



February 6, 2022
Fifth Sunday after Epiphany
8:00 Worship Service with Communion, p.1
10:30 Worship Service, p. 15

Welcome Pastor Elizabeth Haines!

CELEBRATING

GOD

CONNECTING

PEOPLE

How to contact us:

Mail: 5103 Snowdrift Road
Orefield PA 18069

Phone: 610-395-5912

Fax: 610-395-2423

Office: jordanlutheran@ptd.net

Pastor: pastorjordanlutheran@ptd.net

(Emergency: 610-442-6362 or 570-818-4167)

Dir. of Faith Formation: jordandff@ptd.net

Income/Expense: iecoordjordan@ptd.net

Sexton: jordansexton@ptd.net

Website: jordanlutheran@ptd.net

Facebook: Jordan Evangelical Lutheran Church

Church Hospital ID #256

WiFi: JLCGuestOne (no password required)

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Worship Service with Communion

February 6, 2022 8:00 a.m.

[congregation reads bold]

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GATHERING

Bell

Announcements

Prelude: *Oh That I Had a Thousand Voices* -Johann Balthasar König, setting by Ronald A. Nelson

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

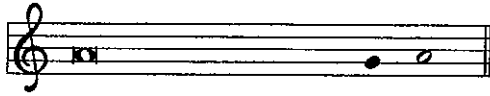
Hymn: *Jesus Calls Us; o'er the Tumult* p. 31

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



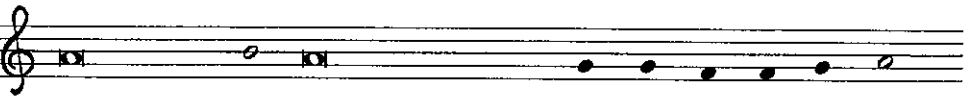
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

Canticle of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

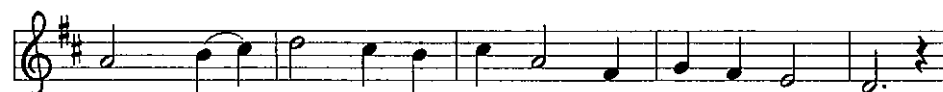
All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

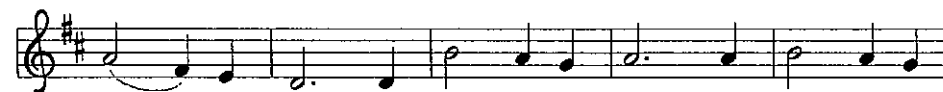


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, "How long, O Lord?" And he said:
"Until cities lie waste

without inhabitant,
and houses without people,
and the land is utterly desolate;
¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.
¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.]

The word of the Lord.

Thanks be to God.

Psalm: Psalm 138 (congregation reads bold)

I will bow down toward your holy temple. (Ps. 138:2)

¹I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your
steadfast ¹ love and faithfulness;
for you have glorified your name and your word a- ¹ bove all things.**

³When I called, you ¹ answered me;
you increased my ¹ strength within me.

⁴**All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth.**

⁵They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶**The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.**

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹ hand shall save me.

⁸**You will make good your pur- ¹ pose for me;
O LORD, your steadfast love endures forever; do not abandon the works ¹ of your hands.**

Second Reading: 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe. *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation



The Holy Gospel according to St. Luke, the 5th chapter.

Glory to you, O Lord.

Gospel: Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Miss Stephanie

Sermon

Pr. Elizabeth Haines

Silence for reflection follows the sermon.

Hymn of the Day: You Have Come Down to the Lakeshore p. 32

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,
hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,
hear our prayer.

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,
hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,
hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Gladys, Jim, Shirley, Tyler, Earl, Lucille, Pr. Dody, Jim. And for the family of Howard Jenkinson.* God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Tara, Carol, Braydon, Landon, Margaret, Diane, Ashley, John, Eleanor, Tammy, Michael, Kurt.* God of grace,
hear our prayer.

For those celebrating anniversaries this week, *especially Jeffrey & Judy.* May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Holy Trinity Memorial, Catasauqua, and their pastor, Brian Riedy. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

MEAL

Peace

The peace of Christ be with you always.
And also with you.

Offering: *Isaiah in a Vision Did of Old*

-by Martin Luther

Offertory

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score consists of two systems of two staves each. The first system is for the first line of lyrics, and the second system is for the second line. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The music is written in a simple, homophonic style with block chords and moving lines.

Offertory Prayer

Blessed are you, O God,
maker of all things. Through your goodness you have blessed us with these gifts: our selves,
our time, and our possessions. Use us, and what we have gathered, in feeding the world with
your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

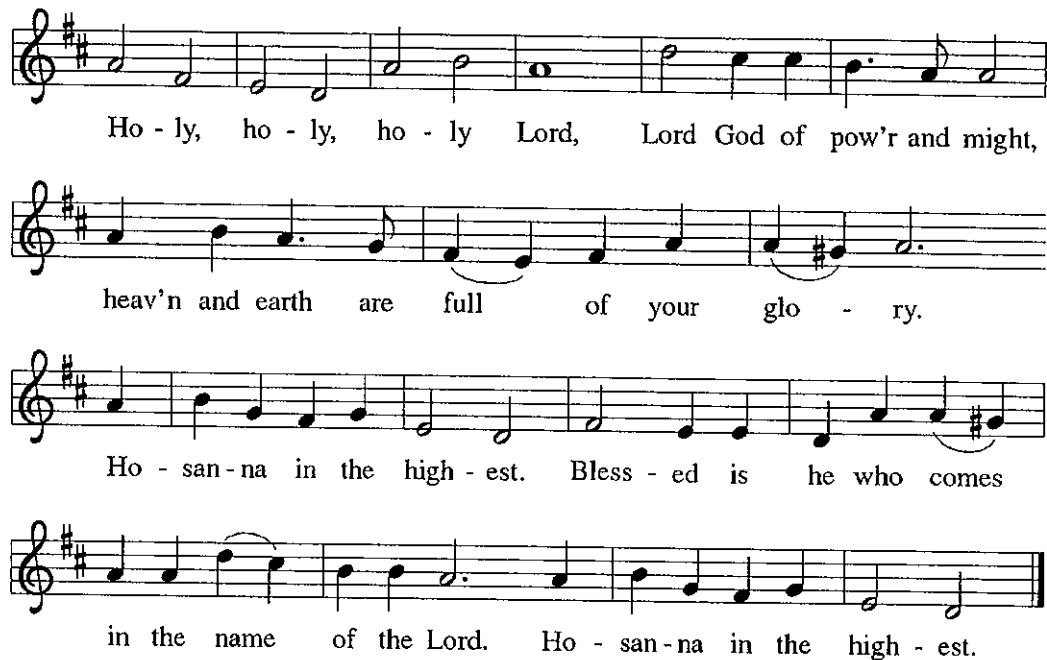
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for 'The Great Thanksgiving' consists of four single-staff lines, all in treble clef. The key signature is three sharps (F#, C#, G#). The melody is simple and consists of quarter and eighth notes, often with slurs. The lyrics are printed below each line of music.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection. We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light. Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

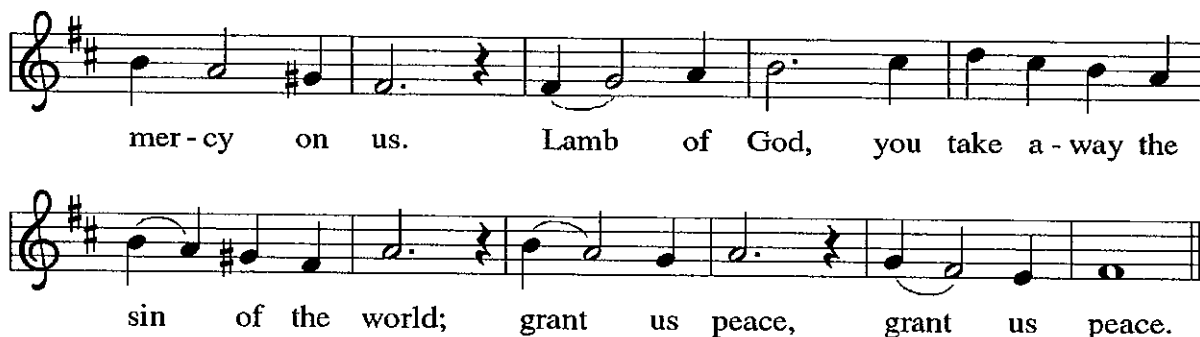
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

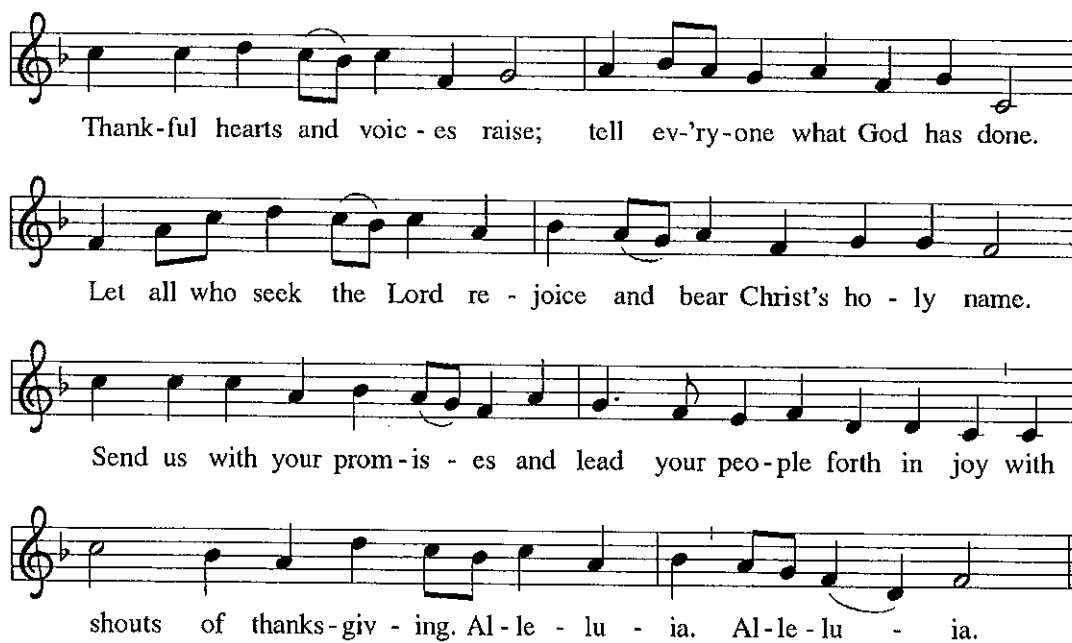
Distribution

Communion Hymn: *How Clear Is Our Vocation, Lord* p. 33

After all have returned to their places:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Canticle



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re-joice and bear Christ's ho-ly name.
Send us with your prom-is-es and lead your peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post-Communion Prayer

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

Amen.

Sending Song: *Holy, Holy, Holy! Lord God Almighty p. 34*

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *In Christ There is No East or West* -African American spiritual, setting by Ronald A. Nelson

Jesus Calls Us; o'er the Tumult (Public Domain)	ELW 696
You Have Come Down to the Lakeshore (OneLicense.net #A701079)	ELW 817
How Clear Is Our Vocation, Lord (OneLicense.net #A701979)	ELW 580
Holy, Holy, Holy! Lord God Almighty (Public Domain)	ELW 413

***Our thanks to Pastor Elizabeth Haines
for being with us while Pastor Dody is recovering!***

**MASKS ARE A PERSONAL PREFERENCE
AT JORDAN**

Worship Service
February 6, 2022 10:30 a.m.

[congregation reads bold]

GATHERING

Bell

Announcements

Prelude: *Glorious Things of You Are Spoken* -Franz Joseph Haydn, arr. by Jason W. Krug
-Friendship Ringers

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

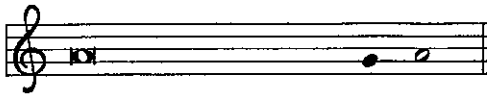
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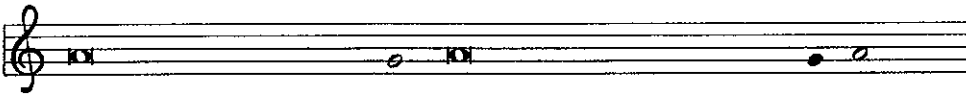
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



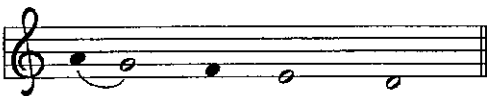
Lord, have mer - cy.



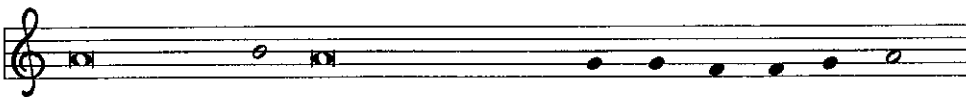
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.




Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

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"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

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'Keep listening, but do not comprehend;
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and stop their ears,
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¹¹Then I said, "How long, O Lord?" And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.
¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.]

The word of the Lord.

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¹I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your
steadfast ¹ love and faithfulness;**

for you have glorified your name and your word a- ¹bove all things.

³When I called, you ¹ answered me;
you increased my ¹ strength within me.

⁴**All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth.**

⁵They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶**The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.**

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹ hand shall save me.

⁸**You will make good your pur- ¹pose for me;
O LORD, your steadfast love endures forever; do not abandon the works ¹ of your hands.**

Second Reading: 1 Corinthians 15:1-11

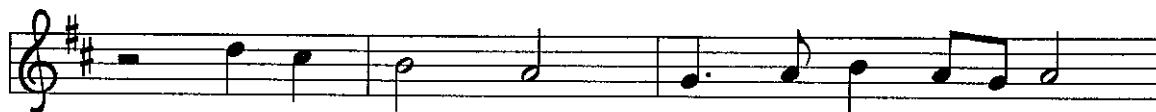
Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God’s love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe. *The Word of the Lord.*

Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Luke, the 5th chapter.

Glory to you, O Lord.

Gospel: Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him. *This is the Gospel of the Lord.*

Praise to you, O Christ.

Children's Sermon

Miss Stephanie

Sermon

Pr. Elizabeth Haines

Silence for reflection follows the sermon.

Hymn of the Day: *You Have Come Down to the Lakeshore* p. 32

Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,
hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,
hear our prayer.

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,
hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,
hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain *especially Reed, Clint, Jean, Ron, Lois, Clark, Jane, Jeff, Helen, Peter, Daniel, Sue, Susan, Will, Gladys, Jim, Shirley, Tyler, Earl, Lucille, Pr. Dody, Jim. And for the family of Howard Jenkinson.* God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Tara, Carol, Braydon, Landon, Margaret, Diane, Ashley, John, Eleanor, Tammy, Michael, Kurt.* God of grace,
hear our prayer.

For those celebrating anniversaries this week, *especially Jeffrey & Judy.* May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Holy Trinity Memorial, Catasauqua, and their pastor, Brian Riedy. God of grace,
hear our prayer.

Here other intercessions may be offered.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

Peace

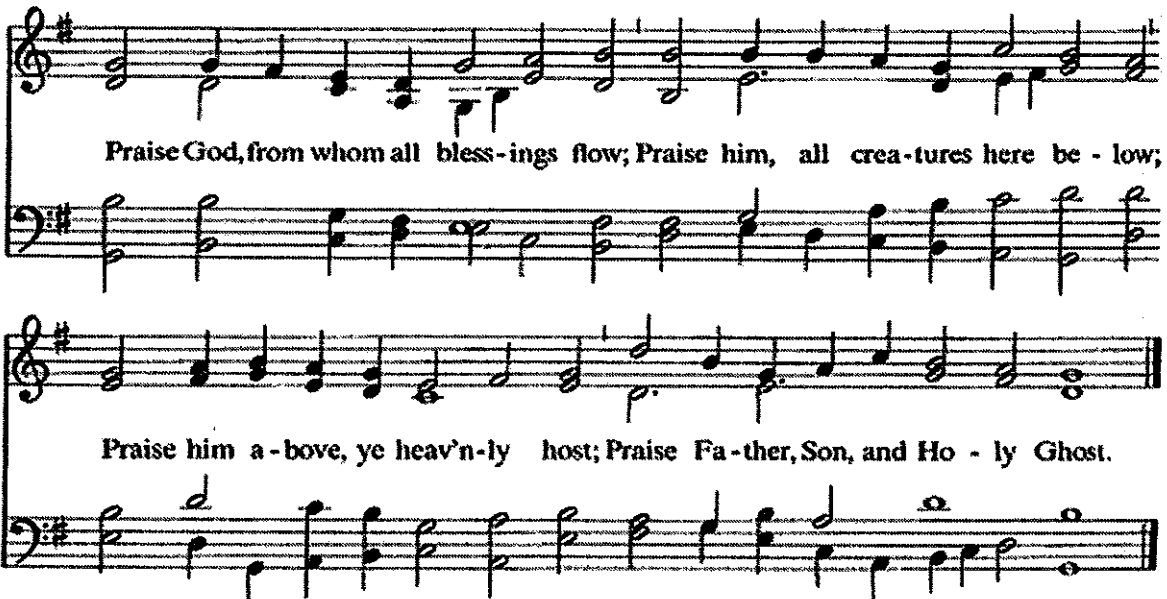
The peace of Christ be with you always.
And also with you.

THANKSGIVING

Offering: *Isaiah in a Vision Did of Old*
-Jordan Chorale

-by Martin Luther

Offertory



Musical score for Offertory, consisting of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are written below the treble clef staff.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

Blessed are you, O God,
maker of all things. Through your goodness you have blessed us with these gifts: our selves,
our time, and our possessions. Use us, and what we have gathered, in feeding the world with
your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

Sending Song: *Holy, Holy, Holy! Lord God Almighty* p. 34

Dismissal

Go with Christ into a weary world. Share the good news.

Thanks be to God.

Postlude: *In Christ There is No East or West* -African American spiritual, setting by Ronald A. Nelson

Seasonal Tree!



A member of the congregation has donated a beautiful artificial Christmas tree which will be placed in the Memory Room and decorated seasonally by the Sunday School children and, we hope, congregation members!

There will be a place to write heartfelt notes to be attached to the tree and eventually sent to our shut-ins.

Please stop by the Memory Room and check out our seasonal tree, and take a moment to add a note of encouragement for our shut-ins [who appreciate them SO MUCH] and to help us create decorations at different times of the year.

THIS WEEK (Feb. 6 – 12)

TODAY (6th)

-6:30pm, AA Meeting, Memory Room

MON (7th) PANTRY 9-10 AM

-6:30pm, Jordaniers Bowlers

-7:00pm, Boy Scouts

-8:00pm, Allentown Band, Family Ctr.

TUES (8th)

-1:00pm, Outreach Meeting, Memory Rm.

-5:30pm, Basketball, Family Ctr.

-7:30pm, Volleyball, Family Ctr.

WED (9th)

-9:00am, Prayer Shawl

-5:30pm, Junior Gyros

-5:30pm, Soccer, Family Ctr.

-6:00pm, Cherub Choir

-6:15pm, Friendship Ringers

-7:30pm, Chorale

THU (10th)

-8:00am Rising Roots (home school), Family Ctr./mid. SS rms.

-5:00pm, SPYAA Basketball, Family Ctr.

-7:00pm, Church Council

-7:00pm, Overeaters Anon., M1

-7:00pm, PA Dutch Class, Social Hall

-7:30pm, Volleyball, Family Ctr.

FRI (11th)

-7:30pm, AA meeting, Memory Room

-7:00pm, Volleyball, Family Ctr.

Say a Prayer ~ Send a Card ~ Pay a Visit

Fellowship Mnr: Florence Roth, Lillian Semmel

Lehigh Commons: Howard & Janet Stettler

Lehigh Center: Barbara Diehl

The Palmerton: Ferne Rock

Parkland Manor: Herb & Anna Bieber, Paulette Bassler, Shirley Wertman

Home: Margaret Smith, Olive Wood, Warren Gressley, Loretta Hein, Roger Schoemaker

Please keep these people in your prayers:

Reed Klotz, Clint Trumbauer, Jean Wisler, Ron Andersch, Lois Heisler, Clark Snyder, Jane Laudenslager, Jeff Toth, Helen Shollenberger, Peter Klingman, Daniel, Sue Weber, Susan Mancino, Will Lutterschmidt, Gladys Harkins, Jim DiFrancisco, Shirley Schneider, Tyler Miller, Earl Williams, Lucille Laudenslager, Pr. Dody Siegfried, Jim Siegfried

Birthdays this week: Tara Cawley, Carol Derr, Braydon Epting, Landon Epting, Margaret Grover, Diane Crouthamel, Ashley Gery, John Evans, Eleanor Gross, Tammy Krueger, Michael Martin, Kurt Oertner

Anniversaries this week: Jeffrey & Judy White (25)

If you've asked to have someone added to the prayer list, don't forget to let us know when they are well enough to take them off!

Attendance 1/30/22 8:00-25 10:30-28

Assisting at Worship This Morning

Lector: (8:00) Andrea Russell (10:30)

Altar Guild:

Video: Ken Gross

Bell Toller: (8:00) Gavin Schuler (10:30) Sandie Hamil

Ushers: (8:00) Rich & Bonnie Albright

(10:30)

Acolyte: (8:00) (10:30) Braden Grim

SAT: (8:00) Lee Green, Matt Russell, Dean Wagaman

(10:30)

Acolytes may sign up on the church website. See "Acolyte Schedules" on the Worship Tab.

Altar Flowers are given in memory of mother, Charlotte Heilman, by Robert and Christiane Heilman (T)



2022 SPONSORSHIPS

Altar Flowers: Feb. 13, 20, 27; Mar. 6, 20, 27; Apr. 3, 10; May 15, 22, 29

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-395-0613 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.
Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.

Treasurer's Report for December 2021

	Month	YTD	Budget Amounts	
			Month	YTD
Income:				
Operating Income	\$ 55,189.00	\$ 390,593.00	\$ 29,261.00	\$ 351,132.00
Benevolence	\$ 1,174.00	\$ 13,942.00	\$ 1,333.00	\$ 15,996.00
Property	\$ 1,684.00	\$ 21,704.00	\$ 2,500.00	\$ 30,000.00
Deficit Reduction	\$ -	\$ 2,290.00	\$ -	\$ -
Total Income	\$ 58,047.00	\$ 428,529.00	\$ 33,094.00	\$ 397,128.00
Expenses:				
Administration	\$ 1,749.00	\$ 15,663.00	\$ 1,690.00	\$ 20,280.00
Ministries	\$ 2,339.00	\$ 8,752.00	\$ 906.00	\$ 10,872.00
Payroll	\$ 21,702.00	\$ 240,527.00	\$ 21,447.00	\$ 257,364.00
Property-Utilities, grounds, etc	\$ 12,159.00	\$ 77,980.00	\$ 7,567.00	\$ 90,804.00
Benevolence	\$ 1,667.00	\$ 22,147.00	\$ 1,825.00	\$ 21,900.00
Total Expenses	\$ 39,616.00	\$ 365,069.00	\$ 33,435.00	\$ 401,220.00
Surplus/(Deficit)	\$ 18,431.00	\$ 63,460.00	\$ (341.00)	\$ (4,092.00)

*Operating income includes proceeds from PPP Loan \$47,400.00

If you would like to have a contributions statement any time of the year, please contact the church office and we can mail or email you a copy.

Check out our website for electronic giving



This can be a nice advantage when you cannot attend worship and wish to mail in your donation ... saves the price of a stamp (only a \$.30 ACH transaction fee). Or set up regular donations. Look for this button on the Electronic Giving tab of our website!

Second Congregational Meeting

will be on Sunday, **February 27, 2022**. All committees are asked to submit their yearly reports in a timely manner, **by Feb. 13, 2022**. Reports will be distributed a week prior to the meeting [Feb. 20th] for your review

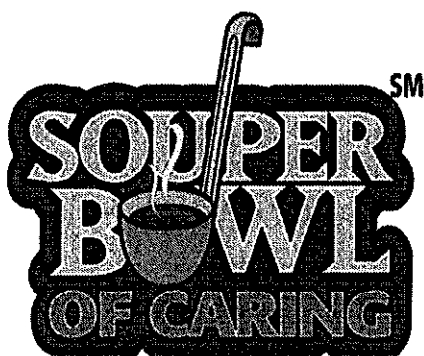
Join the Sunday School Team!

Teach kids how to play God's way. Volunteer to teach Sunday School once a month starting January 2022! Contact Stephanie Derstine at jordandff@ptd.net for information.

Bear Creek Summer Camp

Check the Sunday School page in the January or February newsletter for more information and camp dates. Students can apply for campership fund from the Endowment Disbursement committee. Monica has the forms in the office. For additional information regarding Bear Creek camping dates: <https://www.bearcreekcamp.org/summer-camp/>

Are you ready to help tackle hunger in our community on Souper Bowl Sunday?



Let's join together, February 13, after the 2nd service for a bowl of soup and sandwich. Please donate to a free-will offering and bring a can of soup to help our local community. The offering and cans of soup will be donated to a local charity with high need.

We are looking for your donations of a tray of sandwiches and/or a crockpot of soup (homemade or purchased!) Please use the online sign-up sheet at <https://www.signupgenius.com/go/10C0F45AFA929A6FCC61-souper> or email the soup/sandwiches you will bring to jordandff@ptd.net. Let's tackle hunger together!

Thank You!

Paulette Bassler sends her heartfelt thanks for the altar flowers she recently received, and for the overwhelming number of Christmas cards sent to her by the congregation. She was truly touched!

Found in the Literature Racks This Week	
<i>Last week's bulletins</i>	<i>This month's newsletter</i>
<i>myEoffering information</i>	<i>Endowment Request forms</i>
<i>Envelopes</i>	<i>Last Month's Treasurer's Report</i>

First Communion Instruction

All students grade 5 and older who have not yet received First Communion instruction are strongly encouraged to attend a series of three classes. Class dates will be determined based on mutual agreement of the schedules of Pr. Dody and registered students.



Please register *before February 20th* so that we have enough time to order materials. Students completing the instruction **will receive their First Communion on Palm Sunday (April 10th)**. Parents/guardians are expected to attend the first 15 minutes of the first class and the last half hour of the last class.

Please fill out and return the form below **ASAP** to register for the classes or email the church at jordanlutheran@ptd.net.

FIRST COMMUNION INSTRUCTION REGISTRATION *Please register before February 20th*

CHILD'S
NAME _____ GRADE _____

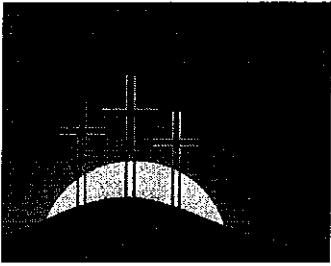
PARENTS'
NAME(S) _____

ADDRESS _____

PHONE _____

EMAIL _____

2022 Lenten Bible Study: The Journey to Jerusalem



Our Lenten Season will begin with Ash Wednesday on March 2nd. I would like to offer a devotional Bible Study, "The Journey to Jerusalem: A Story of Jesus' Last Days," by John Pritchard. The author explores The Gospel of Luke through the eyes of the disciple John.

Participants will read on their own daily assigned scripture and reflections. During class time, together we will discuss what we read and how Jesus' journey reflects our journey during the Lenten Season.

Two session times will be offered: Wednesday evenings from 7:45 – 8:45 pm or Sunday mornings during the Sunday School hour, 9:15 – 10:15 am. Wednesday sessions will begin on March 9th through April 13th. Sunday Sessions will begin March 6th through April 10th.

Please fill out the form below indicating your class session preference. Books have been ordered so reserve your place now!

Looking forward to journeying to Jerusalem with you!

Pastor Dody

2022 Lenten Bible Study: The Journey to Jerusalem

Please register as soon as possible

Name _____

Phone Number _____ Email _____

_____ I prefer to attend the Wednesday evening sessions/March 9th – April 13th, 7:45-8:45 pm

_____ I prefer to attend the Sunday morning sessions/March 6th – April 10th, 9:15-10:15 am

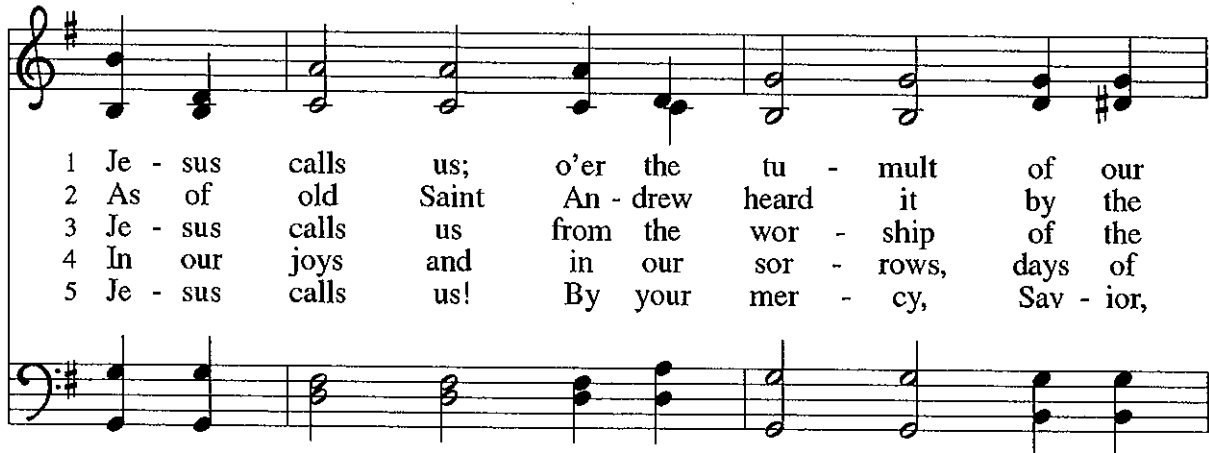
_____ I cannot attend either time but would like to be informed of future adult learning opportunities.

Best time to attend: _____ Sunday mornings _____ Wednesday mornings

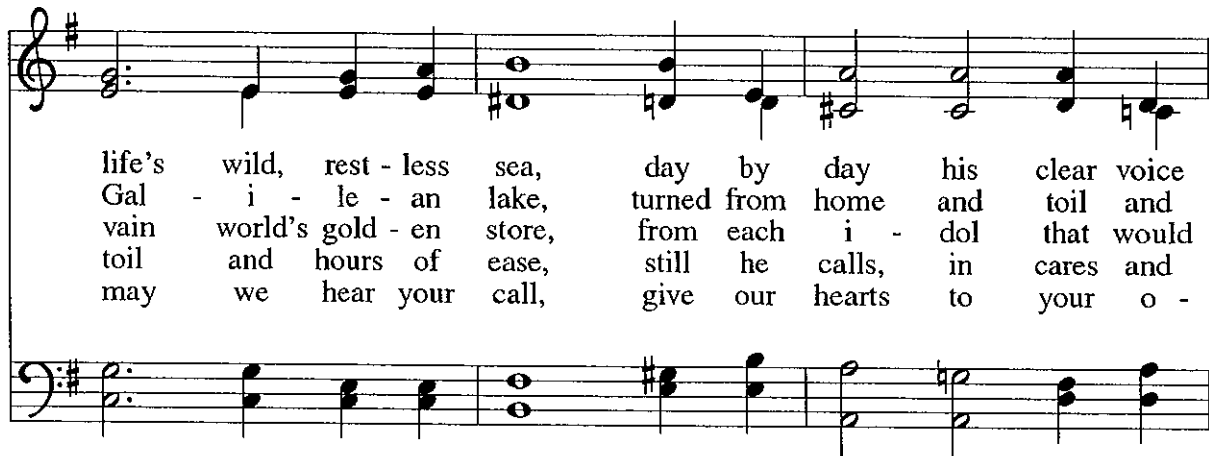
_____ If weekday, state preferred day _____

We are in need of someone willing to coordinate the **Wednesday evening Lenten Soup Suppers**. Please call the church office or speak with Pr. Dody if you'd like to help.

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
 Music: GALILEE, William H. Jude, 1851-1922

You Have Come Down to the Lakeshore

Tú has venido a la orilla



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

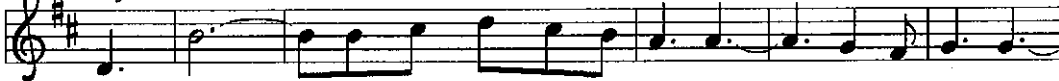


ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry - a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - fresh - ed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind,
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903-2000

Music: REPTON, C. Hubert H. Parry, 1848-1918

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Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Music: NICAEA, John B. Dykes, 1823-1876

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

Gluten-free wafers are available – please indicate your need to the communion assistant.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.