



**February 19, 2023**  
**Transfiguration of Our Lord**  
*8:00 a.m. Worship w/communion p. 1*  
*10:30 a.m. Worship p. 15*

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Website: [www.jordanlutheran.org](http://www.jordanlutheran.org)  
Church Hospital ID: #256  
WiFi: JLGuestOne (no password required)

**Our Mission**

**CELEBRATING**

**GOD**

**CONNECTING**

**PEOPLE**



*Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.*

# GATHERING / 8:00 a.m. Service w/communion

[congregation reads bold]

## Bell

## Announcements

**Prelude:** *O Love, How Deep*

-15<sup>th</sup> Century English tune, arr. Stephen Gabrielsen

*All who are able are invited to stand*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,

**we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare."

God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

**Amen.**

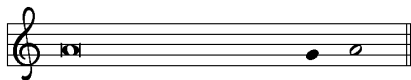
**Gathering Hymn:** *Love Divine, All Loves Excelling* p. 25

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



In peace, let us pray to the Lord.



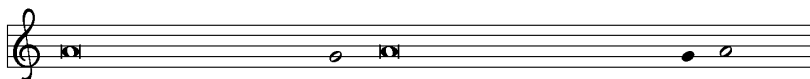
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



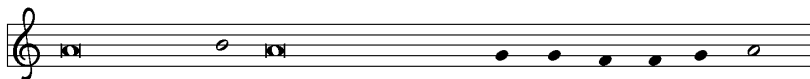
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# This is the Feast

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### First Reading: Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights. *The word of the Lord.*

**Thanks be to God.**

### Psalm: Psalm 2 (read responsively – congregation reads bold)

*You are my son; this day have I begotten you. (Ps. 2:7)*

<sup>1</sup>Why are the nations <sup>1</sup> in an uproar?

Why do the peoples mutter <sup>1</sup> empty threats?

<sup>2</sup>**Why do the kings of the earth rise up in revolt, and the princes <sup>1</sup> plot together, against the LORD and against the <sup>1</sup> LORD's anointed?**

<sup>3</sup>"Let us break their <sup>1</sup> yoke," they say;

"let us cast off their <sup>1</sup> bonds from us."

**<sup>4</sup>God whose throne is in heav- | en is laughing;  
the LORD holds them | in derision.**

<sup>5</sup>Then in wrath God | speaks to them,  
and in rage fills | them with terror.

**<sup>6</sup>“As for me, I have anoint- | ed my king  
upon Zion, my | holy mountain.”**

<sup>7</sup>Let me announce the decree | of the LORD,  
who said to me, “You are my son; this day have I be- | gotten you.

**<sup>8</sup>Ask of me, and I will give you the nations for | your inheritance  
and the ends of the earth for | your possession.**

<sup>9</sup>You shall crush them with an | iron rod  
and shatter them like a | piece of pottery.”

**<sup>10</sup>And now, you | kings, be wise;  
be warned, you rulers | of the earth.**

<sup>11</sup>Submit to the | LORD with fear,  
and with trembling | bow in worship;

**<sup>12</sup>lest the LORD be angry, and you perish in a sudden | blaze of wrath.  
Happy are all who take ref- | uge in God!**

## **Second Reading: 2 Peter 1:16-21**

*At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## The Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Matthew, the 17<sup>th</sup> chapter.

**Glory to you, O Lord.**

## The Holy Gospel: Matthew 17:1-9

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

**Children's Sermon**

Miss Stephanie

**Sermon**

**Time of Silent Reflection** *(remain seated)*

## **Hymn of the Day:** *Dazzling Presence on the Mountain p. 26*

### **Apostles Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,  
**receive our prayer.**

Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God,  
**receive our prayer.**



Guide and give wisdom to all in authority: our mayors and local leaders, our governor and state legislators, our president and national legislators. Bring freedom and justice to all nations.

Merciful God,

**receive our prayer.**

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,

**receive our prayer.**

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,

**receive our prayer.**

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, isolated or sick, *especially Reed, Clint, Lois, Helen, Susan, Gladys, Rachelle, Kim, Tammy, Vanessa, Dean, Lester, Anna, Grace, Nat.* Merciful God,

**receive our prayer.**

For those celebrating birthdays this week, *Rachel, Kenneth, Erica, Marlene, Melissa, Dennis, Barry.* May they continue to grow in faith as they grow in years. Merciful God,

**receive our prayer.**

For those celebrating anniversaries this week, *Kathy & Bruce.* May they be bound together by your love, now and forever. Merciful God,

**receive our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Zion, Northampton. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**The Peace** – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

**And also with you.**

## THE MEAL

*God feeds us with the presence of Jesus Christ.*

*All may be seated*

**Offertory** : *Deck Thyself With Joy and Gladness*

-Johann Gottfried Walther

## Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*After the offering is gathered, all who are able are invited to stand.*

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## Offering Prayer

Let us pray. Liberating God,  
**you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

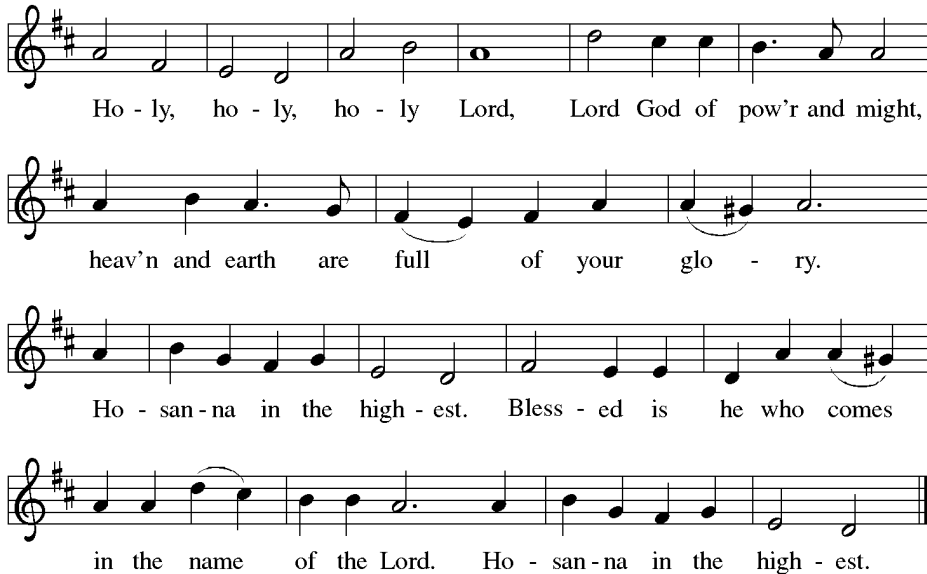
## Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.  
**Amen.**

## **The Lord's Prayer**

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**Come and taste the joy of God!**

*All may be seated*

## **Communion**

*When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## The Distribution (Altar Rail Distribution)

**Communion Hymns:** *Beautiful Savior* p. 27

*How Good, Lord, to Be Here!* p. 28

After all have returned to their places

*All who are able are invited to stand*

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**Amen.**

## Song after Communion

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev-'ry-one who seeks the Lord re-joice and bear the name of Christ.  
Send us with your prom-is-es and lead your peo-ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## Prayer after Communion

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always.

**Amen.**

**Sending Hymn:** *Alleluia, Song of Gladness p. 29*

## Dismissal

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**Postlude:** *Alleluia, Song of Gladness*

-John Goss, arr. Robert Buckley Farlee

# GATHERING 10:30 a.m. / Worship Service

[congregation reads bold]

## Bell

## Announcements

**Prelude:** *O Love, How Deep*

-15<sup>th</sup> Century English tune, arr. Stephen Gabrielsen

*All who are able are invited to stand*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,

**we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare."

God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

**Amen.**

**Gathering Hymn:** *Love Divine, All Loves Excelling* p. 25

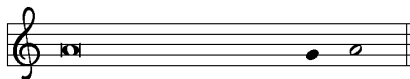
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**And also with you.**



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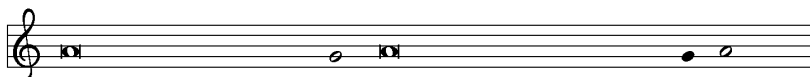
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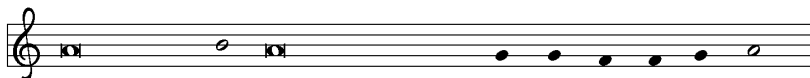
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For this holy house, and for all who offer here their wor-ship and praise,



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Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.  
All may be seated*

### First Reading: Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

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**Thanks be to God.**

### Psalm: Psalm 2 (read responsively – congregation reads bold)

*You are my son; this day have I begotten you. (Ps. 2:7)*

<sup>1</sup>Why are the nations <sup>1</sup> in an uproar?

Why do the peoples mutter <sup>1</sup> empty threats?

<sup>2</sup>**Why do the kings of the earth rise up in revolt, and the princes <sup>1</sup> plot together,  
against the LORD and against the <sup>1</sup> LORD’s anointed?**

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upon Zion, my | holy mountain.”**

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## **Second Reading: 2 Peter 1:16-21**

*At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. *The word of the Lord.*

**Thanks be to God.**

*All who are able are invited to stand*

## The Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Matthew, the 17<sup>th</sup> chapter.

**Glory to you, O Lord.**

## The Holy Gospel: Matthew 17:1-9

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." *The Gospel of the Lord.*

**Praise to you, O Christ.**

*All may be seated*

**Children's Sermon**

Miss Stephanie

**Sermon**

**Time of Silent Reflection** (*remain seated*)

## **Hymn of the Day:** *Dazzling Presence on the Mountain p. 26*

### **Apostles Creed**

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,  
**receive our prayer.**

Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God,  
**receive our prayer.**

Guide and give wisdom to all in authority: our mayors and local leaders, our governor and state legislators, our president and national legislators. Bring freedom and justice to all nations.

Merciful God,

**receive our prayer.**

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,

**receive our prayer.**

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,

**receive our prayer.**

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, isolated or sick, *especially Reed, Clint, Lois, Helen, Susan, Gladys, Rachelle, Kim, Tammy, Vanessa, Dean, Lester, Anna, Grace, Nat.* Merciful God,

**receive our prayer.**

For those celebrating birthdays this week, *Rachel, Kenneth, Erica, Marlene, Melissa, Dennis, Barry.* May they continue to grow in faith as they grow in years. Merciful God,

**receive our prayer.**

For those celebrating anniversaries this week, *Kathy & Bruce.* May they be bound together by your love, now and forever. Merciful God,

**receive our prayer.**

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Zion, Northampton. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## The Peace – Please share the peace in any manner comfortable to you.

The peace of the Lord be with you always. **And also with you.**

**Offertory:** *Jesus Is Our Joy, Our Treasure* -Thuringian choral aria, anonymous; ed. Walther E. Buszin  
-Jordan Chorale

## Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*After the offering is gathered, all who are able are invited to stand.*

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.



## Offering Prayer

Let us pray. Liberating God,

**you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

## The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,  
hallowed be thy name  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always.

**Amen.**

**Sending Hymn:** *Alleluia, Song of Gladness p. 29*

## Dismissal

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**Postlude:** *Alleluia, Song of Gladness*

-John Goss, arr. Robert Buckley Farlee

## Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to  
 3 Come, Al - might - y, to de - liv - er; let us  
 4 Fin - ish then thy new cre - a - tion, pure and

heav'n, to earth come down! Fix in us thy  
 ev - 'ry trou - bled breast; let us all in  
 all thy life re - ceive; sud - den - ly re -  
 spot - less let us be; let us see thy

hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 thee in - her - it; let us find thy prom - ised rest.  
 turn, and nev - er, nev - er more thy tem - ples leave.  
 great sal - va - tion per - fect - ly re - stored in thee!

Je - sus, thou art all com - pas - sion, pure, un -  
 Take a - way the love of sin - ning; Al - pha -  
 Thee we would be al - ways bless - ing, serve thee  
 Changed from glo - ry in - to glo - ry, till in

bound - ed love - thou art; vis - it us with  
 and O - me - ga be; end of faith, as  
 as thy hosts a - bove, pray, and praise thee  
 heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

# Dazzling Presence on the Mountain



1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
 2 From this mount of mys - tic splen - dor to the cross Christ  
 3 From the heights of new cre - a - tion, Christ be - holds his  
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
 press - es on; here no Mo - ses nor E - li - jah,  
 world, re - deemed; as with Pe - ter and com - pan - ions,  
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.  
 on - ly thieves Christ's wings a - dorn.  
 brings us now to sights un - seen.  
 we a - dore Christ ev - er - more.



“This is my Son, the be - lov - ed,” thun - d'rous voice from  
 “Lord, have mer - cy, Christ, have mer - cy,” was one's pen - i -  
 Jus - tice, mer - cy, and com - pas - sion: these the booths he  
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,  
 bids us build, that the earth he loves may flour - ish  
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
 Christ re - joins his fer - vent cry.  
 as each life with grace is filled.  
 to the bless - ed Trin - i - ty.

Text: Paul E. Hoffman, b. 1956  
 Music: WAVERLY, Karen E. Black, b. 1960  
 Text and music © 2015 Augsburg Fortress

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# Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

# How Good, Lord, to Be Here!

1 How good, Lord, to be here! Your glo - ry fills the night;  
 2 How good, Lord, to be here, your beau - ty to be - hold  
 3 Ful - fill - er of the past and hope of things to be,  
 4 Be - fore we taste of death, we see your king - dom come;  
 5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.  
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
 we hail your bod - y glo - ri - fied and our re - demp - tion see.  
 we long to hold the vi - sion bright and make this hill our home.  
 but since you bid us leave the mount, come with us to the plain.

TREASURER'S REPORT FOR JANUARY 2023				
	Month	YTD	Budget Amounts	
			Month	YTD
<b>Income:</b>				
Operating Income	\$ 37,483.00	\$ 37,483.00	\$ 29,351.00	\$ 29,351.00
Benevolence	\$ 523.00	\$ 523.00	\$ 1,333.00	\$ 1,333.00
Property	\$ 1,445.00	\$ 1,445.00	\$ 2,083.00	\$ 2,083.00
<b>Total Income</b>	<b>\$ 39,451.00</b>	<b>\$ 39,451.00</b>	<b>\$ 32,767.00</b>	<b>\$ 32,767.00</b>
<b>Expenses:</b>				
Administration	\$ 3,187.00	\$ 3,187.00	\$ 1,554.00	\$ 1,554.00
Benevolence	\$ 2,188.00	\$ 2,188.00	\$ 1,813.00	\$ 1,813.00
Payroll	\$ 22,905.00	\$ 22,905.00	\$ 22,738.00	\$ 22,738.00
Ministries	\$ 1,657.00	\$ 1,657.00	\$ 973.00	\$ 973.00
Property-Utilities, grounds, etc	\$ 4,109.00	\$ 4,109.00	\$ 9,125.00	\$ 9,125.00
<b>Total Expenses</b>	<b>\$ 34,046.00</b>	<b>\$ 34,046.00</b>	<b>\$ 36,203.00</b>	<b>\$ 36,203.00</b>
<b>Surplus/(Deficit)</b>	<b>\$ 5,405.00</b>	<b>\$ 5,405.00</b>	<b>\$ (3,436.00)</b>	<b>\$ (3,436.00)</b>

## Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

**THIS WEEK (Feb 19 – 25)**

**TODAY (19)**

- 8:50am, Cherub Choir
- 9:30am, Chorale
- 9:15am Sunday School
- 6:30pm, AA Meeting, Social Hall

**MON (20)**

- 6:30pm, Jordaniers Bowlers
- 7:00pm, Boy Scouts

**TUES (21)**

- 1:30pm, Game Day, M6/8
- 5:30pm, Christian Ed. mtg.
- 5:30pm, Basketball, Family Ctr.
- 7:00pm, Sunday School mtg.
- 7:30pm, Volleyball, Family Ctr.

**WED (22) ASH WEDNESDAY**

- 9:00am, Prayer Shawl
- 5:00pm, Soccer, Family Ctr.
- 5:30pm, Jr. Gyros
- 6:00pm, Soup Supper, Memory Rm.
- 6:15pm, Friendship Ringers
- 6:30pm, Canon Choir
- 7:00pm, Ash Wednesday Service
- 7:00pm, Badminton, Family Ctr.

**THU (23)**

- 8:00am-5:00pm, Rising Roots Homeschool, Fam. Ctr.
- 7:00pm, PA Dutch Class, Social Hall
- 7:00pm, Volleyball, Family Ctr.

**FRI (24)**

- 7:00pm, Volleyball, Family Ctr.
- 7:30pm, AA meeting, Social Hall
- 9:30pm, Volleyball, Family Ctr.

**SAT (25)**

- Outreach prep for breakfast, Memory Rm. & Kitchen

*Say a Prayer & Send a Card & Pay a Visit*

**Fellowship Community:** Florence Roth, Lillian Semmel, Donald Laudenslager

**Lehigh Commons:** Janet Stettler

**Sacred Heart:** Dale Gogel      **Lehigh Ctr:** Barbara Diehl

**Parkland Manor:** Paulette Bassler, Shirley Wertman

**Heather Glen:** Herb Bieber, Sonny Laudenslager

**Pro-Medica:** Anna Bieber

**Home:** Margaret Smith, Olive Wood

**Please keep these people in your prayers:** Reed Klotz, Clint Trumbauer, Lois Heisler, Helen Shollenberger, Susan Mancino, Gladys Harkins, Rachele Shollenberger, Kim Demarest, Tammy Harding, Vanessa Mace, Dean Shollenberger, Lester Knipe, Anna Bieber, Grace Keller, Nat Hager

**Birthdays this week:** Rachel Wagaman, Kenneth Benner, Erica Murphy, Marlene Peters, Melissa Greenawald, Dennis Barr, Barry Nagle

**Anniversaries this week:** Kathy & Bruce Leonard (41)



**Wyatt Henry Webb** was born Feb. 15<sup>th</sup> to Rachael (Hendricks) & Zachary Webb. He weighed 7 lbs. 9 oz. and was 20.5 in. long. The Webbs reside in Daphne AL. Wyatt is the grandson of Bill & Linda Hendricks. Congratulations to all!

No  
sponsors  
today

**Attendance**  
**Sunday, 2/12/23**  
**8:00-55 10:30-65**



**February 22**  
**Soup Supper at 6:00 pm**  
**Service at 7:00 pm**

***Found in the Literature Racks This Week***

<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>2022 Annual Reports</i>	<i>Endowment Request Forms</i>
<i>Seasonal Devotionals</i>	<i>Last Month's Treasurer's Report</i>

## Worship Assistants

DATE	2/19	2/26	3/5	3/12
<b>Altar Guild</b>	8:00-L Daniels 10:30-S Hamil	8:00-L Daniels 10:30-S Hamil	8:00- 10:30-	8:00- 10:30-
<b>Lector</b>	8:00-A Russell 10:30-C Flemish	8:00-C Dorney 10:30-J Siegfried	8:00- 10:30-	8:00- 10:30-
<b>Acolyte</b>	8:00-G Schuler 10:30-O Wozniak	8:00-C Weidman 10:30-L Epting	8:00- 10:30-	8:00- 10:30-
<b>Ushers</b>	8:00-D & C Rabenold 10:30-J & C Boscia	8:00-D & C Rabenold 10:30-J & C Boscia	8:00- 10:30-	8:00- 10:30-
<b>Bell Toller</b>	8:00-D Stark 10:30-G Schuler	8:00-G Schuler 10:30-S Hamil	8:00- 10:30-	8:00- 10:30-
<b>SAT</b>	8:00- 10:30-	8:00- 10:30	8:00- 10:30-	8:00- 10:30-
<b>Video</b>	10:30-	10:30-	10:30-	10:30-

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!  
**Altar Guild**/Lynn Daniels [lj2137@aol.com](mailto:lj2137@aol.com) // **Lectors**/Julie Boscia [Julie.boscia@gmail.com](mailto:Julie.boscia@gmail.com) // **Acolytes**/Stephany Heckman [sgarbeglio@yahoo.com](mailto:sgarbeglio@yahoo.com) // **Ushers** /John Weremedic [miner70@ptd.net](mailto:miner70@ptd.net) // **Bell Toller**/Sandie Hamil [hamilsre@gmail.com](mailto:hamilsre@gmail.com) // **SAT**/Karen Boardman/[kjb59@ptd.net](mailto:kjb59@ptd.net) // **Video**/Julie Williams [jwill02@gmail.com](mailto:jwill02@gmail.com)

Jan 2020 Treasurer's Report found on p.28.

### Lenten Soup Suppers

Jordan Lenten Soup Suppers are back! Please join us for soup, salad, bread, and dessert beginning on Ash Wednesday, February 22<sup>nd</sup>, at 6:00pm in the Memory Room prior to the 7:00pm church service. If you would like to contribute food to any of the suppers, please use the sign-up sheet located on the circular bulletin board in the Memory Room. See Darlene Wenhold, Carol Kuhns, Judy Grim, or Ingrid Martz if you have any questions.

### Check out our new Web Cemeteries feature on the website!

Click on the MORE tab → then Jordan Lutheran Cemetery Assoc. to see the search feature plus a map of the cemetery. We hope this will be useful to genealogists across the country!

### Earthquake Relief

You can go to [ELCA.org](http://ELCA.org) for information to donate to the victims of the earthquakes in Turkey and Syria.

### SPONSORSHIPS

**2023 Altar Flowers:** Feb. 26; Mar. 19, 26; April 2, 16, 30; May 7, 21, 28

Altar flowers may be sponsored for \$40/2 vase, or \*\$20/1 vase\*; Bulletins for \$20.

**HOW TO RESERVE YOUR SPONSORSHIPS:** Contact Donna Hahn at 610-295-9148 or [dhahn16@gmail.com](mailto:dhahn16@gmail.com) with your choice of date(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

**SPONSORSHIP POLICY:** *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*





SATURDAY, APRIL 22<sup>ND</sup>

We are  
limited to  
200 meals  
to be served

4:00 - 7:00 P.M.



JORDAN LUTHERAN FAMILY CTR.

5103 SNOWDRIFT ROAD, OREFIELD

ADULTS: \$10 // KIDS: \$5 (UNDER 12) // EAT IN OR TAKE OUT  
INCLUDES SPAGHETTI & MEATBALLS, BREAD, SALAD, DRINKS,  
& DESSERTS BY THE BUTTERED CRUMB



PROCEEDS BENEFIT

THE SANCTUARY AT HAAFSVILLE



Sponsored by Outreach Committee & Thrivent

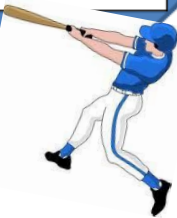
**UPCOMING EVENTS**

**Sat. April 8<sup>th</sup>**  
**Egg Hunt - 10 am**  
**Family Ctr**  
**Age 0 – 12**  
**Rain or Shine**  
**Crafts & Candy!**



**Sat. May 6th**  
**Mother's Day**  
**Brunch - 10 am**  
**Memory Room**  
**Food &**  
**Fellowship**  
**\$5 donation**

**Fri. June 16<sup>th</sup>**  
**Iron Pigs**  
**Baseball Game**  
**7pm – Coca-Cola Park**  
**Faith Night - Picnic**  
**Patio – seats reserved.**



**June 19 to 23**  
**Vacation Bible School**  
**9 - 11:45 am - Fam Ctr**  
**Ages 3 to Grade 5**  
**Stories, Crafts,**  
**Songs, Games!**



## 2023 Lenten Bible Study: Finding Jesus in the Psalms

Please register as soon as possible

Name(s) \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ I plan to attend the Mid-Week Lenten Bible Study on March 1, 8, 15, 22, 29 & April 5, following the 7:00 p.m. Midweek Lenten Service.

### Save These Dates!

**Breakfast with Thrivent Invitation -- Sunday, February 26<sup>th</sup>** Save the date! You are invited to enjoy breakfast in the Memory Room. On February 26<sup>th</sup>, between services, Curt Renner, our Thrivent representative, will briefly review specific and often obscure services offered to Thrivent Members ie. long term planning and financial planning strategies. As well, an Outreach Committee member will be sharing the generous Thrivent Action Grants that select Jordan ministries have utilized over many years to financially support our valuable programs, activities and benevolent events. We encourage Thrivent non-members to attend this casual, beneficial gathering, too. See you then!

#### **Easter Breakfast**

Sunday, April 9<sup>th</sup>, from 7:00 to 9:30 a.m. in the Family Center. Stop by before or after worship for a breakfast of scrambled eggs, homefries and sausage. A freewill donation will be accepted.

#### **All-You-Can-Eat Spaghetti Dinner**

Saturday, April 22<sup>nd</sup>, from 4:00-7:00 p.m. in the Family Center. Dinner includes your pasta, meatballs, garlic bread, salad and a dessert for just \$10! Eat in or takeout will be available. The Outreach Committee is sponsoring this dinner and all profits will go to support The Sanctuary at Haafsville (a non-profit haven for homeless dogs and cats).

#### **4-F Outdoor Worship & Picnic**

This year's 4 – F Celebration will be held on Sunday, June 4<sup>th</sup>! Lots more information to come, but you don't want to miss this day of Faith, Fun, Food, and Fellowship!

#### **Family Promise**

Please take a minute and sign up to help the weeks of Mar 19, Mar 26, Aug 6, Aug 13, Oct 1, & Oct 8 - on the Jordan website -> Ministries -> Outreach.

## Masks are a PERSONAL PREFERENCE at Jordan

**The Lord's Table** at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers.

**Distribution method** is noted in the order for worship.

**ALTAR RAIL DISTRIBUTION:** As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

**INTINCTION DISTRIBUTION:** Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

**Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

**Hearing assistance** is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver. A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

**Restrooms** are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

**Children in grade 9 and younger** are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

**Please be sensitive** to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

**For Parents of young children:** We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

**Announcements** for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15<sup>th</sup> of the month.