



January 7, 2024
Baptism of Our Lord

8:00 a.m. Worship Service w/Holy Communion

10:30 a.m. Worship Service

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Church Hospital ID: #256

WiFi: JLGuestOne (no password required)

Our Mission

CELEBRATING

GOD

CONNECTING

PEOPLE



Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

GATHERING

[congregation reads bold]

Bell

Announcements

Prelude: *How Brightly Shines the Morning Star*

-Johann Christoph Bach

All who are able are invited to stand

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

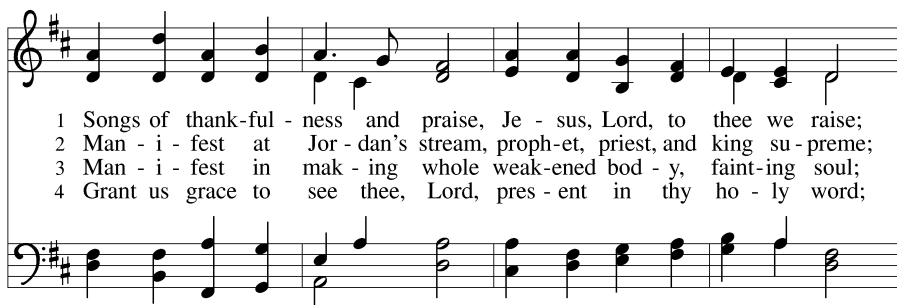
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

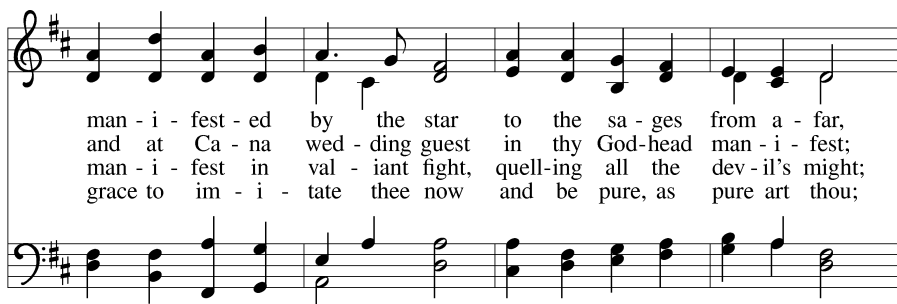
Amen.

Gathering Hymn

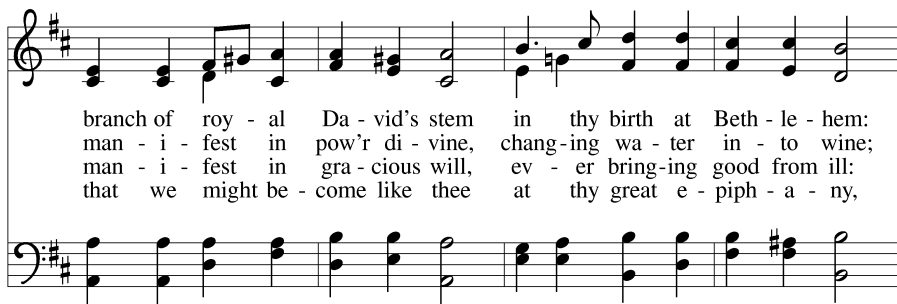
Songs of Thankfulness and Praise



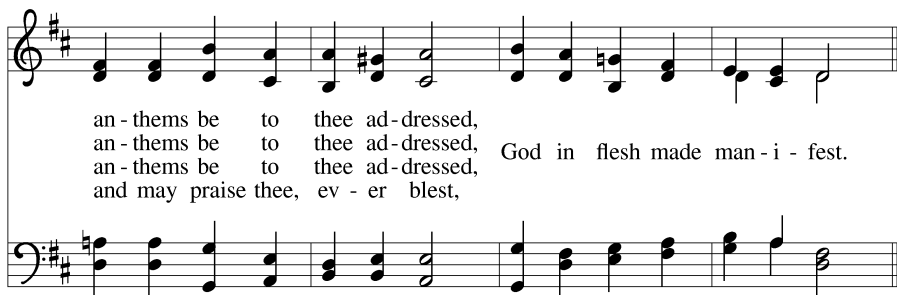
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill;
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

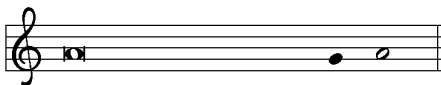
Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



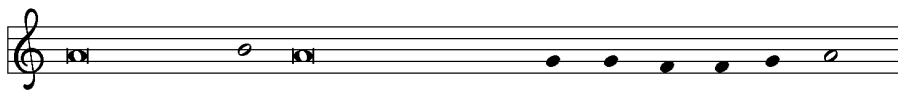
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Glory to God



Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Prayer of the Day

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

First Reading: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. *The word of the Lord.*

Thanks be to God.

Psalm: Psalm 29 (read responsively – congregation reads bold)

The voice of the LORD is upon the waters. (Ps. 29:3)

¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading: Acts 19:1-7

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of

repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Mark, the 1st chapter.

Glory to you, O Lord.

The Holy Gospel: Mark 1:4-11

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

Canon Choir: *I Am God's Child*

-words & music Robert Lau

Children's Sermon

Sermon

Time of Silent Reflection *(remain seated)*

All who are able are invited to stand

Hymn of the Day

When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap-tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

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Installation of Church Council Members

Our 2024 Church Council: Karen Boardman, Julie Boscia, Doug Clark, Ken Gross, Dan Heckman, Bill Hendricks, Kathy Leonard, Ingrid Martz, Andrea Russell, Jeff Steiner, John Weremedic
Thank you to Donna Stark for her past service on Council!

Nicene Creed

In the words of the Creed, let us confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace,
receive our prayer.

Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace,
receive our prayer.

Give strength to your leaders, God who is present in every country and community. Raise up leaders committed to equity and healing. Grant them discernment and compassion as they lead in love. God of grace,
receive our prayer.

Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors on the margins, following the example of Jesus. God of grace,
receive our prayer.

Trusting the assurance of the Holy Spirit, we remember all who have died and rest in God's care. Give hope to those who grieve even as we rest in your eternal promise of resurrection. God of grace,
receive our prayer.

Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Shelter our unhoused neighbors and any experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering, *especially Helen, Susan, Gladys, Kim, Dean, Lester, Nat, Lori, Lisa, Kim, Bethany, Jon, Barry, Rumpun, Donna, Nancy, Kathy, Jim, Carolyn, Robin, Glenn, Karen, Hope Marie Grace & family, Jenan, Roger, Jennifer, Elsie, Kris, Roger, Connie, Remy, Ed.* God of grace,
receive our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *(last week) Karen, Shirley, Gavin, Bonnie, David, Caitlin, Louise, Joan, Tyler, Lori, Christopher, Stephen. (this week) Aubrey, Marie, Ulla, Sawyer, John, Grace, Donald.* God of grace,
receive our prayer.

For those celebrating anniversaries this week, *especially Tom & Carina.* May they be bound together by your love, now and forever. God of grace,
receive our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John's, Coplay and their pastor, Timothy Boyer, and Emmanuel Lutheran, Emmanuelsville, and their pastor, Rachel Hacker. God of grace,
receive our prayer.

Here other intercessions may be offered.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
Amen.

The Peace – *Please share the peace in any manner comfortable to you.*
The peace of the Lord be with you always.
And also with you.

Offertory : *(8:00) What Star Is This* -arr. Thomas Gieschen
(10:30) Brightest and Best of the Sons of the Morning
-harmonization by Johann Sebastian Bach, text by Reginald Heber
-Jordan Chorale

Offering

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Cre-ate in me a clean heart, O God, and re - new a right

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G3, followed by quarter notes A3, B-flat3, and C4. The bass staff provides a harmonic accompaniment with chords and single notes.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The treble staff features a half note D4, followed by quarter notes E4, F4, and G4. The bass staff continues with its accompaniment.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The treble staff features a half note A4, followed by quarter notes B4, C5, and D5. The bass staff continues with its accompaniment.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The treble staff features a half note E5, followed by quarter notes F5, G5, and A5. The bass staff continues with its accompaniment.

and up - hold me with your free Spir - it.

The fifth system concludes the hymn. The treble staff features a half note B5, followed by quarter notes C6, D6, and E6. The bass staff continues with its accompaniment.

Offering Prayer

Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

Amen.

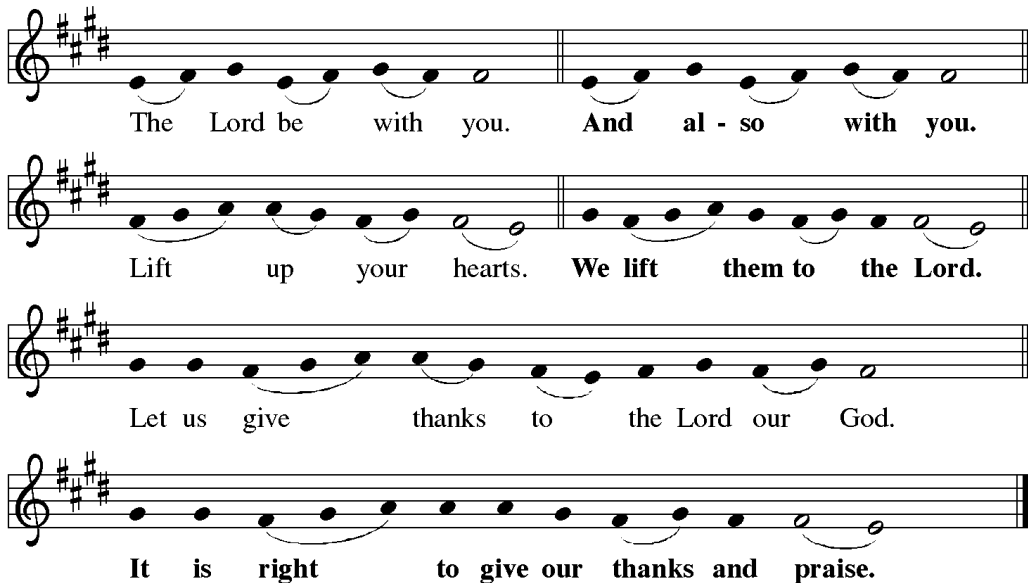
[10:30 service continues on p. 15 with The Lord's Prayer)

THE MEAL

God feeds us with the presence of Jesus Christ.

All may be seated

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

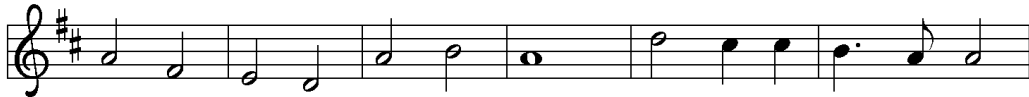
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

[10:30 service continues here]

The Lord's Prayer

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

[10:30 service continues on p. 19 with The Sending]

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one.

Come and see.

All may be seated

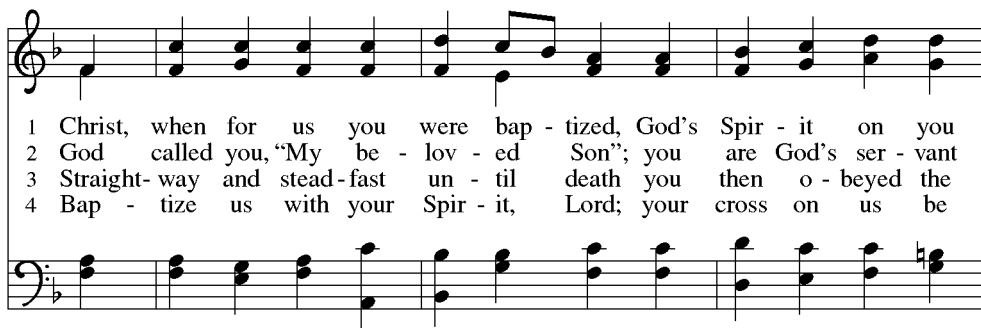
Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you." "The blood of Christ, shed for you." And each person may respond, "Amen."

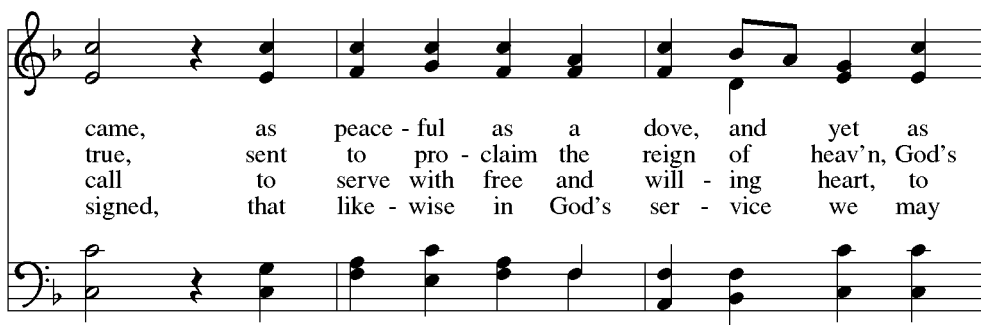
Lamb of God



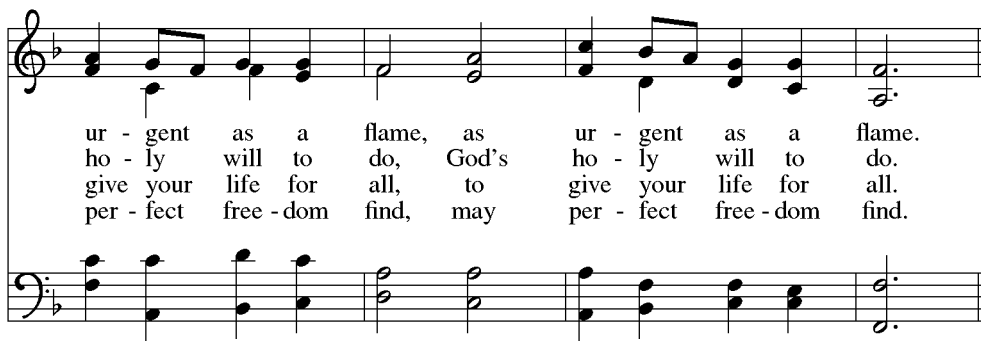
Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant
 3 Straight-way and stead-fast un - til death you then o - beyed the
 4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
 true, sent to pro - claim the reign of heav'n, God's
 call to serve with free and will - ing heart, to
 signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
 ho - ly will to do, God's ho - ly will to do.
 give your life for all, to give your life for all.
 per - fect free - dom find, may per - fect free - dom find.


Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561



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This Is the Spirit's Entry Now



1 This is the Spir - it's en - try now: the wa - ter and the word,
2 This mir - a - cle of life re - born comes from the Lord of breath;
3 Let wa - ter be the sa - cred sign that we must die each day
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.



Text: Thomas E. Herbranson, b. 1933
Music: North American traditional; arr. hymnal version
Text © Thomas E. Herbranson, admin. Augsburg Fortress.
Arr. © 2006 Augsburg Fortress.

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After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

Song after Communion



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Prayer after Communion

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Amen.

[10:30 service continues here]

SENDING

God blesses us and sends us in mission to the world.

Blessing

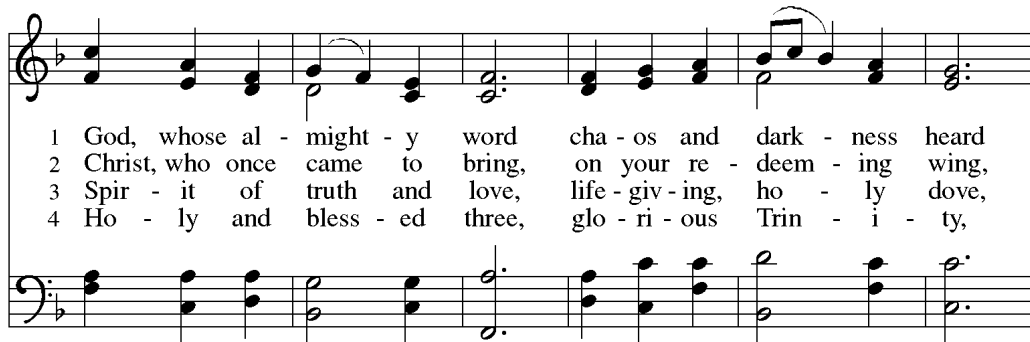
God who names you, Christ who claims you, and the Holy Spirit who dwells in you,

✠ bless you and remain with you always.

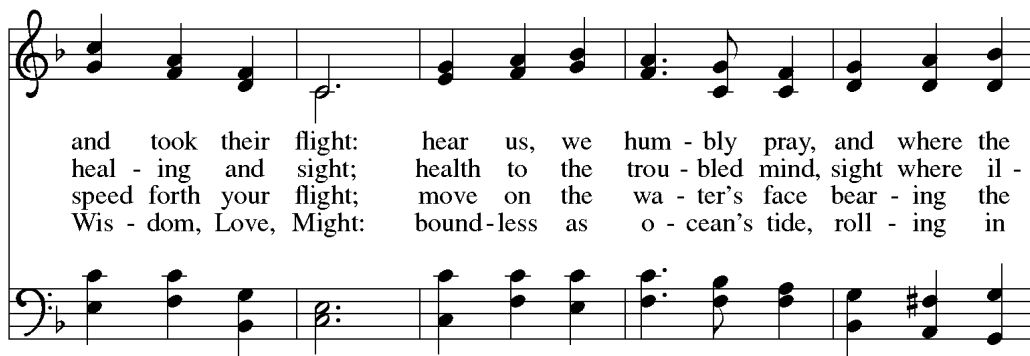
Amen.

Sending Hymn

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Gardini, 1716–1796

Dismissal

Go in peace. You are God's beloved.

Thanks be to God.

Postlude: *Arise and Shine in Splendor*

-by Johannes Brahms



Jesus' Baptism Word Search

Find the words on the list that are hidden in the puzzle. The words can be left to right, up and down, or diagonally.

L R S J T N U L L A F A C I D
U I T A O I Q U A T U E R I O
L G R E R R E C J O H N I T V
N H L L A M D O N S E Q U I E
N T N S E Q U A S C I L L A N
D E E V E L E X N R I R I U R
L O O R H E A V E N S I T E R
S U M I N E N D R E T A T V E
I S N I A T B H E N G S M O D
T N O N S E D E U G A A M V E
L E I Q U A T N O N L E C T E
T S O N O L B A P T I Z E D U
Z S I T E U F E U G L I T V U
L A O R E M O W A T E R T E R
B E L O V E D D R E E A T V E

BAPTIZED BELOVED DOVE
GALILEE HEAVENS JOHN JORDAN
RIGHTEOUSNESS SON WATER

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR RAIL DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish. **Gluten-free wafers** are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver. A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.

JELC NEWS for the Week of Jan. 14 - 20

TODAY (14) Church Council Installation

-9:15am, Sunday School & Circle of Faith
 -9:15am, New Member Class. Pastor's Office
 -9:30am, Chorale
 -11:30am, SS Teachers' Mtg., Room 8
 -6:30pm, AA Meeting

MON (15) PANTRY 9-10 am

-6:30pm, Jordaniers Bowlers
 -7:00pm, Boy Scouts
 7:30pm, Allentown Band, Family Ctr.

TUES (16)

1:30pm, Game Day, M 6/8I
 -5:30pm, Basketball, Family Ctr.
 -6:30pm, Joint Endowment Coms. mtg. (zoom)
 -7:00pm, Groundhog mtg., Memory Rm.
 -7:30pm, Volleyball, Family Ctr.

WED (17)

-9:00am, Prayer Shawl
 -6:15pm, Friendship Ringers
 -6:30pm, Canon Choir
 -7:00pm, Badminton, Family Ctr.

THU (18) 8am-4pm Rising Roots Home School

-5:00pm, Youth Lacrosse, Family Ctr.
 -7:00pm, Volleyball, Family Ctr.

FRI (19)

-4:00pm, Youth Badminton, Family Ctr.
 -7:00pm, Volleyball, Family Ctr.
 -9:30pm, Volleyball, Family Ctr.

SAT (20)

-3:00pm, Volleyball, Family Ctr.

Your best sources of information in the event of inclement weather are: our website, Facebook page, or a call to the church office to hear a voicemail message on weather status.

Attendance

1/7/24

worship canceled
 due to snow

Sponsors

Altar flowers are given to the glory of God and in loving memory of Lida Cottle and Jack Weber by Sue and Bill Weber.

Don't forget to pick up your envelopes in the Memory Room, if you haven't already!

Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Lillian Semmel, Donald Laudenslager

Lehigh Commons: Janet Stettler

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Sonny Laudenslager, Anna Bieber

Home: Margaret Smith, Reed Klotz, Dale Gogel, Richard Seltzer

Please keep these people in your prayers: Helen Shollenberger, Susan Mancino, Gladys Harkins, Kim Demarest, Dean Shollenberger, Lester Knipe, Nat Hager, Lori Kocher, Lisa Williams, Kim Friend, Bethany Friend, Jon Conrad, Barry Dorney, Rumpun Heller, Donna Stark, Nancy Troutman, Kathy Attieh, Jim Siegfried, Carolyn Flemish, Robin, Glenn Hahn, Karen Hahn, Hope Marie Grace & family, Jenan, Roger Shambough, Jennifer Adam, Elsie Wascavage, Kris, Roger, Connie, Remy Sedlock, Ed Rabenold

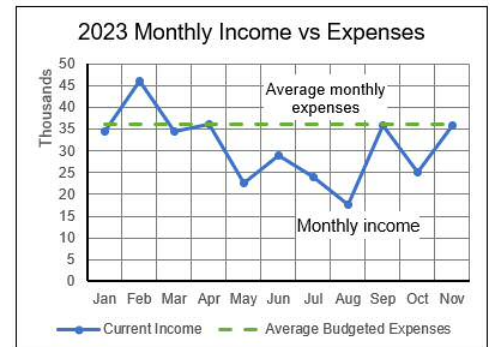
Birthdays last week: Karen Hahn, Shirley Moyer, Gavin Russell, Bonnie Albright, David Knotts, Caitlin Wozniak, Louise Stettler, Joan DuBois, Tyler Keinert, Lori Shortell, Christopher Boscia, Stephen Laudenslager

Birthdays this week: Aubrey Filipovits, Marie Mikols, Ulla Martz, Sawyer Martz-Shelton, John Hivizdak, Grace Martz-Shelton, Donald Miller

Anniversaries last week: [none]

Anniversaries this week: Tom & Carina Epting (18)

Average weekly expenses: \$8,331	
Current annual surplus/(deficit): \$(54,073)	
Weekly collections	
Dec 3-9	\$8,018
Dec 10-16	\$4,907
Dec 17-23	\$6,029
Dec 24-30	\$26,869



A few items for today's worship service:

- There will be communion at BOTH services today
- **Canon Choir:** *I Am God's Child* -words & music Robert Lau
- Additions to the **Prayers of Intercession:** p. 10 For the sick and suffering - Ed
 p. 11 For our sisters and brothers in neighboring congregations – Emmanuel Lutheran, Emmansuville and their pastor, Rachel Hacker

Worship Assistants

DATE	1/14	1/21	1/28	2/4
Altar Guild	8:00-J Murphy, B Albright 10:30-L Daniels	8:00-J Murphy, B Albright 10:30-K Leonard	8:00-J Murphy, B Albright 10:30-	
Lector	8:00-A Russell 10:30-D Mancke	8:00-C Dorney 10:30-J Siegfried	8:00-R Shafer 10:30-J Boscia	
Acolyte	8:00-M Shafer 10:30D Dreisbach	8:00-L Epting 10:30-C Wozniak	8:00-P Shafer 10:30-N Heckman	
Ushers	8:00- 10:30-Heckman family	8:00- 10:30-Heckman family	8:00- 10:30-Heckman family	
Bell Toller	8:00-B Lutterschmidt 10:30-C & C Boscia	8:00-B Lutterschmidt 10:30-C & C Boscia	8:00-B Lutterschmidt 10:30-G Martz-Shelton	
Video	10:30-T Daniels	10:30-O Wozniak	10:30-D Dreisbach	
SAT	8:00-D Wagaman 10:30-K & D Mancke	8:00- 10:30-	8:00- 10:30-K Boardman	

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!

Altar Guild/Lynn Daniels lj2137@aol.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephany Heckman sgarboglio@yahoo.com // **Ushers** /John Weremedic miner70@ptd.net // **Bell Toller**/Sandie Hamil hamilsre@gmail.com // **SAT**/Doug Clark d.clark854@gmail.com // **Video**/Tom Daniels tkdaniels@ptd.net

Annual Sweet Dreams collection drive for the 6th St. Shelter

Please consider taking advantage of January Sales to purchase **new** twin sheet sets, **new** twin mattress pads, and/or **new** pillows for the needs of the shelter families. Donations may be placed in the "Sweet Dreams" box in the Memory Room through the month of January, 2024. Thanking you in advance for your generosity and support of the 6th St. Shelter.

Annual Cemetery Lotholders Meeting

will be held Jan. 21, 2024 after the 10:30 Service in Room #8.

Second Congregational Meeting, Sunday, February 4th*

Following one service at 9:15 a.m. (in case of inclement weather, meeting will be Feb. 11)

Annual reports will be reviewed, and other congregational business conducted.

Please have your annual committee reports into the church office by Jan. 21st.

Reports will be distributed on Jan 28th, one week prior to the Second Congregational Meeting on February 4th.

All groups are encouraged to submit a descriptive report to gain a better overview of all activities at Jordan. If you have a **photo or photos** you would like to submit to be included with your report, we would be happy to do so!

Family Movie Night

Friday, January 26th, 6:00-8:30 p.m. in Room 2 (across from Choir Room). Come early for popcorn and pizza! Move TBA.

SPONSORSHIPS

Altar Flowers: Jan. 28; Feb. 4, 18, 25; Mar. 3, 10, 24, 3; Apr 7, 14; May 19, 26

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). **Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut-ins.** If no preference is given, flowers will be taken to shut-ins.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: *Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one year limit) will be taken regardless of the previous year's sponsor.*