



**February 20, 2022**

**Seventh Sunday after Epiphany**

*8:00 Worship Service with Communion, p. 1*

*10:30 Worship Service, p. 14*

***CELEBRATING***

***GOD***

***CONNECTING***

***PEOPLE***

**How to contact us:**

Mail: 5103 Snowdrift Road

Orefield PA 18069

Phone: 610-395-5912

Fax: 610-395-2423

Office: [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net)

Pastor: [pastorjordanlutheran@ptd.net](mailto:pastorjordanlutheran@ptd.net)

(Emergency: 610-442-6362 or [570-818-4167](tel:570-818-4167))

Dir. of Faith Formation: [jordandff@ptd.net](mailto:jordandff@ptd.net)

Income/Expense: [iecoordjordan@ptd.net](mailto:iecoordjordan@ptd.net)

Sexton: [jordansexton@ptd.net](mailto:jordansexton@ptd.net)

Website: [jordanlutheran@ptd.net](http://jordanlutheran@ptd.net)

Facebook: Jordan Evangelical Lutheran Church

Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel.

The Spirit guides us into merciful lives with the power of forgiveness

to reconcile what is fractured and divided. Such merciful living is

the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit.

It is a reflection of God's glory revealed in Christ.

# *Worship Service with Communion*

*February 20, 2022 8:00 a.m.*

[congregation reads bold]

From sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved.

## **GATHERING**

**Bell**

**Announcements**

**Prelude:** *Word of God, Come Down on Earth* -by Johann R. Ahle, setting by Ronald A. Nelson

**Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.**

**Amen.**

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**Amen.**

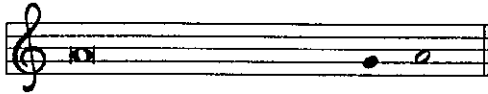
**Hymn:** *Oh, Praise the Gracious Power p. 30*

**Greeting**

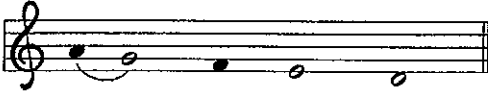
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



In peace, let us pray to the Lord.



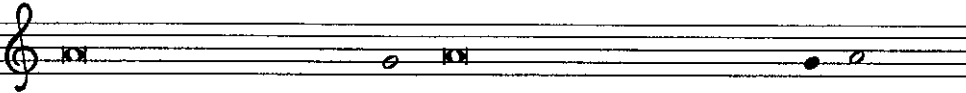
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



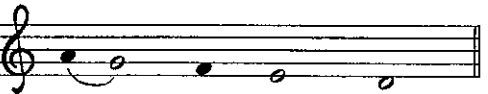
Lord, have mer - cy.



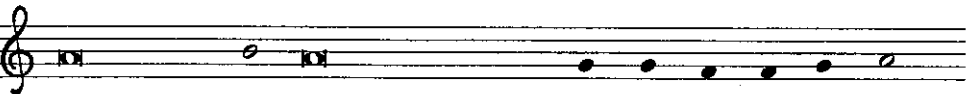
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



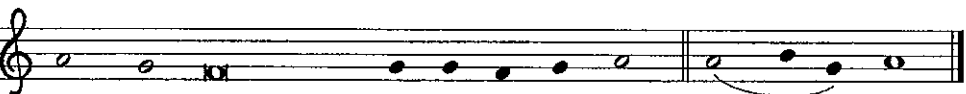
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# Canticle of Praise

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

## WORD

### First Reading: Genesis 45:3-11, 15

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

<sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'" <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him. *The word of the Lord.*

Thanks be to God.

### Psalm: Psalm 37:1-11, 39-40 (congregation reads bold)

*The lowly shall possess the land; they will delight in abundance of peace. (Ps. 37:11)*

<sup>1</sup>Do not be provoked by <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.

<sup>2</sup>**For they shall soon wither <sup>1</sup> like the grass,**  
**and like the green grass <sup>1</sup> fade away.**

<sup>3</sup>Put your trust in the LORD<sup>1</sup> and do good;  
dwell in the land and <sup>1</sup> find safe pasture.

- <sup>4</sup>Take delight <sup>l</sup> in the LORD,  
 who shall give you your <sup>l</sup> heart's desire.
- <sup>5</sup>Commit your way to the LORD; put your trust <sup>l</sup> in the LORD,  
 and see what <sup>l</sup> God will do.
- <sup>6</sup>The LORD will make your vindication as clear <sup>l</sup> as the light  
 and the justice of your case like the <sup>l</sup> noonday sun.
- <sup>7</sup>Be still before the LORD and wait <sup>l</sup> patiently.  
 Do not be provoked by the one who prospers, the one who succeeds in <sup>l</sup> evil schemes.
- <sup>8</sup>Refrain from anger, leave <sup>l</sup> rage alone;  
 do not be provoked; it leads on- <sup>l</sup> ly to evil.
- <sup>9</sup>For evildoers shall <sup>l</sup> be cut off,  
 but those who hope in the LORD shall pos- <sup>l</sup> sess the land.
- <sup>10</sup>In a little while the wicked shall <sup>l</sup> be no more;  
 even if you search out their place, they will <sup>l</sup> not be there.
- <sup>11</sup>But the lowly shall pos- <sup>l</sup> sess the land;  
 they will delight in abun- <sup>l</sup> dance of peace.
- <sup>39</sup>But the deliverance of the righteous comes from <sup>l</sup> you, O LORD;  
 you are their stronghold in <sup>l</sup> time of trouble.
- <sup>40</sup>You, O LORD, will help them and <sup>l</sup> rescue them;  
 you will rescue them from the wicked and deliver them, because in you <sup>l</sup> they seek refuge.

**Second Reading: 1 Corinthians 15:35-38, 42-50**

*In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.*

<sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. *The Word of the Lord.*

**Thanks be to God.**

### Gospel Acclamation



The Holy Gospel according to St. Luke, the 5<sup>th</sup> chapter.

**Glory to you, O Lord.**

### Gospel: Luke 6:27-38

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.*

[Jesus said:] <sup>27</sup>"But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>"If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back." *This is the Gospel of the Lord.*

**Praise to you, O Christ.**

## **Children's Sermon**

### **Sermon**

*Silence for reflection follows the sermon.*

**Hymn of the Day: *Lord of All Nations, Grant Me Grace* p. 31**

### **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. Help us to show mercy just as we have first received mercy. God of grace,  
**hear our prayer.**



Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace,  
**hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence. God of grace,  
**hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace,  
**hear our prayer.**

We praise you for the saints who have inherited the fullness of your kingdom. As you have raised them to imperishable and eternal life, sustain us in faith by the promise of resurrection. God of grace,  
**hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Tyler, Earl, Lucille, Jim, Chris, John, Jeff, Rachelle, Nat.* God of grace,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Rachel, Kenneth, Erica, Marlene, Melissa, Sigrid, Dennis, Barry, Christopher, Sean.* God of grace,  
**hear our prayer.**

For those celebrating anniversaries this week, *especially Kathy & Bruce, Jenny & Jeff.* May they be bound together by your love, now and forever. God of grace,  
**hear our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John's, Coplay, and their pastor, Timothy Boyer. God of grace,  
**hear our prayer.**

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

## MEAL

### Peace

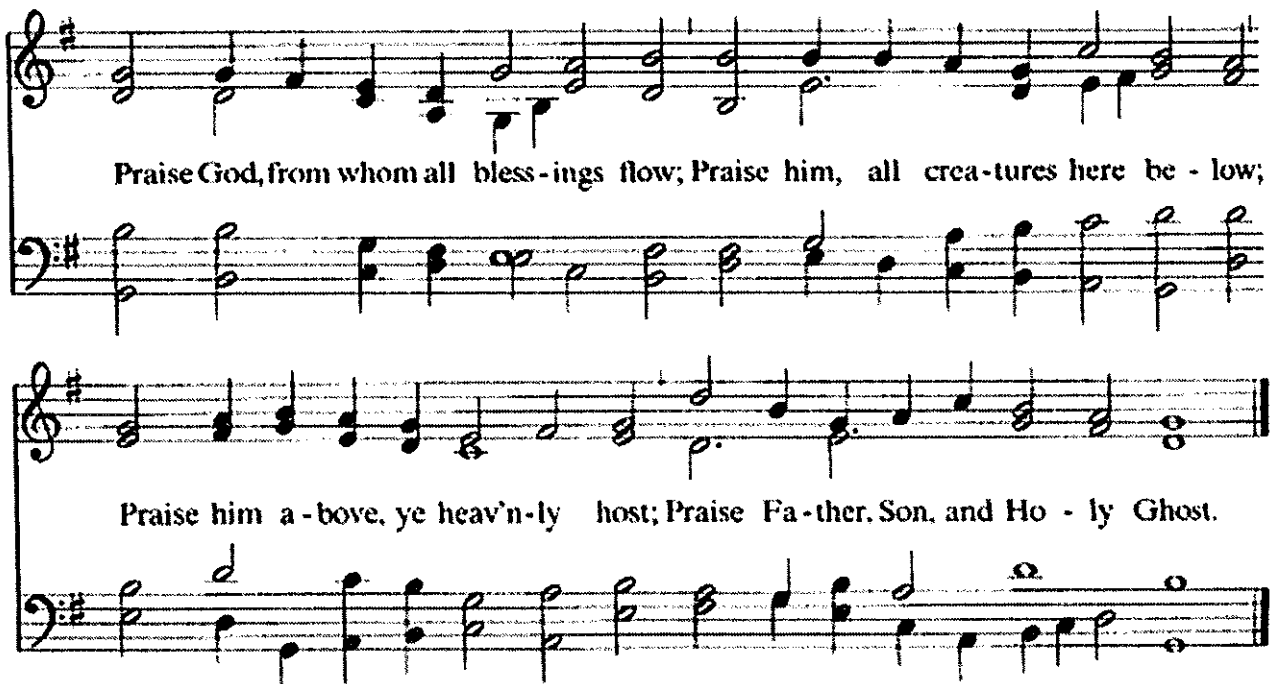
The peace of Christ be with you always.

And also with you.

Offering: *Pie Jesu*

-by Gabriel Faure, arr. by Marilyn Rinehart

### Offertory



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

### Offertory Prayer

Blessed are you, O God,

maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san-na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san-na in the high - est.'

## **Thanksgiving at the Table**

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

#### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

#### Distribution

Communion Hymn: *Word of God, Come Down on Earth* p. 32

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

## Canticle



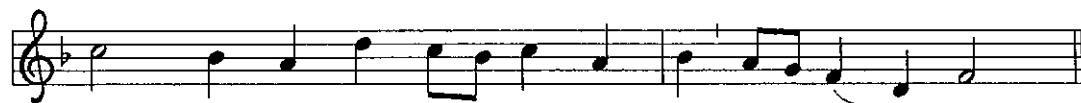
Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## Post-Communion Prayer

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**Amen.**

## SENDING

### Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

**Amen.**

**Sending Song: *God, When Human Bonds are Broken* p. 33**

### Dismissal

Go with Christ into a weary world. Share the good news.

**Thanks be to God.**

**Postlude: *How Good, Lord, to be Here***

-by W. Mercer, setting by J. William Green

*Worship Service*  
*February 20, 2022 10:30 a.m.*

[congregation reads bold]

**GATHERING**

**Bell**

**Announcements**

**Prelude:** *Word of God, Come Down on Earth* -by Johann R. Ahle, setting by Ronald A. Nelson

**Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.**

**Amen.**

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**Amen.**

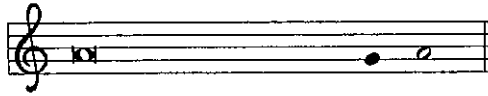
**Hymn:** *Oh, Praise the Gracious Power p. 30*

**Greeting**

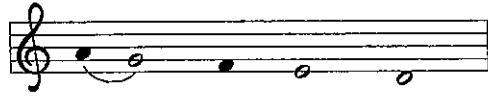
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

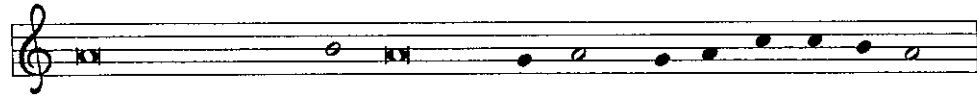
# Kyrie



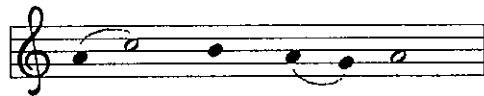
In peace, let us pray to the Lord.



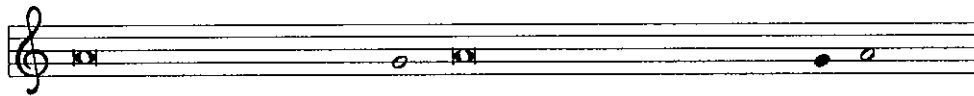
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



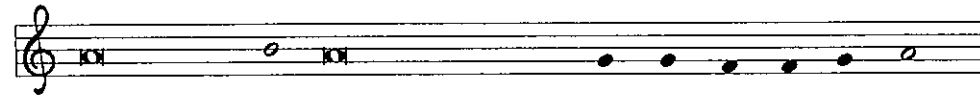
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.



## Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### First Reading: Genesis 45:3-11, 15

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

<sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him. *The word of the Lord.*

**Thanks be to God.**

### Psalm: Psalm 37:1-11, 39-40 (congregation reads bold)

*The lowly shall possess the land; they will delight in abundance of peace. (Ps. 37:11)*

<sup>1</sup>Do not be provoked by <sup>l</sup> evildoers;  
do not be jealous of those <sup>l</sup> who do wrong.

<sup>2</sup>**For they shall soon wither <sup>l</sup> like the grass,  
and like the green grass <sup>l</sup> fade away.**

<sup>3</sup>Put your trust in the LORD<sup>l</sup> and do good;  
dwell in the land and <sup>l</sup> find safe pasture.

<sup>4</sup>Take delight <sup>l</sup> in the LORD,

who shall give you your <sup>l</sup> heart's desire.

<sup>5</sup>Commit your way to the LORD; put your trust <sup>l</sup> in the LORD,  
and see what <sup>l</sup> God will do.

<sup>6</sup>The LORD will make your vindication as clear <sup>l</sup> as the light  
and the justice of your case like the <sup>l</sup> noonday sun.

<sup>7</sup>Be still before the LORD and wait <sup>l</sup> patiently.

Do not be provoked by the one who prospers, the one who succeeds in <sup>l</sup> evil schemes.

<sup>8</sup>Refrain from anger, leave <sup>l</sup> rage alone;  
do not be provoked; it leads on- <sup>l</sup> ly to evil.

<sup>9</sup>For evildoers shall <sup>l</sup> be cut off,  
but those who hope in the LORD shall pos- <sup>l</sup> sess the land.

<sup>10</sup>In a little while the wicked shall <sup>l</sup> be no more;  
even if you search out their place, they will <sup>l</sup> not be there.

<sup>11</sup>But the lowly shall pos- <sup>l</sup> sess the land;  
they will delight in abun- <sup>l</sup> dance of peace.

<sup>39</sup>But the deliverance of the righteous comes from <sup>l</sup> you, O LORD;  
you are their stronghold in <sup>l</sup> time of trouble.

<sup>40</sup>You, O LORD, will help them and <sup>l</sup> rescue them;  
you will rescue them from the wicked and deliver them, because in you <sup>l</sup> they seek refuge.

## **Second Reading: 1 Corinthians 15:35-38, 42-50**

*In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.*

<sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. *The Word of the Lord.*  
**Thanks be to God.**

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Luke, the 5<sup>th</sup> chapter.  
**Glory to you, O Lord.**

### Gospel: Luke 6:27-38

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.*

[Jesus said:] <sup>27</sup>"But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>"If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back." *This is the Gospel of the Lord.*

**Praise to you, O Christ.**

## **Children's Sermon**

### **Sermon**

*Silence for reflection follows the sermon.*

**Hymn of the Day: *Lord of All Nations, Grant Me Grace* p. 31**

### **Apostles' Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. Help us to show mercy just as we have first received mercy. God of grace,  
**hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace,  
**hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence. God of grace,  
**hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace,  
**hear our prayer.**

We praise you for the saints who have inherited the fullness of your kingdom. As you have raised them to imperishable and eternal life, sustain us in faith by the promise of resurrection. God of grace,  
**hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Helen, Susan, Will, Gladys, Tyler, Earl, Lucille, Jim, Chris, John, Jeff, Rachelle, Nat.* God of grace,  
**hear our prayer.**

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Rachel, Kenneth, Erica, Marlene, Melissa, Sigrid, Dennis, Barry, Christopher, Sean.* God of grace,  
**hear our prayer.**

For those celebrating anniversaries this week, *especially Kathy & Bruce, Jenny & Jeff.* May they be bound together by your love, now and forever. God of grace,  
**hear our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John's, Coplay, and their pastor, Timothy Boyer. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

### **Peace**

The peace of Christ be with you always.

And also with you.

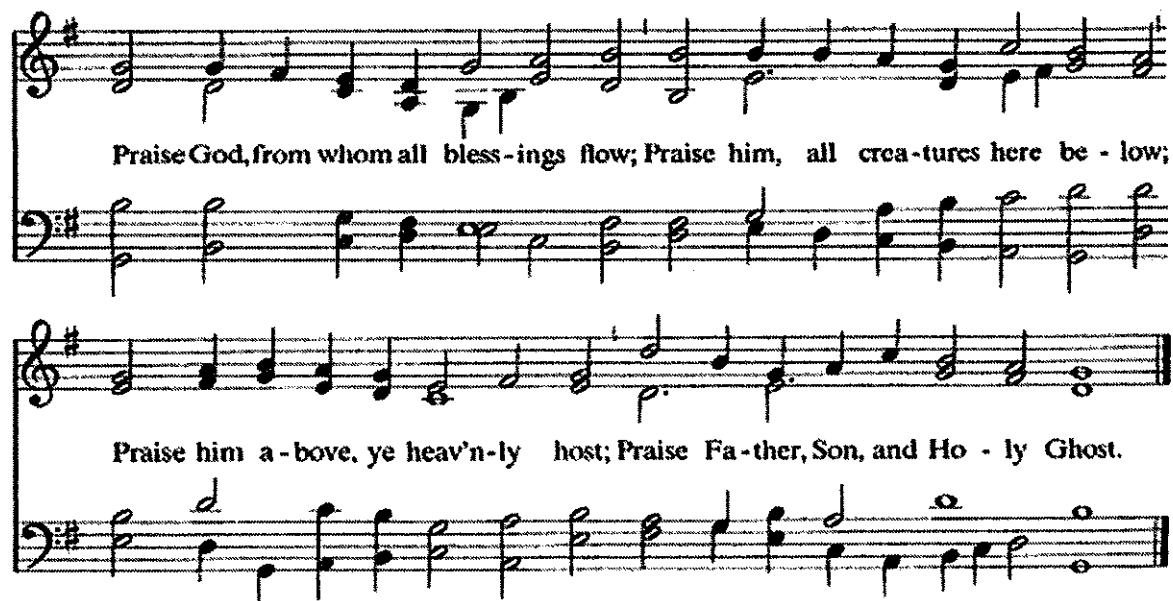
## **THANKSGIVING**

**Offering: *An Hour of Hallowed Peace***

-by Steve Danyew

-The Jordan Chorale

### **Offertory**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

### **Offering Prayer**

Blessed are you, O God,

maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## SENDING

### Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.  
Amen.

**Sending Song:** *God, When Human Bonds are Broken p. 33*

### Dismissal

Go with Christ into a weary world. Share the good news.  
**Thanks be to God.**

**Postlude:** *How Good, Lord, to be Here*

-by W. Mercer, setting by J. William Greene

Oh, Praise the Gracious Power (OneLicense.net #A701079)	ELW 651
Lord of All Nations, Grant Me Grace (OneLicense.net #A701079)	ELW 716
Word of God, Come Down on Earth (OneLicense.net #A701079)	ELW 510
God, When Human Bonds are Broken (OneLicense.net #A701079)	ELW 603



**THIS WEEK (Feb. 20 – 26)**

**TODAY (20<sup>th</sup>)**

-6:30pm, AA Meeting, Memory Room

**MON (21<sup>st</sup>) PANTRY 9-10 AM**

-6:30pm, Jordaniers Bowlers

-7:00pm, Boy Scouts

**TUES (22<sup>nd</sup>)**

-5:30pm, Basketball, Family Ctr.

-7:30pm, Volleyball, Family Ctr.

**WED (23<sup>rd</sup>)**

-9:00am, Prayer Shawl

-5:30pm, Junior Gyros

-5:30pm, Soccer, Family Ctr.

-6:00pm, Cherub Choir

-6:15pm, Friendship Ringers

-7:30pm, Chorale

**THU (24<sup>th</sup>)**

-8:00am Rising Roots (home school), Family Ctr./mid. SS rms.

-5:00pm, SPYAA Basketball, Family Ctr.

-7:00pm, Overeaters Anon., M1

-7:00pm, PA Dutch Class, Social Hall

-7:30pm, Volleyball, Family Ctr.

**FRI (25<sup>th</sup>)**

-7:30pm, AA meeting, Memory Room

-7:00pm, Volleyball, Family Ctr.

**SAT (26<sup>th</sup>)**

-9am-3pm, Confirmation Retreat, Rms. 6, 7, 8

***Say a Prayer ~ Send a Card ~ Pay a Visit***

**Fellowship Mnr:** Florence Roth, Lillian Semmel

**Lehigh Commons:** Howard & Janet Stettler

**Lehigh Center:** Barbara Diehl

**The Palmerton:** Ferne Rock

**Parkland Manor:** Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

**Home:** Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

**Please keep these people in your prayers:**

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Helen Shollenberger, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Tyler Miller, Earl Williams, Lucille Laudenslager, Jim DiFrancisco, Chris Heilman, John Sheneman, Jeff Laudenslager, Rachelle Shollenberger, Nat Hager

**Birthdays this week:** Rachel Wagaman, Kenneth

Benner, Erica Murphy, Marlene Peters, Melissa

Greenawald, Sigrid Warke, Dennis Barr, Barry Nagle,

Christopher Fish, Sean Warrington

**Anniversaries this week:** Kathy & Bruce Leonard (40),

Jenny & Jeff Hartz (6)

---

*If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!*

**Attendance 2/13/22** Worship canceled due to snow

***Assisting at Worship This Morning***

**Lector:** (8:00) Andrea Russell (10:30) Carolyn Flemish

**Altar Guild:** (8:00) Lynn Daniels

(10:30) Sandie Hamil, Chris Heilman

**Video:** Dan Heckman

**Bell Toller:** (8:00) Dan Stark (10:30) Bruce Stettler

**Ushers:** (8:00) Rich & Bonnie Albright

(10:30)

**Acolyte:** (8:00) (10:30)

**SAT:** (8:00) Kay Mancke, Marlene Peters, Matt Russell

(10:30) Ken Gross, Dan Heckman, Karen Boardman

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.

**Altar Flowers** *last Sunday* were given in honor of Terrie & Fred Weidman's wedding anniversary and Sandy Hoffman's birthday.

**No Sponsors Today**



## 2022 SPONSORSHIPS

**Altar Flowers:** Mar. 6, 20, 27; Apr. 3, 10; May 15, 22, 29

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-395-0613 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins. If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or \*\$20/1 vase\*; Bulletins for \$20.  
Checks may be made payable to JELC and either mailed or dropped in the offering plate.

*SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*

### Treasurer's Report for January 2022

	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 39,801.00	\$ 39,801.00	\$ 30,530.00	\$ 30,530.00
Benevolence	\$ 1,364.00	\$ 1,364.00	\$ 1,333.00	\$ 1,333.00
Property	\$ 1,828.00	\$ 1,828.00	\$ 2,500.00	\$ 2,500.00
Deficit Reduction	\$ -		\$ -	\$ -
<b>Total Income</b>	<b>\$ 42,993.00</b>	<b>\$ 42,993.00</b>	<b>\$ 34,363.00</b>	<b>\$ 34,363.00</b>
<b>Expenses:</b>				
Administration	\$ 1,025.00	\$ 1,025.00	\$ 1,742.00	\$ 1,742.00
Ministries	\$ 662.00	\$ 662.00	\$ 858.00	\$ 858.00
Payroll	\$ 21,656.00	\$ 21,656.00	\$ 22,559.00	\$ 22,559.00
Property-Utilities, grounds, etc	\$ 8,293.00	\$ 8,293.00	\$ 7,625.00	\$ 7,625.00
Benevolence	\$ 2,688.00	\$ 2,688.00	\$ 1,813.00	\$ 1,813.00
<b>Total Expenses</b>	<b>\$ 34,324.00</b>	<b>\$ 34,324.00</b>	<b>\$ 34,597.00</b>	<b>\$ 34,597.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ 8,669.00</b>	<b>\$ 8,669.00</b>	<b>\$ (234.00)</b>	<b>\$ (234.00)</b>

\*Operating income includes proceeds from PPP Loan \$47,400.00

*If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.*

### Check out our website for electronic giving

This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!





**Re-scheduled Souper Bowl Sunday Luncheon TODAY...**

Let's join together TODAY after the 2nd service for a bowl of soup and sandwich. Please donate to a free-will offering to help our local community. The offering will be donated to a local charity with high need. Let's tackle hunger together!

**Second Congregational Meeting**

will be on Sunday, **February 27, 2022, after one service at 9:15. Snowdate is Sunday, March 6<sup>th</sup>.** The 2021 Annual Report has been posted on our website and emailed to those on the congregation email list. A limited number of paper copies are available in the narthex, but please help save paper by viewing it online and/or printing out your own report.

**Bear Creek Summer Camp**

Check the Sunday School page in the January or February newsletter for more information and camp dates. Students can apply for campership fund from the Endowment Disbursement committee. Monica has the forms in the office. For additional information regarding Bear Creek camping dates:

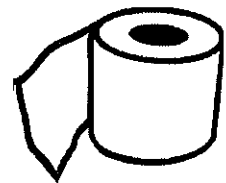
<https://www.bearcreekcamp.org/summer-camp/>

Please stop by the Memory Room and check out our **seasonal tree** and take a moment to add a note of encouragement for our shut-ins [who appreciate them SO MUCH] and to help us create decorations at different times of the year.



We want to extend our gratitude to our Jordan family for their well wishes, memories, and cards as we celebrated our 50<sup>th</sup> Wedding Anniversary.  
Robert & Christiane Heilman

Our church is *on a roll* as we build a **"Mountain"...***of toilet paper!* Indeed, a Jordan first! The Outreach Committee is inviting you to enthusiastically support the Lehigh Conference of Churches collection campaign to provide this essential, often limited, necessity to those within our community who have so little. Through Sunday, February 27<sup>th</sup>, we are asking you to donate rolls upon rolls of unscented, prepackaged toilet paper. Many are not aware that the purchase of toilet paper is not supported by food stamps!



To the right of the altar in the Sanctuary, we will build a "T P Mountain" rising toward the ceiling...roll by roll! During the week, donations can be dropped off at the church office and we will add them to the mountain! Be sure you ask your friends, family and co-workers to join us in supporting this benevolent campaign!

<b>Found in the Literature Racks This Week</b>	
<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request forms</i>
<i>Envelopes</i>	<i>Last Month's Treasurer's Report</i>
<i>Anonymous Prayer Partner sign-up forms</i>	<i>Lenten Bible Study sign-up forms</i>

# Anonymous Prayer Partners

INVITING ALL JORDAN MEMBERS



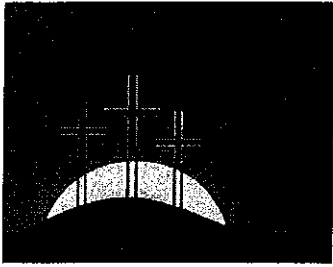
With the Lenten season of reflection upon us, you are invited to join us as an Anonymous Prayer Partner (APP)! Those who participated previously have reported a very positive experience! As an APP you will pray daily for another member of our congregation (randomly chosen) who has also committed to being an APP. Chances are, you will not be praying for the same person that is praying for you so the more the merrier. Prayers will begin March 2<sup>nd</sup> (Ash Wednesday) and continue through the 6 weeks of Lent, ending with you meeting your prayer partner. If you feel called to be an Anonymous Prayer Partner at this time, please fill out the information below and return it or email it to the church office at [jordanlutheran@ptd.net](mailto:jordanlutheran@ptd.net). There are unlimited spots available, and we welcome all, but we do ask that you submit your name **by February 20<sup>th</sup>**, giving time to pair people up. Thank you in advance for participating!

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

## 2022 Lenten Bible Study: The Journey to Jerusalem



Our Lenten Season will begin with Ash Wednesday on March 2<sup>nd</sup>. I would like to offer a devotional Bible Study, "The Journey to Jerusalem: A Story of Jesus' Last Days," by John Pritchard. The author explores The Gospel of Luke through the eyes of the disciple John.

Participants will read on their own daily assigned scripture and reflections. During class time, together we will discuss what we read and how Jesus' journey reflects our journey during the Lenten Season.

Two session times will be offered: Wednesday evenings from 7:45 – 8:45 pm or Sunday mornings during the Sunday School hour, 9:15 – 10:15 am. Wednesday sessions will begin on March 9<sup>th</sup> through April 13<sup>th</sup>. Sunday Sessions will begin March 6<sup>th</sup> through April 10<sup>th</sup>.

Please fill out the form below indicating your class session preference. Books have been ordered so reserve your place now!

Looking forward to journeying to Jerusalem with you!

*Pastor Dody*

---

## 2022 Lenten Bible Study: The Journey to Jerusalem

*Please register as soon as possible*

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ I prefer to attend the Wednesday evening sessions/March 9<sup>th</sup> – April 13<sup>th</sup>, 7:45-8:45 pm

\_\_\_\_\_ I prefer to attend the Sunday morning sessions/March 6<sup>th</sup> – April 10<sup>th</sup>, 9:15-10:15 am

\_\_\_\_\_ I cannot attend either time but would like to be informed of future adult learning opportunities.

Best time to attend: \_\_\_\_\_ Sunday mornings \_\_\_\_\_ Wednesday mornings

\_\_\_\_\_ If weekday, state preferred day \_\_\_\_\_

We are in need of someone willing to coordinate the **Wednesday evening Lenten Soup Suppers**. Please call the church office or speak with Pr. Dody if you'd like to help.

# UPCOMING EVENTS

**\*SAT. MARCH 26\***

Family Movie Night  
*Encanto*

6:30pm

Pizza dinner included!

**\*SAT. APRIL 16\***

Easter Celebration/Egg Hunt  
10:00am

(Help needed Sun, 4/10  
@ 9:15am to fill eggs!)

**\*SAT. MAY 7\***

Mother's Day Brunch  
10:00am

Ladies time for food,  
fellowship, and fun!



**\*FRI. JUNE 17\***

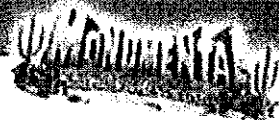
Faith Night at the Iron Rig  
7:05pm



**\*JUNE 20-24\***

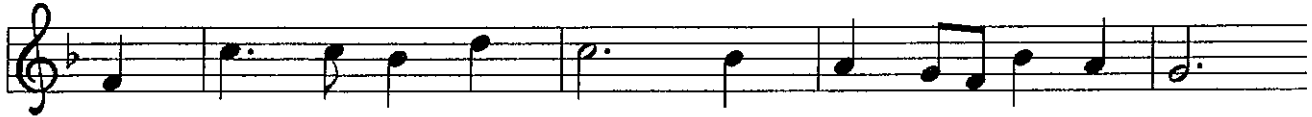
Vacation Bible School  
9:15-4:55am

(Ages 3 - 5th Grade)



Please save the dates for these fun events – hope to see you there!  
Email Stephanie Derstine at [jordandff@ptd.net](mailto:jordandff@ptd.net) with any questions.

## Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
 4 Oh, praise the word of faith that claims us as God's own,  
 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
 and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
 ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
 a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
 with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



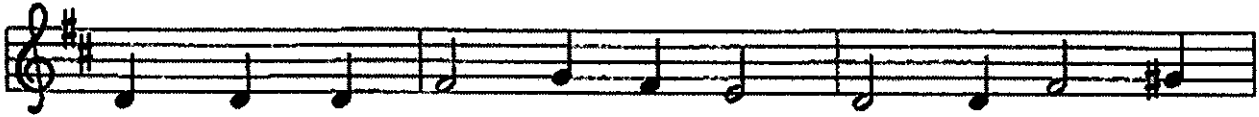
We praise you, Christ! Your cross has made us one!

- |  |   |
|--|---|
| <p>6 Oh, praise the pow'r, the truth,<br/>             the love, the word, the tide.<br/>             Yet more than these, oh, praise their source,<br/>             praise Christ the crucified: <i>Refrain</i></p> | <p>7 Oh, praise the living Christ<br/>             with faith's bright songful voice!<br/>             Announce the gospel to the world<br/>             and with these words rejoice: <i>Refrain</i></p> |
|--|---|

Text: Thomas H. Troeger, b. 1945  
 Music: CHRISTPRAISE RAY, Carol Doran, b. 1936  
 Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace to love all  
 2 Break down the wall that would di - vide thy chil - dren,  
 3 For - give me, Lord, where I have erred by love - less  
 4 Give me thy cour - age, Lord, to speak when - ev - er  
 5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I  
 Lord, on ev - 'ry side. My neigh - bor's good let me pur -  
 act and thought - less word. Make me to see the wrong I  
 strong op - press the weak. Should I my - self the vic - tim  
 Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.  
 sue; let Chris - tian love bind warm and true.  
 do will cru - ci - fy my Lord a - new.  
 be, help me for - give, re - mem - b'ring thee.  
 be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.  
 Music: Šamotulský Kancionál, 1561  
 Text © 1969 Concordia Publishing House

BEATUS VIR  
 LM



## Word of God, Come Down on Earth

1 Word of God, come down on earth, liv - ing rain from  
 2 Word e - ter - nal, throned on high, Word that brought to  
 3 Word that speaks God's ten - der love, one with God be -

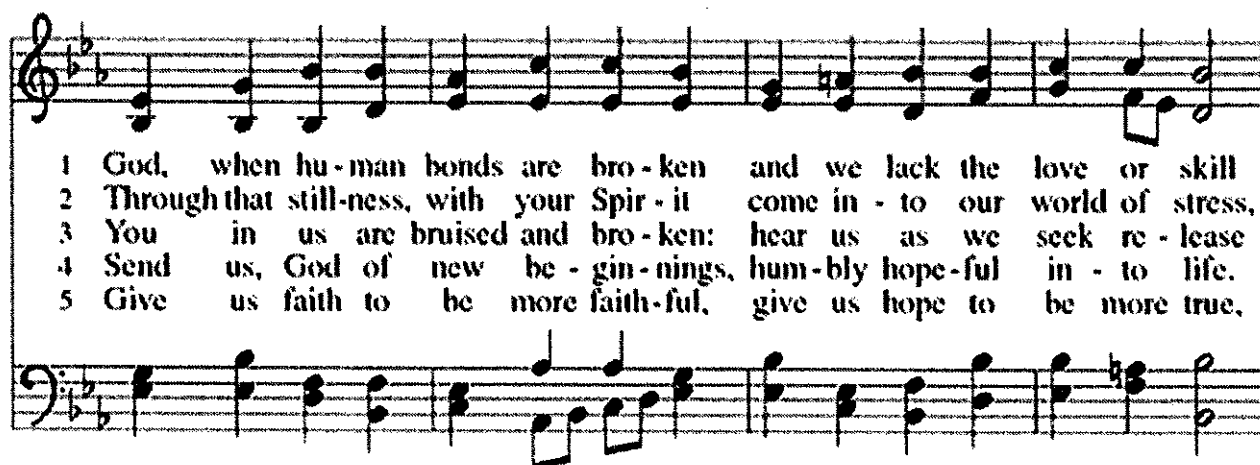
heav'n de - scend - ing; touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heav'n to die,  
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
 cru - ci - fied for our sal - va - tion, sav - ing Word, the  
 God the Spir - it, with us dwell - ing, Word of truth, to

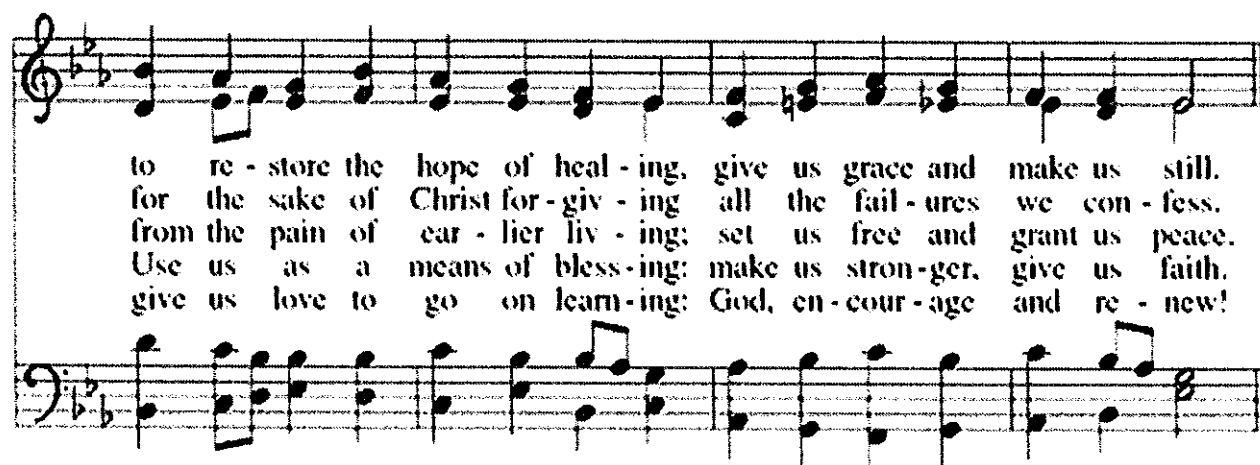
we re - vere you; Word made flesh, we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919  
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673  
 Text © James Quinn, SJ. Selah Publishing Co., Inc., North American agent. www.selahpub.com.  
 Duplication in any form prohibited without permission or valid license from copyright administrator.

# God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill  
2 Through that still-ness, with your Spir-it come in-to our world of stress,  
3 You in us are bruised and bro-ken: hear us as we seek re-lease  
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.  
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.  
for the sake of Christ for-giv-ing all the fail-ures we con-fess.  
from the pain of ear-lier liv-ing; set us free and grant us peace.  
Use us as a means of bless-ing: make us stron-ger, give us faith,  
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# St. Valentine's Day Word Search

F N K T T T G K I E  
G O T K N R T M N L  
L L R R I M U I G D  
Y O U R A L T S F H  
P R A Y S N T S T E  
T B N G E R E I E V  
R C O L U M W R V O  
A D A E O L Q U O B  
E V T C W B N S L A  
H C T F R O M A L L

Trust  
in  
God  
with  
All  
Your  
Heart

True  
Love  
Comes  
from  
Above

Saint Valentine, Pray for Us.

© 2014 Catholic Printables Online | CatholicPrintablesOnline.com

## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

**ALTAR DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.