## **ANNOUNCEMENTS**

**PRELUDE:** *Lord, Keep Us Steadfast in Your Word*

-J. Klug, arr. Anne Krentz, organ

*All who are able are invited to stand*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.  
**Amen.**

## **PEACE**

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of Christ be with you always.

**And also with you.**

**GATHERING HYMN:** *A Mighty Fortress is our God p. 16*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### **FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*The word of the Lord.*

**Thanks be to God.**

### **PSALM: Psalm 46** (read responsively – congregation reads bold)

*The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought up on the earth;**

<sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>10</sup>**“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold

## **SECOND READING: Romans 3:19-28**

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

*The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

The Holy Gospel according to St. John, the 8<sup>th</sup> Chapter.

**Glory to you, O Lord.**

## **THE HOLY GOSPEL: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.” *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

## CHILDREN'S MESSAGE

## SERMON

*All who are able are invited to stand*

**HYMN: *Amazing Grace, How Sweet the Sound* p. 17**

### **AFFIRMATION OF BAPTISM/CONFIRMATION** *All may be seated*

*The Rite of Affirmation of Baptism/Confirmation is but one step in the life-long learning and growth in faith. This particular step of faith calls for greater involvement in the mission and ministry of Christ's Church, and the affirmation of the blessings given by God in Holy Baptism.*

### **BAPTISMAL REMEMBRANCE**

In the waters of baptism, we were joined to Christ, we were clothed with God's mercy and forgiveness, and were promised his everlasting presence. Together let us remember our baptism.

**Blessed are you, O God of grace. From age to age you made water a sign of your presence among us. In the beginning your Spirit brooded over the waters and you created the world by your word, calling forth life in which you took delight. You led Israel safely through the Red Sea into the land of promise, and in the waters of the Jordan, you proclaimed Jesus your beloved one. By water and the Spirit you adopted us as your daughters and sons, making us heirs of the promise and servants of God. (Water is poured by the pastor into the baptismal font.) Let this water be a reminder to us of our baptism. Shower us with your Spirit, that your forgiveness, grace, and love may be renewed in our lives. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.**

Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life through the grace of Jesus Christ our Lord.

**Amen.**

### **INTRODUCTION**

Sisters and brothers in Christ, we give thanks to God for the gift of baptism and for these persons, one with us in the body of Christ, who affirm their baptism this day as a sign of their participation in the life of this community of faith and its mission in the world.

The following candidates for the Affirmation of Baptism/Confirmation have been approved by the Congregation Council to be presented to this family of faith. Will the candidates please come forward as their name is read to affirm their baptism, along with parents and mentors.

***Madelyn Grim***

***Emma Kozy***

### **PRESENTATION**

Let us pray. Merciful God, we thank you for these sisters and brothers in Christ, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants as they affirm the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth through this holy sacrament. We ask this in the name of Christ.

**Amen.**

## **PRESENTATION OF FAITH STATEMENT & SCRIPTURE VERSE**

### **PROFESSION OF FAITH**

*The presiding minister addresses those affirming their baptism:*

As you affirm your baptism, I ask you to profess your faith in Jesus Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**Confirmands:** I renounce them.

Do you renounce the powers of this world that rebel against God?

**Confirmands:** I renounce them.

Do you renounce the ways of sin that draw you from God?

**Confirmands:** I renounce them.

Let us confess our faith, together. Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **COMMITMENT**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

- to live among God's faithful people,
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people, following the example of our Lord Jesus,
- and to strive for justice and peace in all the earth?

*Each person answers in turn:*

**Confirmand:** I do, and I ask God to help and guide me.

*All who are able, please stand*

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*(invitation to participate in the laying on of hands)*

## **BLESSING**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*Confirmands kneel individually.*

*The presiding minister, along with the congregation and family members, lay hands on the head of each person:*

Stir up in \_\_\_\_\_ the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

*Each person answers: Amen.*

## **ACCLAMATION**

Let us give thanks for those affirming baptism as we carry out the life of this Christian community and its mission in the world.

*The congregation addresses those affirming baptism:*

**As your sisters and brothers in the body of Christ, we rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

*All who are able are invited to stand*

## **APOSTLES' CREED**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy,  
**hear our prayer.**

As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind (*especially*). Lord, in your mercy,  
**hear our prayer.**

Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy,  
**hear our prayer.**

In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy,  
**hear our prayer.**

Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in your mercy,  
**hear our prayer.**

Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill *especially George, Doug, Lillian, Arlene, Linda, Mike, Dorothy, Paula, Jim, Rich, Michael, Shirley, Mike, Mabel, Clark, Lois, Dan, Nancy, Candy, Scott, Roger, Richard, Kaela*. Lord, in your mercy,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Beth, Ann, Deborah, Chelsea, Shirley, Lucas, James, Carol, Debra, Nancy, Casey, Andrew, Terry, Michael, Althea, Valerie, Madelyn, Brian*. Lord, in your mercy,  
**hear our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially Heather & Matt, Donald & Marlene, Priscilla & Dennis, Dody & Jim*.  
**hear our prayer.**

Gracious Lord, as our shepherd, guide the ministries of all our siblings in Christ in congregations who continue to do your work. Through your Holy Spirit provide courage, perseverance and resources to those who speak your word of truth and love. We give thanks this day for our sisters and brothers united through you. We pray especially for Diakon Lutheran Social Ministries and their staff. May they be filled with your Holy Spirit. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**Amen.**

### **THE LORD'S PRAYER**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

### **THE LORD'S SUPPER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Come all who hunger and be fed with the bread of life.

**COMMUNION HYMN: (during distribution) *Wash, O God, Our Sons and Daughters p. 18*  
*I Am the Bread of Life p. 19***

### **BLESSING**

Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.  
**Amen.**

**SENDING HYMN: *Built on a Rock p. 20***

### **EXTINGUISHING OF CANDLES**

#### **DISMISSAL**

Go in peace. Remember the poor.  
**Thanks be to God.**

**POSTLUDE: *A Mighty Fortress is Our God***

-Martin Luther, arr. Anne Krentz, organ

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*A Mighty Fortress Is Our God* (SBH 150) - (Public Domain)

*Amazing Grace, How Sweet the Sound* (ELW 779) - (Public Domain)

*Wash, O God, Our Sons and Daughters* (ELW 445) - (*Wash, O God, Our Sons and Daughters (Beach Spring)*). Text: Ruth Duck, ©copyright 1989 The United Methodist Publishing House, admin. The Copyright Company. All rights reserved. International copyright secured. Arr. ©1985 Augsburg Fortress. Reprinted under One License #A-701079)

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A gentle reminder about appropriate masks that are required to be worn at our services: *The masks should be either the disposable type or two-layer fabric masks of a similar design that cover both the nose and mouth. Face coverings such as plastic shields (unless used in conjunction with an appropriate mask) and masks with vent valves included, are not considered by the CDC to provide adequate protection. CDC approved masks are available at the Family Center entrance and will be provided to anyone that needs or requests one.*

*Having every attendee abide by the CDC guidelines will enhance the safety of everyone who is present at our services. The responsible focus here is not our own personal preferences, it is based upon our loving consideration for those around us and reliable information. Please enjoy our Streamed services from the comfort of your home if you are unable to wear a CDC approved face mask.*

*Thank you for your empathy and cooperation in this matter.*

*The Relaunch Committee*

**THIS WEEK (Oct. 25-31)**

**TODAY (25<sup>th</sup>) Confirmation**

-9:15am, Worship Service w/communion  
-10:15-11:00am, Drive-thru communion  
-10:15-11:00am, IN PERSON Sunday School

**MON (26<sup>th</sup>)**

-6:30pm, Prayer Partners meeting  
-7:00pm, Boy Scouts, Social Hall

**TUES (27<sup>th</sup>)**

-6:00pm, Stewardship book discussion  
-7:00pm, Relaunch/M & W meeting, sanctuary

**WED (28<sup>th</sup>)**

-5:30pm, Jr. Gyros rehearsal  
-6:15pm, Friendship Ringers rehearsal  
-6:30pm, VIRTUAL Worship & Music meeting

**FRI (30<sup>th</sup>)**

-9:00am, Collate Bulletins

**SAT (31<sup>st</sup>)**

-9am-2pm, Blood Drive, Family Center

**NEXT WEEK (NOV. 1-7)**

**SUN (1<sup>st</sup>) All Saints**

-10:15-11:15, Drive-thru communion  
-10:15-11:00am, VIRTUAL Sunday School

**SAT (7<sup>th</sup>)**

-9:00am, Outdoor Work Day

***Say a Prayer & Send a Card & Pay a Visit***

**Fellowship Mnr:** Florence Roth

**Whitehall Mnr:** LaRue Wuchter

**Lehigh Commons:** Barbara Diehl     **Mosser:** Arlene Miller

**The Palmerton:** Ferne Rock     **Manor Care:** MaryAnn Rau

**Home:** Margaret Smith, Olive Wood, Warren Gressley

***Birthdays this week:*** Beth Kroboth, Ann Van Scyoc, Deb Gingerich, Chelsea Gingras, Shirley Miller, Lucas Pitts, James Rock Sr., Carol Martin, Debra Benner, Nancy Steltz, Casey Fay, Andrew Heckman, Terry Naugle, Michael Freitag, Althea Hahn, Valerie Berdahl, Madelyn Grim, Brian Seidel

***Anniversaries this week:*** Heather & Matt Parker (17), Don & Marlene Peters (40), Priscilla & Dennis Nagy (46), Pr. Dody & Jim Siegfried (11)

**Altar Flowers** are given in honor of Heather & Matt Parker's anniversary, today, by Larry & Donna Hahn.

**Lector:** Carol Rabenold

**Cantor:** Jan Kistler

***Lectors are needed 11/15, 22 – contact the church office to be scheduled.***

**2020 SPONSORSHIPS**

**Altar Flowers:** Nov. 1; Dec. 6, 13, 20, 27

***To sponsor the bulletin or EPP ad, please contact Donna for available dates***

***HOW TO RESERVE YOUR SPONSORSHIPS:*** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the 9:15 service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers are \$40. Bulletins are \$20. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

***SPONSORSHIP POLICY:*** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

**ATTENDANCE – 10/18/20 – 58-in person // 37-stream // 26-drive thru comm**

**Treasurer's Report  
for September 2020**

Income:	Month	YTD	Budget Amounts	
			Month	YTD
Operating Income	\$ 46,360.00	\$ 241,473.00	\$ 28,950.00	\$ 260,550.00
Benevolence	\$ 1,272.00	\$ 10,826.00	\$ 1,667.00	\$ 15,003.00
Property	\$ 2,221.00	\$ 20,361.00	\$ 2,500.00	\$ 22,500.00
Deficit Reduction	\$ 580.00	\$ 7,950.00	\$ -	\$ -
<b>Total Income</b>	<b>\$ 50,433.00</b>	<b>\$ 280,610.00</b>	<b>\$ 33,117.00</b>	<b>\$ 298,053.00</b>
<b>Expenses:</b>				
Administration	\$ 999.00	\$ 11,100.00	\$ 1,985.00	\$ 17,865.00
Ministries	\$ 516.00	\$ 5,698.00	\$ 1,437.00	\$ 12,933.00
Payroll	\$ 21,059.00	\$ 192,032.00	\$ 22,049.00	\$ 198,441.00
Property-Utilities, grounds, etc	\$ 5,330.00	\$ 63,003.00	\$ 7,942.00	\$ 71,478.00
Benevolence	\$ 3,642.00	\$ 16,059.00	\$ 1,917.00	\$ 17,253.00
<b>Total Expenses</b>	<b>\$ 31,546.00</b>	<b>\$ 287,892.00</b>	<b>\$ 35,330.00</b>	<b>\$ 317,970.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ 18,887.00</b>	<b>\$ (7,282.00)</b>	<b>\$ (2,213.00)</b>	<b>\$ (19,917.00)</b>

We are now receiving material from Truist for the next phase of the PPP SBA process where we apply for the loan forgiveness currently planned for the mid- to late-July timeframe. So, we are currently tracking our employee payroll expenses and utilities (electric & oil), which are being paid for through PPP SBA loan funds. We are required to track all these expenses separately for the necessary documentation in our forgiveness application with Truist Bank to show that we have met qualifications for possible forgiveness and a conversion to a grant.

In this month's Treasurer's Report, the dollar amounts show the full expenses associated with Payroll and the Property-Utilities, grounds, etc. in the expenses section of the report. These expenses are still being tracked separately from our normal income and expense records using features of our PowerChurch software. The May Treasurer's Report shows a deficit for the YTD (year to date) a little over (\$ 13,000.). Future Treasurer's Reports (June & July) will NOT be reporting any surplus amounts due to the \$ 47,400. SBA Loan, since this amount was deposited into our Operating Income as a balance adjustment.



**We are now celebrating communion at our in-person worship services on the first and third Sundays of each month. For those watching the live stream at home, you may receive communion by coming to the Family Center parking lot after the service. Outdoor stations will be set up and members of the Re-Launch Team and SAT members will be there to greet you as you remain safely in your car and drive thru the stations in order to receive Holy Communion in a safe, non-touch manner. Pastor and the team members will be there until around 11:00 a.m.**

**CONTRIBUTIONS STATEMENTS:** In our continuing effort to contain costs such as postage, we are NOT printing or sending out any periodic Contributions Statements unless congregation members specifically request their statement. If you would like to see your progress toward giving goals before the end of the year, then please call or talk to any member of the Finance Committee or call the church office, 610-395-5912, and request your statement now. We can accommodate your request by having you pick up your statement in the church office, by mailing it to your home, or e-mailing it to your e-mail address on record with the church (*please confirm your most current e-mail address at the time of your request*).

This is a good time of the year to plan your charitable giving for tax returns before it's too late to make a difference by the end of 2020.

**Christ in Our Home booklets:** will be available on the tables when you pick up your Sunday bulletins at worship, or you may stop by during office hours and pick one up from the table against the left wall in the office foyer. Just ring to be let in.

**6<sup>th</sup> Street Shelter donations needed:** You may drop off your items thru the end of October (multi-surface and floor cleaners, non-bleach disinfectant sprays and wipes, mops & buckets, 13 gal. trash can liners, liquid dish detergent and shower curtains, liners & rings) on Sundays during the service. A collection box will be located outside the Family Center. Donations may also be dropped off during normal office hours at the office door. Thank you in advance for your generous donations!



Thanks to those who have returned to help us collate bulletins in the office on Fridays. It's a slightly lighter load than previously but we're so glad to be prepping for in-person worship again!

We currently have just two people who can print the bulletins and newsletter using the Risograph. We are extremely grateful for the many years they have been such reliable

volunteers! If you would be interested in committing to an hour or so on a Thursday for the bulletin, or once a month for the newsletter, we would be thrilled to have your help. On-the-job training provided! Contact the office if you can help & I'll answer any questions.

**Outside Workday:** Saturday, 11/7 at the church starting at 9am. The usual list of leaves and landscape/tree cleanup plus cleaning the new sign frame. Please let Kevin Murphy know if you are available and have a pressure washer you can bring.

**SOS:** Shout Out for Shut-Ins is in need of first-class postage stamps, and thinking of you greeting cards. It's more important than ever for us to stay in touch these days!

We send our gratitude to those who continue to faithfully make their offerings!

Jordan is pleased to offer electronic giving options to our members. Members can make a one-time donation, or establish a recurring giving profile through the convenience of their computer or mobile phone. We highly recommend that at this time you prayerfully consider using online giving. Here is how you sign up:

**WEBSITE** – go to [www.jordanlutheran.org](http://www.jordanlutheran.org) click on the **SUPPORT** tab, then **Electronic Giving** and you will be offered two options to set up your electronic giving

**GIVE+ PLUS** (a free, secure phone app) download this free app to your mobile phone, search by zip code 18069 and when you see Jordan, follow the instructions to make your donation.



## *All Saints Remembrance ~ Sunday, November 1, 2020*

If there is someone you would like to include in the prayers (a friend, relative, etc.) who is not a member of Jordan and has died since October 31, 2019 please fill out this slip and place it in the offering plate, or contact the church office (610-395-5912 or [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)) with their name and date of death.

Your Name \_\_\_\_\_

Person to be remembered \_\_\_\_\_

Date of Death (11/1/19 - 10/31/20) \_\_\_\_\_

*Jordan Members who have died will automatically be included.*

**Church Office Hours:** The office is still open! Hours are Monday, Wednesday and Friday, 9 a.m. to 12:00 noon, to take your phone calls, drop off your offering envelopes, etc. Every effort will be made to do so contact-free.

**Assistance for Members:** We have a team of volunteers standing by who are willing to run errands, pick up groceries or prescriptions, etc. for those who may be unable or just should not go out. Please call the church office and we will get you in touch with someone who can help.

**Food Pantry:** We are still in need of food donations. Drop off during office hours. Monetary donations are welcome, also, and will purchase 3 to 4 times as much food for the money!

**Blood Drive:** All spots have been filled – thank you!

**Card Shower:** Spread some joy and love...Kaylie and Maddie Radocha are 12-year-old autistic twins who have been isolated from extended family, friends, teachers, and in-home nursing staff since the end of February due to Covid-19 and their immunocompromised status. Kaylie, in particular, is dealing with severe depression as a result, feeling like no one remembers who she is. The girls love to receive mail (especially Kaylie) and would greatly benefit from a card shower. Cards can be sent to them at: 16 Elm Avenue, Barnesville PA 18214. (The girls are Jamie Edelman's goddaughters.)

**Clothing Drive:** Our recent clothing drive pick up date was postponed by A & E Clothing until mid-January due to their overwhelmed warehouses. Due to this development, we are temporarily UNABLE TO ACCEPT CLOTHING DONATIONS due to our own lack of space. You may resume dropping your items off on or after January 17, 2021.



## Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.

Text: John Newton, 1725-1807  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re-new us, guide our foot-steps; free from sin and all its snares,  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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# I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . . . you . . . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . . .  
 5 Yes, Lord, . . . . . I be - lieve that . . . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . . .

lieve in me shall not thirst. No one can come to  
 eat . . . . . of this bread, you shall . . . live for -  
 drink . . . . . of his blood, and drink . . . . . of his  
 lieve . . . . . in . . . me, e - ven . . . though you  
 Son . . . . . of . . . . . God, who . . . . . have . . . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . . the . . . . . world. . . . .

*Refrain*  
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
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