



**June 19, 2022**  
**Second Sunday after Pentecost**  
*9:15 a.m. Worship Service w/Communion*  
**Welcome Pastor Ray Hand!**

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Website: under construction  
Church Hospital ID #256  
WiFi: JLCGuestOne (no password required)

### Our Mission

**CELEBRATING**

**GOD**

**CONNECTING**

**PEOPLE**



*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

# GATHERING

## Bell

## Announcements

**Prelude:** *Children of the Heavenly Father*

-Swedish melody, arr. J. Wayne Kerr

*All who are able are invited to stand*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**Amen.**

**Gathering Song:** *Oh Praise the Gracious Power p. 17*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie Leader: verses Congregation: refrain

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

# This is the Feast



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



hon-or, bless-ing, and glo-ry are his. This is the feast of



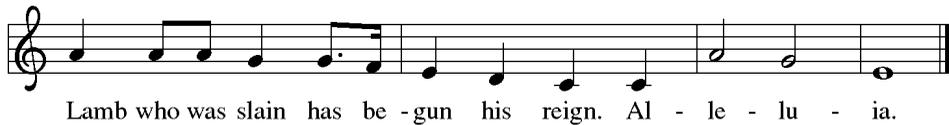
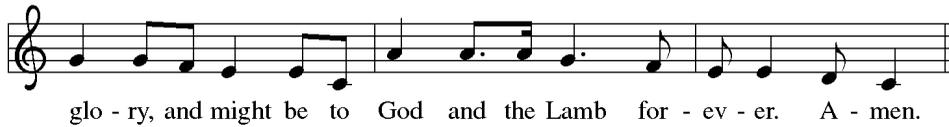
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



## Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### First Reading: Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*The word of the Lord.*

**Thanks be to God.**

**Psalm: Psalm 22:19-28** (read responsively – congregation reads bold)

*In the midst of the assembly I will praise you. (Ps. 22:22)*

<sup>19</sup>But you, O LORD, be not <sup>l</sup> far away;  
O my help, hasten <sup>l</sup> to my aid.

<sup>20</sup>**Deliver me <sup>l</sup> from the sword,  
my life from the power <sup>l</sup> of the dog.**

<sup>21</sup>Save me from the <sup>l</sup> lion's mouth!

From the horns of wild bulls you have <sup>l</sup> rescued me.

<sup>22</sup>**I will declare your name <sup>l</sup> to my people;**

**in the midst of the assembly <sup>l</sup> I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's <sup>l</sup> line, give glory.

Stand in awe of the LORD, all you off- <sup>l</sup> spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- <sup>l</sup> den from them;**

**but when they cry out, <sup>l</sup> the LORD hears them.**

<sup>25</sup>From you comes my praise in the <sup>l</sup> great assembly;

I will perform my vows in the sight of those who <sup>l</sup> fear the LORD.

<sup>26</sup>**The poor shall eat <sup>l</sup> and be satisfied,**

**Let those who seek the LORD give praise! May your hearts <sup>l</sup> live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;

all the families of nations shall bow <sup>l</sup> before God.

<sup>28</sup>**For dominion belongs <sup>l</sup> to the LORD,**

**who rules o- <sup>l</sup> ver the nations.**

## **Second Reading: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## The Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.

**Glory to you, O Lord.**

### The Holy Gospel: Luke 8:26-39

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him. *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

**Children’s Message**

Miss Stephanie

**Sermon**

Rev. Ray Hand

**Time of Silent Reflection** *(remain seated)*

*All who are able are invited to stand*

**Hymn of the Day:** *Cast Out, O Christ p. 18*

**Installation of VBS Staff**

**Leader:** Today we give thanks for our Vacation Bible School leaders and helpers. This year’s theme is Monumental!

Will you as volunteer staff help the Vacation Bible School participants to explore and discover as they face this world with wonder and excitement, trusting in God’s power throughout each daily adventure through the colorful canyons and sunbaked trails of the southwest – both during VBS and beyond?

**Staff:** Yes, with the help of God.

**Leader:** Members of the congregation, will you support the work of these volunteer staff members and pray for God’s guidance in their work?

**Congregation:** We will support them and pray for them.

**Leader:** On behalf of the congregation, I thank you, our Vacation Bible School volunteer staff, for sharing your gifts in the VBS program this year. May God guide you in your teaching and learning, inspiring in you a richer understanding of the life of discipleship in this community of faith.

**Leader:** Let us pray. Loving God, we give you thanks for the gift of your love in our lives. We thank you for each of our volunteer staff members, their love for children, and their passion for you. Be with our Vacation Bible School staff and participants as they learn of God's great love for us through scripture and each other. In Jesus' name we pray. Amen.

## **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,  
**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,  
**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,  
**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,  
**hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,  
**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick *especially Reed, Clint, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Lucille, Rachelle, Olive, Jean, Dale, Kim, Tammy, Dale, Ted, Herb, Bert*. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Sarah, Linda, Skip, Caroline, Leah, Keith*. God of grace,  
**hear our prayer.**

For those celebrating anniversaries this week. May they be bound together by your love, now and forever *especially John & Karen, David & Barbara, Jonathan & Suzanne, Michele & Richard, Darlene & Randy, Cindy & Gary, Scott & Robin*. God of grace,  
**hear our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Zion, Northampton and their designated pastor, Franklin Stinner. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

**The Peace** – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

**And also with you.**

## THE MEAL

*God feeds us with the presence of Jesus Christ.*

*All may be seated*

**Offertory:** *Give Me Jesus*

-spiritual, Arr. Richard Billingham

## Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*After the offering is gathered, all who are able are invited to stand.*

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

## Offering Prayer

Let us pray. God of abundance:

**you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Thanksgiving at the Table

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**

## The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

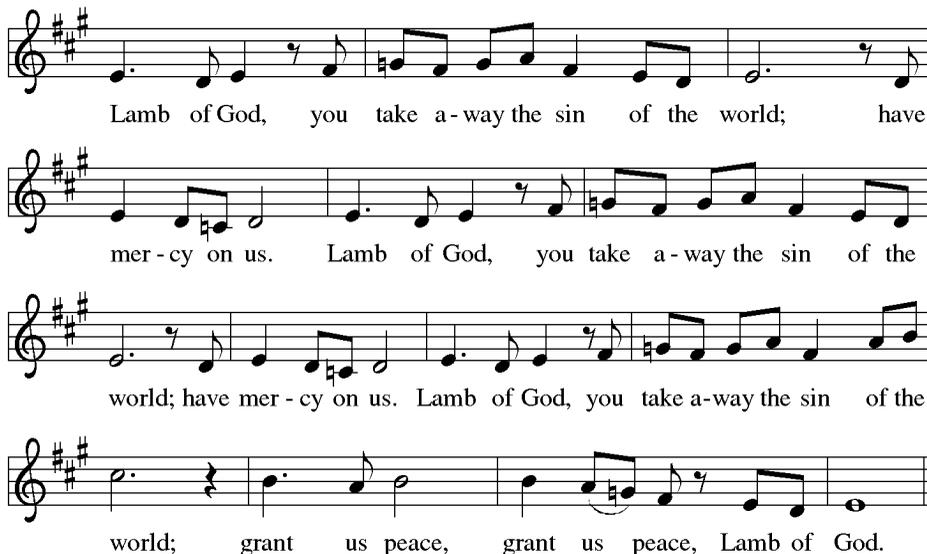
In Christ's presence there is fullness of joy. Come to the banquet.

*All may be seated*

## Communion

*When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# The Distribution (Intinction Distribution)

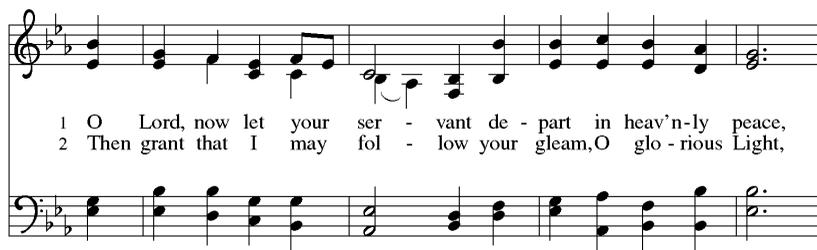
Communion Hymn: *Build a Longer Table* p. 19

After all have returned to their places

*All who are able are invited to stand*

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

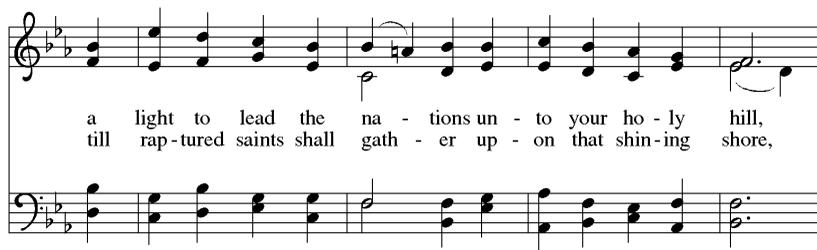
## Song after Communion



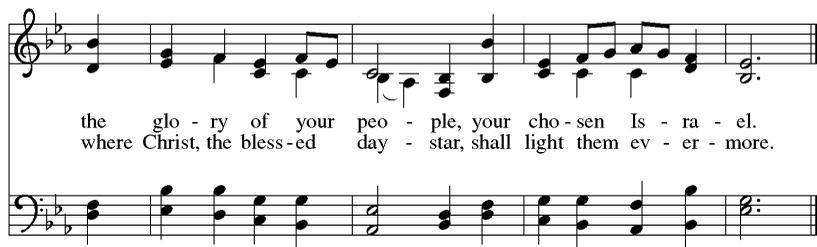
1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless - ed day - star, shall light them ev - er - more.

## Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**Amen.**

**Sending Song:** *Oh, for a Thousand Tongues to Sing p. 20*

## Dismissal

Go in peace. Love your neighbor.

**Thanks be to God.**

**Postlude:** *Come, Thou Almighty King*

-Felice de Giardini, arr. Richard Proulx

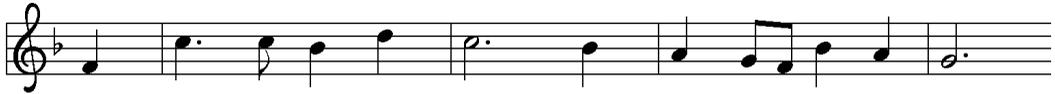
| <b><i>Assisting at Worship</i></b> |                              |                         |                               |                               |                               |
|------------------------------------|------------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------|
| <b>DATE</b>                        | <b>6/19</b>                  | <b>6/26</b>             | <b>7/3</b>                    | <b>7/10</b>                   | <b>7/17</b>                   |
| <b>Lector</b>                      | 9:15-C Flemish               | 9:15-                   | 9:15-                         | 9:15-                         | 9:15-                         |
| <b>Altar Guild</b>                 | 9:15-C Heilman               | 9:15-C Rabenold         | 9:15-K Boardman,<br>D Wenhold | 9:15-K Boardman,<br>D Wenhold | 9:15-K Boardman,<br>D Wenhold |
| <b>Bell Toller</b>                 | 9:15-                        | 9:15-                   | 9:15-                         | 9:15-                         | 9:15-                         |
| <b>Ushers</b>                      | 9:15-D Heckman,<br>J Steiner | 9:15-B & L<br>Hendricks | 9:15-B & L<br>Hendricks       | 9:15-                         | 9:15-                         |
| <b>Acolyte</b>                     | 9:15                         | 9:15-                   | 9:15-                         | 9:15-                         | 9:15-                         |
| <b>SAT</b>                         | 9:15-                        | 9:15-                   | 9:15-                         | 9:15-1                        | 9:15-                         |
| <b>Video</b>                       |                              |                         |                               |                               |                               |

If you would like to assist at worship in any of these capacities, please contact the person listed:

**Altar Guild**/Lynn Daniels [lj2137@aol.com](mailto:lj2137@aol.com) // **Lectors**/Julie Boscia [Julie.boscia@gmail.com](mailto:Julie.boscia@gmail.com) // **Acolytes**/Stephanie Derstine [jordandff@gmail.com](mailto:jordandff@gmail.com) // **Ushers** /John Weremedic [miner70@ptd.net](mailto:miner70@ptd.net) **Bell**/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com) // **Outreach**/Kay Mancke [mancke@rcn.com](mailto:mancke@rcn.com) // **Video**/Julie Williams [jbwill02@gmail.com](mailto:jbwill02@gmail.com)

A few more volunteers are needed to help with operating the livestream camera. No experience is necessary, as the process is now quite simple! If interested, please let Tom Daniels, Julie Williams, Ken Gross or Monica know. This should not involve more than one time per month.

## Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
 4 Oh, praise the word of faith that claims us as God's own,  
 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
 and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
 ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
 a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
 with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,  
 the love, the word, the tide.  
 Yet more than these, oh, praise their source,  
 praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ  
 with faith's bright songful voice!  
 Announce the gospel to the world  
 and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945  
 Music: CHRISTPRAISE RAY, Carol Doran, b. 1936  
 Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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# Cast Out, O Christ

1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

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## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

**THIS WEEK (June 19 – 25)**

**TODAY (19)**

-6:30pm, AA Meeting, Social Hall

**MON (20) PANTRY 9-10 AM**

-VBS 9 am – 12pm Monday - Friday  
-7:00pm, Boy Scouts

**TUES (21)**

**WED (22)**

**THU (23)**

-7:00pm, Overeaters Anon, M1

**FRI (24)**

-7:30pm, AA meeting, Social Hall

The trip to Ocean Grove, NJ, has been cancelled due to lack of participants. If you have not received your refund, please contact the church office ASAP.



Summer is here! We bless you with a wonderful time with family, friends and rest!

***Say a Prayer ✨ Send a Card ✨ Pay a Visit***

**Fellowship Mnr:** Florence Roth, Lillian Semmel

**Lehigh Commons:** Howard & Janet Stettler

**Lehigh Center:** Barbara Diehl

**The Palmerton:** Ferne Rock

**Parkland Manor:** Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

**Home:** Margaret Smith, Olive Wood, Loretta Hein

**Please keep these people in your prayers:**

Reed Klotz, Clint Trumbauer, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Lucille Laudenslager, Rachelle Shollenberger, Olive Wood, Jean Adam, Dale Gogel, Kim Demarest, Tammy Harding, Dale Hahn, Ted DuBois, Herb Bieber, Bert Bentson, Jr.

**Birthdays this week:** Sarah Bako, Linda Kressly, Skip Brommer, Caroline Simock, Leah Wenhold, Keith Young Jr.

**Anniversaries this week:** John & Karen Boardman (41), David & Barbara Godshall (64), Jonathan & Suzanne Horn (25), Michele & Richard Kozy (20), Darlene & Randy Wenhold (31), Cindy & Gary Stauffer (38), Scott & Robin Jensen (33)

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*If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!*

**Attendance SUN 6/12  
10:30 – 63**

**Please remember to turn in your graduation information sheets ASAP for publication in the July/August newsletter. We want to celebrate our grads!**



**Sponsors**

**Altar flowers** are given to the Glory of God and in memory of fathers Frederick W. Anderson and Andrew J. Weber, by Sue & Bill Weber.

**Bulletins** are sponsored in honor of the wedding of Dr. Rachael Hendricks and Dr. Zachary Webb on June 17, 2022 in Fairhope, Alabama, by Bill & Linda Hendricks.

## TREASURER'S REPORT FOR MAY 2022

|                                  | Month                | YTD                  | Budget Amounts      |                      |
|----------------------------------|----------------------|----------------------|---------------------|----------------------|
|                                  |                      |                      | Month               | YTD                  |
| <b>Income:</b>                   |                      |                      |                     |                      |
| Operating Income                 | \$ 31,262.00         | \$ 173,504.00        | \$ 30,530.00        | \$ 152,650.00        |
| Benevolence                      | \$ 861.00            | \$ 4,630.00          | \$ 1,333.00         | \$ 6,667.00          |
| Property                         | \$ 1,406.00          | \$ 7,002.00          | \$ 2,500.00         | \$ 12,500.00         |
| <b>Total Income</b>              | <b>\$ 33,529.00</b>  | <b>\$ 185,136.00</b> | <b>\$ 34,363.00</b> | <b>\$ 171,817.00</b> |
| <b>Expenses:</b>                 |                      |                      |                     |                      |
| Administration                   | \$ 2,350.00          | \$ 11,002.00         | \$ 1,742.00         | \$ 8,708.00          |
| Ministries                       | \$ 2,415.00          | \$ 5,320.00          | \$ 858.00           | \$ 4,292.00          |
| Payroll                          | \$ 21,963.00         | \$ 108,936.00        | \$ 22,416.00        | \$ 112,080.00        |
| Property-Utilities, grounds, etc | \$ 7,952.00          | \$ 56,429.00         | \$ 7,625.00         | \$ 38,125.00         |
| Benevolence                      | \$ 1,688.00          | \$ 9,438.00          | \$ 1,813.00         | \$ 9,063.00          |
| <b>Total Expenses</b>            | <b>\$ 36,368.00</b>  | <b>\$ 191,125.00</b> | <b>\$ 34,454.00</b> | <b>\$ 172,268.00</b> |
| <b>Surplus/(Deficit)</b>         | <b>\$ (2,839.00)</b> | <b>\$ (5,989.00)</b> | <b>\$ (91.00)</b>   | <b>\$ (451.00)</b>   |

*If you would like a contributions statement (any time of year) please contact the church office.*

### **Found in the Literature Racks This Week**

|                                |  |
|--------------------------------|--|
| <i>Last week's bulletin</i>    | <i>This month's newsletter</i>         |
| <i>myEoffering information</i> | <i>Endowment Request Forms</i>         |
| <i>2021 Annual Reports</i>     | <i>Last Month's Treasurer's Report</i> |

### **2022 SPONSORSHIPS**

**Altar Flowers:** June 26; July 3, 17, 31; August 14, 21; Sept. 25; October 2, 9, 16, 23, 30; November 13, 27

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

**Altar flowers may be sponsored for \$40/2 vase, or \*\$20/1 vase\*; Bulletins for \$20.**

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.